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Julian Philip Freeman, 2023-09-26 The tragic life of Julian the last non Christian emperor of Rome by award winning author Philip Freeman When we think of ancient Rome it s impossible not to think of Christianity one of its most notable exports but what if it hadn t been This is the question provoked by classicist Philip Freeman in Julian an appealing new entry in Yale s Ancient Lives series which tells the story of the old faith s last imperial torchbearer Anna Heyward New York Times Book Review Flavius Claudius Julianus or Julian the Apostate ruled Rome as sole emperor for just a year and a half from 361 to 363 but during that time he turned the world upside down Although a nephew of Constantine the Great the first Christian emperor of Rome Julian fought to return Rome to the old gods who had led his ancestors to build their vast empire As emperor Julian 331 363 set about reforming the administration conquering new territories and reviving ancient religions He was scorned in his time for repudiating Christianity and demonized as an apostate for willfully rejecting Christ Through the centuries Julian has been viewed by many as a tragic figure who sought to save Rome from its enemies and the corrupting influence of Christianity Christian writers and historians have seen Julian much differently as a traitor to God and violent oppressor of Christians Had Julian not been killed by a random Persian spear he might well have changed all of history

Christ in the Life and Teaching of Gregory of Nazianzus Andrew Hofer (O.P.), 2013-08-29 This book examines how Gregory of Nazianzus a fourth century Greek writer famed as the Theologian in the Christian tradition expressed the mystery of Christ in terms of his own life It studies Gregory s three genres of writing orations poems and letters and shows how Gregory developed an autobiographical Christology Witches, Druids and King Arthur Ronald Hutton, 2006-09-15 In Stations of the Sun and The Triumph of the Moon Ronald Hutton established himself as a leading authority on the history of Paganism His wealth of unusual knowledge complemented by a deep and sympathetic understanding of past and present beliefs that are often dismissed as strange or marginal and an ability to write lucidly and wittily gives his work a unique flavour The essays which make up Witches Druids and King Arthur cover elegantly and entertainingly a wide range of beliefs myths and practices **Books in Series** ,1985 Vols for 1980 issued in three parts Series Authors and Titles *Subject Guide to Books in Print* ,1991 **Animals as Religious Subjects** Celia Deane-Drummond, Rebecca Artinian-Kaiser, David L. Clough, 2013-08-15 This book examines one of the most pressing cultural concerns that surfaced in the last decade the question of the place and significance of the animal This collection of essays represents the outcome of various conversations regarding the animal studies and shows multidisciplinary at its very best namely a rigorous approach within one discipline in conversation with others around a common theme The contributors discuss the most relevant disciplines regarding this conversation namely philosophy anthropology religious studies theology history of religions archaeology and cultural studies The first section Thinking about Animals explores philosophical anthropological and religious perspectives raising general questions about the human perception of animals and its crucial cultural significance The second section explores the

intriguing topic of the way animals have been used historically as religious symbols and in religious rituals The third section re examines some Christian theological and biblical approaches to animals in the light of current concerns The final section extends the implications of traditional views about other animals to more specific ethical theories and practices American Classical Review ,1971 **Julian: Orations 1-5** Julian (Emperor of Rome), The surviving works of the Roman Emperor Julian the Apostate 331 or 332 363 CE include eight Orations Misopogon Beard hater assailing the morals of the people of Antioch more than eighty Letters and fragments of Against the Galileans written mainly to show that the Old Testament lacks evidence for the idea of Christianity Julian Flavius Claudius Iulianus the Apostate Roman Emperor lived 331 or 332 to 363 CE Born and educated in Constantinople as a Christian after a precarious childhood he devoted himself to literature and philosophy and became a pagan studying in various Greek cities In 355 his cousin Emperor Constantius called him from Athens to the court at Milan entitled him Caesar and made him governor of Gaul Julian restored Gaul to prosperity and good government after the ravages of the Alamanni he overthrew them at the battle of Strassburg in 357 and other Germans Between 357 and 361 Julian s own soldiers refusing to serve in the East at Constantius s orders nearly involved Julian in war with Constantius who however died in 361 so that Julian became sole Emperor of the Roman world He began many reforms and proclaimed universal toleration in religion but pressed for the restoration of the older pagan worships In 362 363 he prepared at Constantinople and then at Antioch for his expedition against Persia ruled by Shapur II He died of a wound received in desperate battle Julian s surviving works lost are his Commentaries on his western campaigns all in Greek are given in the Loeb Classical Library in three volumes The eight Orations 1 5 in Volume I 6 8 in Volume II include two in praise of Constantius one praising Constantius s wife Eusebia and two theosophical hymns in prose or declamations of interest for studies in neo Platonism Mithraism and the cult of the Magna Mater in the Roman world The satirical Caesars and Misopogon Beard hater are also in Volume II The Letters more than eighty Volume III include edicts or rescripts mostly about Christians encyclical or pastoral letters to priests and private letters Lastly in Volume III are the fragments of the work Against the Galileans the Christians written mainly to show that evidence for the idea of Christianity is lacking in the Old Testament *Ritual Bronzes of Ancient China* Phyllis Ackerman,1945 Books in Print ,1981 *Books in Print Supplement* ,1982 **Almost the Richest City** Lawrence Keen,2024-12-20 This book explores the international trade of Bristol and its documentary and archaeological evidence and offers a radical new interpretation for its early development It is based on the conference held from 20 to 24 July 1996 at Badcock Hall University of Bristol **The Works of the Emperor Julian** Julian (Emperor of Rome),1913 *Library Catalog of the Metropolitan Museum of Art, New York. Supplement* Metropolitan Museum of Art (New York, N.Y.). Library,1962 **Works** Julian (Emperor of Rome),1998 The surviving works of the Roman Emperor Julian the Apostate 331 or 332 363 CE include eight Orations Misopogon Beard hater assailing the morals of the people of Antioch more than eighty Letters and fragments of Against the Galileans written mainly

to show that the Old Testament lacks evidence for the idea of Christianity Julian Flavius Claudius Iulianus the Apostate Roman Emperor lived 331 or 332 to 363 CE Born and educated in Constantinople as a Christian after a precarious childhood he devoted himself to literature and philosophy and became a pagan studying in various Greek cities In 355 his cousin Emperor Constantius called him from Athens to the court at Milan entitled him Caesar and made him governor of Gaul Julian restored Gaul to prosperity and good government after the ravages of the Alamanni he overthrew them at the battle of Strassburg in 357 and other Germans Between 357 and 361 Julian s own soldiers refusing to serve in the East at Constantius s orders nearly involved Julian in war with Constantius who however died in 361 so that Julian became sole Emperor of the Roman world He began many reforms and proclaimed universal toleration in religion but pressed for the restoration of the older pagan worships In 362 363 he prepared at Constantinople and then at Antioch for his expedition against Persia ruled by Shapur II He died of a wound received in desperate battle Julian s surviving works lost are his Commentaries on his western campaigns all in Greek are given in the Loeb Classical Library in three volumes The eight Orations 1 5 in Volume I 6 8 in Volume II include two in praise of Constantius one praising Constantius s wife Eusebia and two theosophical hymns in prose or declamations of interest for studies in neo Platonism Mithraism and the cult of the Magna Mater in the Roman world The satirical Caesars and Misopogon Beard hater are also in Volume II The Letters more than eighty Volume III include edicts or rescripts mostly about Christians encyclical or pastoral letters to priests and private letters Lastly in Volume III are the fragments of the work Against the Galilaeans the Christians written mainly to show that evidence for the idea of Christianity is lacking in the Old Testament *General Catalogue of Printed Books to 1955* British Museum. Dept. of Printed Books, 1967

New York Times Saturday Book Review Supplement ,1943 **The New York Times Book Review** ,1943 *Who's who* Henry Robert Addison, Charles Henry Oakes, William John Lawson, Douglas Brooke Wheelton Sladen, 1938 An annual biographical dictionary with which is incorporated Men and women of the time Julian Julien (empereur romain), 1913 The surviving works of the Roman Emperor Julian the Apostate 331 or 332 363 CE include eight Orations Misopogon Beard hater assailing the morals of the people of Antioch more than eighty Letters and fragments of Against the Galileans written mainly to show that the Old Testament lacks evidence for the idea of Christianity Julian Flavius Claudius Iulianus the Apostate Roman Emperor lived 331 or 332 to 363 CE Born and educated in Constantinople as a Christian after a precarious childhood he devoted himself to literature and philosophy and became a pagan studying in various Greek cities In 355 his cousin Emperor Constantius called him from Athens to the court at Milan entitled him Caesar and made him governor of Gaul Julian restored Gaul to prosperity and good government after the ravages of the Alamanni he overthrew them at the battle of Strassburg in 357 and other Germans Between 357 and 361 Julian s own soldiers refusing to serve in the East at Constantius s orders nearly involved Julian in war with Constantius who however died in 361 so that Julian became sole Emperor of the Roman world He began many reforms and proclaimed universal toleration in religion but pressed for the restoration of the

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