

# A Short History of Modern Philosophy

SECOND EDITION

from Descartes  
to Wittgenstein



Roger Scruton



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# History Of Modern Philosophy

**Kuno Fischer**



## **History Of Modern Philosophy:**

A Short History of Modern Philosophy Roger Scruton, 2004-08-02 Discover for yourself the pleasures of philosophy Written both for the seasoned student of philosophy as well as the general reader the renowned writer Roger Scruton provides a survey of modern philosophy Always engaging Scruton takes us on a fascinating tour of the subject from founding father Descartes to the most important and famous philosopher of the twentieth century Ludwig Wittgenstein He identifies all the principal figures as well as outlines of the main intellectual preoccupations that have informed western philosophy Painting a portrait of modern philosophy that is vivid and animated Scruton introduces us to some of the greatest philosophical problems invented in this period and pursued ever since Including material on recent debates **A Short History of Modern Philosophy** is already established as the classic introduction Read it and find out why **History of Modern Philosophy From Nicolas of Cusa to the Present Time** Richard Falckenberg, 2020-09-28 In no other department is a thorough knowledge of history so important as in philosophy Like historical science in general philosophy is on the one hand in touch with exact inquiry while on the other it has a certain relationship with art With the former it has in common its methodical procedure and its cognitive aim with the latter its intuitive character and the endeavor to compass the whole of reality with a glance Metaphysical principles are less easily verified from experience than physical hypotheses but also less easily refuted Systems of philosophy therefore are not so dependent on our progressive knowledge of facts as the theories of natural science and change less quickly notwithstanding their mutual conflicts and in spite of the talk about discarded standpoints they possess in a measure the permanence of classical works of art they retain for all time a certain relative validity The thought of Plato of Aristotle and of the heroes of modern philosophy is ever proving anew its fructifying power Nowhere do we find such instructive errors as in the sphere of philosophy nowhere is the new so essentially a completion and development of the old even though it deem itself the whole and assume a hostile attitude toward its predecessors nowhere is the inquiry so much more important than the final result nowhere the categories true and false so inadequate The spirit of the time and the spirit of the people the individuality of the thinker disposition will fancy all these exert a far stronger influence on the development of philosophy both by way of promotion and by way of hindrance than in any other department of thought If a system gives classical expression to the thought of an epoch a nation or a great personality if it seeks to attack the world riddle from a new direction or brings us nearer its solution by important original conceptions by a subtler or a simpler comprehension of the problem by a wider outlook or a deeper insight it has accomplished more than it could have done by bringing forward a number of indisputably correct principles History of Modern Philosophy Alfred William Benn, 2010-01-01 For a thousand years after the schools of Athens were closed by Justinian philosophy made no real advance no essentially new ideas about the constitution of nature the workings of mind or the ends of life were put forward It would be false to say that during this period no progress was made The civilisation of the Roman Empire was extended far beyond

its ancient frontiers and although much ground was lost in Asia and Africa more than the equivalent was gained in Northern Europe Within Europe also the gradual abolition of slavery and the increasing dignity of peaceful labour gave a wider diffusion to culture combined with a larger sense of human fellowship than any but the best minds of Greece and Rome had felt Whether the status of women was really raised may be doubted but the ideas and sentiments of women began to exercise an influence on social intercourse unknown before And the arts of war and peace were in some ways almost revolutionised This remarkable phenomenon of movement in everything except ideas has been explained by the influence of Christianity or rather of Catholicism There is truth in the contention but it is not the whole truth The Church entered into a heritage that she did not create she defined and accentuated tendencies that long before her advent had secretly been at work In the West that diffusion of civilisation which is her historic boast had been begun and carried far by the Rome whence her very name is taken In the East the title of orthodox by which the Greek Church is distinguished betrays the presence of that Greek thought which moulded her dogmas into logical shape What is more the very idea of right belief as a vital and saving thing came to Christianity from Platonism accompanied by the persuasion that wrong belief was immoral and its promulgation a crime to be visited by the penalty of death Ecclesiastical intolerance has been made responsible for the speculative stagnation of the Middle Ages and it has been explained as an effect of the belief in the future punishment of heresy by eternal torments But in truth the persecuting spirit was responsible for the dogma not the dogma for persecution And we must look for the underlying cause of the whole evil in the premature union of metaphysics with religion and morality first effected by Plato or rather by the genius of Athens working through Plato Indeed on a closer examination we shall find that the slowing down of speculation had begun long before the advent of Christianity and coincides with the establishment of its headquarters at Athens where also the first permanent schools of philosophy were established These schools were distinctly religious in their character and none was so set against innovation as that of Epicurus falsely supposed to have been a home of freethought In the last Greek system of philosophy Neo Platonism theology reigned supreme and during the two and a half centuries of its existence no real advance on the teaching of Plotinus was made Neo Platonism when first constituted had incorporated a large Aristotelian element the expulsion of which had been accomplished by its last great master Proclus and Christendom took over metaphysics under what seemed a Platonic form the more welcome as Plato passed for giving its creeds the independent support of pure reason This support extended beyond a future life and went down to the deepest mysteries of revealed faith For according to the Platonic doctrine of ideas it was quite in order that there should be a divine unity existing independently of the three divine persons composing it that the idea of humanity should be combined with one of these persons and that the same idea being both one with and distinct from Adam should involve all mankind in the guilt of his transgression

The Rise of Modern Philosophy Anthony Kenny, 2006-06-29 Sir Anthony Kenny's engaging new history of Western philosophy now advances into the modern era The Rise of Modern Philosophy is the fascinating story of the

emergence from the early sixteenth to the early nineteenth century of great ideas and intellectual systems that shaped modern thought Kenny introduces us to some of the world's most original and influential thinkers and shows us the way to an understanding of their famous works The thinkers we meet include René Descartes traditionally seen as the founder of modern philosophy the great British philosophers Hobbes Locke and Hume and the towering figure of Immanuel Kant who perhaps more than any other made philosophy what it is today In the first three chapters Kenny tells the story chronologically his lively accessible narrative brings the philosophers to life and fills in the historical and intellectual background to their work It is ideal as the first thing to read for someone new to the history of modern philosophy In the seven chapters that follow Kenny looks closely at each of the main areas of philosophical exploration in this period knowledge and understanding the nature of the physical universe metaphysics the most fundamental questions there are about existence mind and soul the nature and content of morality political philosophy and God A selection of intriguing and beautiful illustrations offer a vivid evocation of the human and social side of philosophy Anyone who is interested in how our understanding of ourselves and our world developed will find this a book a pleasure to read

On the History of Modern Philosophy F. W. J. von Schelling, 1994-05-27 F W J Schelling's *On the History of Modern Philosophy* surveys philosophy from Descartes to German Idealism and shows why the Idealist project is ultimately doomed to failure

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Victor Cousin, 2004-01-01      **History of Modern Philosophy** Richard Falckenberg, 2013-08-15

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