



# Frederic Harrison

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THE VOCATIONS OF A POSITIVIST

Martha S. Vogeler

# Frederic Harrison The Vocations Of A Positivist

**Peter Gurney**



## **Frederic Harrison The Vocations Of A Positivist:**

Frederic Harrison Martha S. Vogeler,1984      **The Transformation of Theology, 1830-1890** Charles D. Cashdollar,2014-07-14 Charles Cashdollar reinterprets nineteenth century British and American Protestant thought by identifying positivism as the central intellectual issue of the era Positivism meant at first the ideas of the French thinker Auguste Comte later in the century the term indicated a more general opposition to supernatural religion Cashdollar shows that contemporary thinkers recognized positivism at each of these stages as the most fundamental of the proliferating challenges to religious belief He further reveals how the encounter with positivism altered Protestant orthodoxy in both subtle and radical ways Positivists denied that humans could know anything other than physical phenomena Declaring many orthodox beliefs archaic they proposed a new ethically based vision of service to humanity After portraying the dissemination of these positions among British and American Protestants the author explains how each of several groups reacted A few theologians rejected positivism outright but many more responded by recasting their own beliefs The implications of this story of change extend to such topics as Darwinism Biblical criticism the rise of the social sciences theological liberalism and the Social Gospel the beginnings of fundamentalism and the twentieth century debate about creationism and science Originally published in 1989 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      The Arnoldian ,1985      **The Temptations of Evolutionary Ethics** Paul Lawrence Farber,1994-10-11 Evolutionary theory tells us about our biological past can it also guide us to a moral future Paul Farber s compelling book describes a century old philosophical hope held by many biologists anthropologists psychologists and social thinkers that universal ethical and social imperatives are built into human nature and can be discovered through knowledge of evolutionary theory Farber describes three upsurges of enthusiasm for evolutionary ethics The first came in the early years of mid nineteenth century evolutionary theories the second in the 1920s and 30s in the years after the cultural catastrophe of World War I and the third arrived with the recent grand claims of sociobiology to offer a sound biological basis for a theory of human culture Unlike many who have written on evolutionary ethics Farber considers the responses made by philosophers over the years He maintains that their devastating criticisms have been forgotten thus the history of evolutionary ethics is essentially one of oft repeated philosophical mistakes Historians scientists social scientists and anyone concerned about the elusive basis of selflessness altruism and morality will welcome Farber s enlightening book      **After Chartism** Margot C. Finn,1993 Working and middle class radical politics in England from the fall of Chartism in 1848 to the 1870s      **Intellect and Character in Victorian England** H. S. Jones,2007-06-07 A

major study of a distinguished Victorian intellectual at the epicentre of the revolutions transforming English academic and intellectual life      **Empire and Imperial Ambition** Mira Matikkala, 2010-11-01 The late nineteenth century is generally thought of as a period of imperial enthusiasm and fervour however beneath the surface there were currents of disquiet and discontent In this book Mira Matikkala examines the modes of thought that were described as anti imperialist in the period 1878 1901 She argues that the common ground between the various critics of imperialism was that they all declared to represent true Englishness in contrast to what they regarded as a distorted imperial identity Previous research has largely embraced the imperialist conception and definition of British imperialism as empire patriotism and general empire pride This has led to a failure to understand the fact that late Victorian anti imperialists comprehended imperialism differently They drew a clear distinction between the empire and imperialism the empire signifying mainly emigration colonisation and the spontaneous spread of English liberal values in the form of the settler empire whereas imperialism as British authoritarian rule in the dependencies was regarded as the negation of the same liberal spirit which the colonies propounded Unlike colonisation imperialism was seen as a new departure in British politics representing anti constitutionalism distorted imperial patriotism militarism aggression and irrational jingoism In contrast to these imperialist manifestations the anti imperialists emphasised the long line from 1688 liberty and constitutional rights in the form of industry and freedom at home and peace fair dealing and moderation abroad In their view these traditional English values constituted true Englishness and any true patriotism would be founded on them The late Victorian debate on imperialism can be loosely grouped into three main categories discussed in the three main parts of the book economy and imperial expansion ethics and the nature of progress and practical politics Empire and the Imperial Ambition will be a significant contribution to the fields of British intellectual history and political thought      **Edward Gibbon and Empire** Rosamond McKitterick, Roland Quinault, 2002-07-18 This book examines Gibbon s interpretations of empire and the intellectual context in which he formulated them against a background of the eighteenth and late twentieth century knowledge of late antiquity and the Middle Ages Gibbon s ideas of empire his understanding of monarchy and the balance of power his sources and working methods the structure of the History of the Decline and Fall of the Roman Empire his attitude towards the barbarians the contrasting treatments of the eastern and western Empire his appreciation of past civilizations and their material remains his audience and their reactions contemporary and Victorian are considered in the light of the latest research on eighteenth century intellectual history on the one hand and on late antiquity Byzantium and the Middle Ages on the other The book breaks new ground in taking the form of a dialogue between experts on the fields about which Gibbon himself wrote and eighteenth century intellectual historians      **The Victorian Eighteenth Century** B.W. Young, 2007-10-18 Exploring the Victorian fascination with the generation of their grandparents and great grandparents Brian Young illuminates Victorian intellectual religious and cultural history Examining the work of men such as Thomas Carlyle the book reveals how the Victorians were haunted by the eighteenth century both

metaphorically and literally     The Remarkable Lushington Family David Taylor,2020-07-15 Drawing on previously unpublished archival materials this study spans three generations of the Lushington family It investigates their personal histories through the themes of social artistic and cultural history The author analyzes the Lushington family s relationships with well known figures like Lady Byron Queen Caroline and members of the Bloomsbury Group Most importantly this study examines Lushington family members roles within larger trends including abolitionism the Pre Raphaelite movement and Positivism     *Calculating compassion* Rebecca Gill,2016-05-16 *Calculating compassion* examines the origins of British relief work in late nineteenth century wars on the continent and the fringes of Empire Commencing with the Franco Prussian war of 1870 71 it follows distinguished surgeons and lady amateurs as they distributed aid to wounded soldiers and distressed civilians often in the face of considerable suspicion Dispensing with the notion of shared humanitarian ideals it examines the complex and sometimes controversial origins of organised relief and illuminates the emergence of practices and protocols still recognisable in the delivery of overseas aid This book is intended for students academics and relief practitioners interested in the historical concerns of first generation relief agencies such as the British Red Cross Society and the Save the Children Fund and their legacies today     **Thomas Hardy and History** Fred Reid,2017-08-17 This book addresses the questions What did Thomas Hardy think about history and how did this enter into his writings Scholars have sought answers in revolutionary gender postcolonial and millennial criticism but these are found to be unsatisfactory Fred Reid is a historian who seeks answers by setting Hardy more fully in the discourses of philosophical history and the domestic and international affairs of Britain He shows how Hardy worked out from the late 1850s his own meliorist philosophy of history and how it is inscribed in his fiction Rooted in the idea of cyclical history as propounded by the Liberal Anglican historians it was adapted after his loss of faith through reading the works of Auguste Comte George Drysdale and John Stuart Mill and used to defend the right of individuals to break with the Victorian sexual code and make their own experiments in living     **The Uses of Error** Frank Kermode,1991 This book is a record of Kermode s error his wandering through literature past and present He notes that in thirty odd years I have written several hundred reviews an example I would strongly urge the young not to follow From these Kermode has selected the pieces he treasures most they provide an example that will be difficult to follow     **Kilvert's World of Wonders** John Toman,2013-05-30 Kilvert s World of Wonders takes a fresh look at the Victorian era one that does not turn away from the smoke stacks and crowded streets of popular imagining but which sees them from the distance of the rural countryside Though a countryman and lover of country ways here the well know diarist is shown to be deeply stirred by what he saw as a society being changed and improved by science technology and by the liberal enlightened ideas that were starting to circulate The social changes seen by Kilvert resonated with the vision of progress that was imbued in him by his Victorian upbringing and as a result his diaries can be seen as a response to these changes and not as previous Kilvert scholarship suggests as a simple record of country life Toman s new work goes beyond the biographical and social

realities of Kilvert's family by comparing them to almost twenty other middle class families in order to show common factors in the familial experience of a rapidly changing society At the heart of this re-evaluation of Kilvert's life and times is the theme of Wonder various aspects of which are explored throughout Away from the rapidly growing urban centres the effects of industrialisation are seen in a surprisingly positive light by Francis Kilvert a fervent Christian coming to terms with the encroachments that science scepticism and secularism were making upon religious faith and yet seeing all around him a world of wonders

**Victorian Bloomsbury** Rosemary Ashton, 2012-11-13 While Bloomsbury is now associated with Virginia Woolf and her early 20th century circle of writers and artists the neighbourhood was originally the undisputed intellectual quarter of 19th century London This title presents a rich history of the great Bloomsbury pioneers the educational medical and social reformists who led crusades for all

**Contemporary Thought on Nineteenth Century Socialism** Peter Gurney, 2020-12-14 This second volume considers various socialist impulses and developments after the collapse of the Owenite movement in Britain Interventions by some leading Christian Socialists will illuminate one important tendency publications by O'Brien another less vital strand Central to this volume however will be far less well known pamphlets book extracts and articles in the periodical press by national and local co-operative writers and activists who appropriated and transformed the legacy of utopian socialism in the second half of the nineteenth century Old Owenites are naturally included though more emphasis is given to reworkings by a younger generation of co-operators now mostly forgotten The volume will also cover relationships and controversies between co-operators and late nineteenth century state socialists who attempted to portray the co-operative movement as merely diversionary for the working class

The Controversialist Paul Phillips, 2002-02-28 Goldwin Smith 1823-1910 was a celebrated transatlantic writer on current events politics religion history and literature While he made his academic mark teaching at Oxford Cornell and later as a resident guru at Toronto his facile pen earned him a far greater reputation with general readers throughout the English speaking world Determined to rouse concern over issues that he deemed to be important to the advancement of humanity Smith was deemed the controversialist by the Dictionary of National Biography A study of his life and his writings provides new insight into liberalism anti-semitism the role of the journalist and other aspects of life in late 19th century North America and Britain As a public intellectual Goldwin Smith spoke out on a variety of issues frequently provoking intense debate Phillips argues that the core of Smith's thought and the driving force behind his role as a controversialist lay in his moral philosophy which provided a sense of direction to Smith's many and sometimes disparate writings and activities This study will also probe the serious dilemma posed by Smith's path to agnosticism in the last decades of his life By moving to a position of virtual unbelief Smith risked damage not only to his carefully crafted public persona but also to a life's work as an impassioned moralist

Rosa Luxemburg: A Permanent Challenge for Political Economy Judith Dellheim, Frieder Otto Wolf, 2016-08-30 The book is based upon a call for papers and a conference to mark the 100th anniversary of Rosa Luxemburg's principal work The

Accumulation of Capital A Contribution to an Economic Explanation of Imperialism published in 1913 Eleven contributors from five different countries come together to discuss different issues and dimensions connected with Luxemburg's work and focus on its continuing relevancy This collection investigates topics such as the influences of Karl Marx and Maxim Kovalevsky the imperialism debate in German social democracy and the critical reception of Luxemburg's work from Marxist and feminist viewpoints By positioning Luxemburg's work in a historical context this book offers an accessible and timely insight into the significance of The Accumulation of Capital and more importantly demonstrates why Luxemburg's legacy should live on

**For Sociology** John Eldridge, 2024-09-13 First published in 2001 For Sociology is not the dogmatic stand of a single discipline against the tide of interdisciplinarity Rather it is an attempt to explore the nature of sociological argument and the relationship of sociology both to the natural sciences and other social sciences as well as assessing its role in understanding the complexities of the contemporary world The essays in the collection were all presented at the British Sociological Association's annual conference in 1999 which sought to reassess sociology thirty years on from Alvin Gouldner's famous challenge to the discipline Through reflection on the continuities and discontinuities in the discipline and an exploration of some of the key themes and issues of our time the writers represented here pose new challenges to the sociological imagination

The Collected Letters of William Morris, Volume II, Part A William Morris, 2014-07-14 These volumes continue the only complete edition of the surviving correspondence of William Morris 1834-1896 a protean figure who exerted a major influence as poet craftsman master printer and designer Covering the years 1881 through 1888 they treat the most dramatic period in another facet of Morris's career his work as a political activist Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

## Whispering the Techniques of Language: An Emotional Journey through **Frederic Harrison The Vocations Of A Positivist**

In a digitally-driven earth wherever screens reign supreme and instant connection drowns out the subtleties of language, the profound secrets and mental nuances hidden within words often move unheard. Yet, set within the pages of **Frederic Harrison The Vocations Of A Positivist** a interesting literary value pulsating with fresh emotions, lies an extraordinary quest waiting to be undertaken. Penned by a talented wordsmith, this marvelous opus invites viewers on an introspective trip, delicately unraveling the veiled truths and profound influence resonating within ab muscles material of each and every word. Within the emotional depths of the moving review, we can embark upon a heartfelt exploration of the book is core styles, dissect its interesting publishing design, and succumb to the powerful resonance it evokes heavy within the recesses of readers hearts.

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