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FRANCESCO PETRARCA
CITIZEN OF THE WORLD

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Ronald Witt



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Sex and Gender in Medieval and Renaissance Texts Barbara K. Gold, Barbara H. Gold, Carolina Distinguished Professor of Classics and Comparative Literature Paul Allen Miller, Paul Allen Miller, Charles Platter, 1997-01-01 Examines interrelated topics in Medieval and Renaissance Latin literature the status of women as writers the status of women as rhetorical figures and the status of women in society from the fifth to the early seventeenth century *Francesco Petrarca, citizen of the world*, 1974

The Worlds of Petrarch Giuseppe Mazzotta, 1993-10-20 At the center of Petrarch's vision announcing a new way of seeing the world was the individual a sense of the self that would one day become the center of modernity as well This self however seemed to be fragmented in Petrarch's work divided among the worlds of philosophy faith and love of the classics politics art and religion of Italy France Greece and Rome In recent decades scholars have explored each of these worlds in depth In this work Giuseppe Mazzotta shows for the first time how all these fragmentary explorations relate to each other how these separate worlds are part of a common vision Written in a clear and passionate style *The Worlds of Petrarch* takes us into the politics of culture the poetic imagination into history and ethics art and music rhetoric and theology With this encyclopedic strategy Mazzotta is able to demonstrate that the self for Petrarch is not a unified whole but a unity of parts and at the same time that culture emerges not from a consensus but from a conflict of ideas produced by opposition and dark passion These conflicts intrinsic to Petrarch's style of thought lead Mazzotta to a powerful rethinking of the concepts of fragments and unity and finally to a new understanding of the relationship between them

Chaucer and Petrarch William T. Rossiter, 2010 translative strategies Furthermore Chaucer's references to Petrarch in his prologue to the Clerk's Tale and in the Monk's Tale provide a means of gauging the intellectual relationship between two of the most important poets of the time Book Jacket

Francesco Petrarca Aldo Sisto Bernardo, 1980 *Petrarch's 'Fragmenta'* Thomas E. Peterson, 2016-01-01 Building on recent Petrarch scholarship and broader studies of medieval poetics poetic narrativity and biblical intertextuality this study argues that Petrarch's *Rerum vulgarium fragmenta* is an ordered and coherent work unified by narrative and theological structures The author begins with the premise that the multiple voices of the Petrarchan figure or subject call for a reading informed by historical and autobiographical considerations Within such a reading the internal chronology of the work coincides with a temporal framework provided by Petrarch's Latin prose and poetry Drawing on this material he argues that Petrarch's derivations from early poets in the Italian vernacular his Augustineanism and his humanism are manifest in the *Fragmenta* and contribute to its narrative and theological unity

Meditatio - Refashioning the Self Karl A. E. Enenkel, Walter Melion, 2010-12-07 The late medieval and early modern period is a particularly interesting chapter in the development of meditation and self reflection The volume aims at examining its forms functions and strategies from a variety of disciplines including literary criticism art history history of religion philosophy and theology

In the Footsteps of the Ancients Ronald Witt, 2021-10-01 This monograph demonstrates why

humanism began in Italy in the mid thirteenth century It considers Petrarch a third generation humanist who christianized a secular movement The analysis traces the beginning of humanism in poetry and its gradual penetration of other Latin literary genres and through stylistic analyses of texts the extent to which imitation of the ancients produced changes in cognition and visual perception The volume traces the link between vernacular translations and the emergence of Florence as the leader of Latin humanism by 1400 and why limited to an elite in the fourteenth century humanism became a major educational movement in the first decades of the fifteenth It revises our conception of the relationship of Italian humanism to French twelfth century humanism and of the character of early Italian humanism itself This publication has also been published in hardback please click here for details [Routledge Revivals: Key Figures in Medieval Europe \(2006\)](#) Richard Emmerson,2017-07-05 First published in 2006 Key Figures in Medieval Europe brings together in one volume the most important people who lived in medieval Europe between 500 and 1500 Gathered from the biographical entries from the series Routledge Encyclopedias of the Middle Ages these A Z biographical entries discuss the lives of over 575 individuals who have had a historical impact in such areas as politics religion and the arts It includes individuals from places such as medieval England France Germany Iberia Italy and Scandinavia as well as those from the Jewish and Islamic worlds In one convenient volume students scholars and interested readers will find the biographies of the people whose actions beliefs creations and writings shaped the Middle Ages one of the most fascinating periods of world history **Spaces of Enlightenment Science**,2021-12-28 Where did we do science in the Enlightenment and why This volume brings together leading historians of Early Modern science to explore the places spaces and exchanges of Enlightenment knowledge production Adding to our understanding of the geographies of knowledge it examines the relationship between space and place institutions objects and ideas showing the ways in which the location of science really matters Contributors are Robert Iliffe Victor Boantza Margaret Carlyle Jasmine Kilburn Toppin Trevor H Levere Alice Marples Gordon McQuat Larry Stewart Marie Th baud Sorger and Simon Werrett *Die deutsche Einwanderung nach Florenz im Spätmittelalter* Lorenz Böniger,2006-06-01 This volume deals with the history of migration from Central Europe to the Italian city of Florence in the late Middle Ages ca 1350 1500 Using a broad variety of sources confraternity records fiscal and notarial documents it shows that this history was far more important than hitherto known Not only Dutch and Northern German weavers but also shoemakers from Southern Germany and many other Northern artisans and artists worked in Florence in a continuous cultural exchange The identification of a certain Arigo from Nuremberg the translator of Boccaccio s Decamerone into German shows however how the changing climate after 1480 conditioned also the professional choices in fact after these years he became known as a prolific draughtsman of geographical maps under the name of Henricus Martellus [Petrarch's Triumph in English](#) Alessandra Petrina,2020-08-17 This edition argues that Petrarch s text has been neglected by modern scholarship in favour of the translations of the Canzoniere while it can be shown that the Triumph enjoyed a

much earlier and much more durable fame in Europe as well as in the British Isles being translated at least twice in its entirety with individual books and smaller sections being translated or adapted a number of times Critical editions of the translations are accompanied by analysis of the reception of Petrarch's work in the British Isles looking at the circulation of the book in the original Italian and in the various French translations as well as at the use that is made of the Triumph motifs not only in literature but in paintings music etc Annual Report National Endowment for the Humanities, *Annual Report - National Endowment for the Humanities* National Endowment for the Humanities, Includes appendices

Reading Shakespeare's Will Lisa Freinkel, 2002 The most influential treatments of Shakespeare's Sonnets have ignored the impact of theology on his poetics examining instead the poet's secular emphasis on psychology and subjectivity Reading Shakespeare's Will offers the first systematic account of the theology behind the poetry Investigating the poetic stakes of Christianity's efforts to assimilate Jewish scripture the book reads Shakespeare through the history of Christian allegory To read Shakespeare's will Freinkel argues is to read his bequest to and from a literary history saturated by religious doctrine Freinkel thus challenges the common equation of subjectivity with secularity and defines Shakespeare's poetic voice in theological rather than psychoanalytic terms Tracing from Augustine to Luther the religious legacy that informs Shakespeare's work Freinkel suggests that we cannot properly understand his poetry without recognizing it as a response to Luther's Reformation Delving into the valences and repercussions of this response Reading Shakespeare's Will charts the notion of a theology of figure that helped to shape the themes tropes and formal structures of Renaissance literature and thought

Approaches to Teaching Petrarch's Canzoniere and the Petrarchan Tradition Christopher Kleinhenz, Andrea Dini, 2014-01-01 One of the most important authors of the Middle Ages Petrarch occupies a complex position historically he is a medieval author but philosophically he heralds humanism and the Renaissance Teachers of Petrarch's Canzoniere and his formative influence on the canon of Western European poetry face particular challenges Petrarch's poetic style brings together the classical tradition Christianity an exalted sense of poetic vocation and an obsessive love for Laura during her life and after her death in ways that can seem at once very strange and because of his style's immense influence very familiar to students This volume aims to meet the varied needs of instructors whether they teach Petrarch in Italian or in translation in surveys or in specialized courses by providing a wealth of pedagogical approaches to Petrarch and his legacy Part 1 Materials reviews the extensive bibliography on Petrarch and Petrarchism covering editions and translations of the Canzoniere secondary works and music and other audiovisual and electronic resources Part 2 Approaches opens with essays on teaching the Canzoniere and continues with essays on teaching the Petrarchan tradition Some contributors use the design and structure of the Canzoniere as entryways into the work others approach it through discussion of Petrarch's literary influences and subject matter or through the context of medieval Christianity and culture The essays on Petrarchism map the poet's influence on the Italian lyric tradition as well as on other national literatures including Spanish French English and

Russian **Painted Palaces: The Rise of Secular Art in Early Renaissance Italy**, 2009 Even many Renaissance specialists believe that little secular painting survives before the late fifteenth century and its appearance becomes a further argument for the secularizing of art This book asks how history changes when a longer record of secular art is explored It is the first study in any language of the decoration of Italian palaces and homes between 1300 and the mid Quattrocento and it argues that early secular painting was crucial to the development of modern ideas of art Of the cycles discussed some have been studied and published but most are essentially unknown A first aim is to enrich our understanding of the early Renaissance by introducing a whole corpus of secular painting that has been too long overlooked Yet Painted palaces is not a study of iconography In examining the prehistory of painted rooms like Mantegna's Camera Picta the larger goal is to rethink the history of early Renaissance art Renaissance? Perceptions of Continuity and Discontinuity in Europe, c.1300- c.1550, 2010-09-24 At least since the publication of Burckhardt's seminal study the Renaissance has commonly been understood in terms of discontinuities Seen as a radical departure from the intellectual and cultural norms of the Middle Ages it has often been associated with the revival of classical Antiquity and the transformation of the arts and has been viewed primarily as an Italian phenomenon In keeping with recent revisionist trends however the essays in this volume explore moments of profound intellectual artistic and geographical continuity which challenge preconceptions of the Renaissance Examining themes such as Shakespearian tragedy Michelangelo's mythologies Johannes Tinctoris's view of music the advent of printing Burgundian book collections and Bohemian renovatio this volume casts a revealing new light on the Renaissance Contributors include Klara Benešová Robert Black Stephen Bowd Matteo Burioni Ingrid Ciuliov Johannes Grave Luke Houghton Robin Kirkpatrick Alexander Lee Diotima Liantini Andrew Pettegree Rhys W Roark Maria Ruvoldt Jeffrey Chipps Smith Robin Sowerby George Steiris Rob C Wegman and Hanno Wijsman **Cambridge Translations of Renaissance Philosophical Texts** Jill Kraye, 1997-08-28 The Renaissance known primarily for the art and literature that it produced was also a period in which philosophical thought flourished This two volume anthology contains 40 new translations of important works on moral and political philosophy written during the Renaissance and hitherto unavailable in English The anthology is designed to be used in conjunction with The Cambridge History of Renaissance Philosophy in which all of these texts are discussed The works originally written in Latin Italian French Spanish and Greek cover such topics as concepts of man Aristotelian Platonic Stoic and Epicurean ethics scholastic political philosophy theories of princely and republican government in Italy and northern European political thought Each text is supplied with an introduction and a guide to further reading **A Companion to Gregory the Great** Bronwen Neil, Matthew J. Dal Santo, 2013-09-05 What made Pope Gregory I great If the Middle Ages had no difficulty recognizing Gregory as one of its most authoritative points of reference modern readers have not always found this question as easy to answer As with any great figure however there are two sides to Gregory the historical and the universal The contributors to this handbook look at Gregory's greatness from both of these angles what made Gregory stand

out among his contemporaries and what is unique about Gregory's contribution through his many written works to the development of human thought and described human experience Contributors include Jane Baun Philip Booth Matthew Dal Santo Scott DeGregorio George E Demacopoulos Bernard Green Ann Kuzdale Stephen Lake Andrew Louth Constant J Mews John Moorhead Barbara Miller Bronwen Neil Richard M Pollard Claire Renkin Cristina Ricci and Carole Straw

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