

MAKERS OF MODERN ORISSA

J.K. Samal and P.K. Nayak



History Of Modern Orissa

Manas Kumar Das



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History of Modern Orissa J. K. Samal, 1989 History of Modern Orissa K. C. Jena, 1985 *Role of Women in the History of Modern Orissa, 1900-1947* Sasmita Tripathy Sarangi, 1998 An attempt to highlight the role and activities of Orissa women in the pre independence era **The Identity of Odisha (1900-56)** Dr. Subhransu Pattanaik, 2021-10-07 This book highlighted about the glimpses of Odisha's identity from the period 1900-1956 and the role of notable personalities who changed society in politically, socially, economically and educationally. The modern architectures of Odisha bring a change with the context of a creative evolution of new social order which within the Indian context meant nurturing communal unity, abolishing untouchability, fostering adult education and systematic improvement of village. It meant uplifting the peasant and developing non-violent labour unions working towards economic and social equality, promoting cottage and small scale industries as a means for decentralizing economic production and distribution and eradicating a wide variety of social evils. The welfare programme for regenerating village communities depended on voluntary service and it functioned independently of the state and other institutions. Keeping pointing welfare programmes and set up a number of social welfare work organizations to work it out in order to knit together in a common bond of fellowship the millions and work pattern of non-violent conduct into their lives. The main motives behind this was Communal harmony, Stand against untouchability, Prohibition, Khadi and Gramodyog, Village Industries, Village Cleanliness drives, Nai Talim, Adult Education, Inclusion of Womenfolk into the mainstream, Health hygiene, Development of vernacular language, Stress on National language, Stress on Economic Equality, Political awakening of the peasants, Establishment of ideal labour unions, Service to the lepers, Service to Adivasis, Prohibition of toddy, Ban on illicit liquor and etc. Modern architecture of Odisha played an important role under the leadership of Gandhiji. It was primarily organized around the promotion of Khadi spinning and village industries, national education and Hindu-Muslim unity, struggle against untouchability and social uplift of the Harijans and boycott of foreign cloth and liquor. Above all it meant going to villages and identifying with villagers. Constructive work was symbolized by hundreds of ashrams which came up all over the country almost entirely in the villages and in which social and political workers got practical training in production of Khadi and yarn and in work among lower castes and tribal people.

Comprehensive History of Modern Orissa Nihar Ranjan Patnaik, 2007 **Journal of Indian History**, 1927

NATIONALIST MOVEMENT IN ODISHA Manas Kumar Das, 2019-07-16 The second half of the 19th century witnessed the growth of organized nationalist movement in India. It arose to meet the challenge of foreign domination. The direct and indirect consequences of British rule provided the material, moral and intellectual conditions for the development of nationalist movement in India. In this connection Odisha previously Orissa as a part of the nation also witnessed the reflections of it. In Odisha nationalism developed in two different ways. First the merger of all Odia speaking regions and secondly in the later phase with the growth of national awakening the people of Odisha involved themselves with the

mainstream of the national movement along with the rest of the country However the aim of the paper is to highlight the nationalist movement in Odisha In fact the history of nationalist movement in Odisha despite the local differences and issues was an expression of forces that represent an integral part of the all India freedom struggle against British Raj

Researches Into the History and Civilization of the Kirātas G. P. Singh, 2008 The kiratas janapadas kingdoms principalities urban culture subjugation by the contemporary rulers dynastic rule in northern India and Nepal based on a large number of rare sources have received extensive and deep attention in a subtle and penetrating way The author has brought to light several valuable facets relating The work is based on interdisciplinary research The author has critically examined the relevance of historical anthropological and linguistic data The work is of immense academic value not only for historians but also for anthropologists and linguists *Tribal Science and Technology* Dr. Chittaranjan Mishra, Science is in human mind since the very existence of human being Its knowledge grows with the growth of the human wants as human wants are unlimited so as the inventions of science It justifies the saying that necessity is the mother of invention It is also true that all the sects communities and tribes of this world are leading their lives somehow scientifically The sects or communities whose necessities and expectations are more their scientific knowledge is more and whose necessity is limited their scientific knowledge is also limited Tribes are the indigenous people and they have some indigenous knowledge of science and technology in their daily life Presence of science is not only noticed in the modern Laboratories and modern industries but also in our daily lives To know something is Gyan knowledge and to achieve something is Vigyan Science For example to know the presence of ghee in the milk is Gyan to know the process technique how to prepare ghee from milk is Vigyan Vidya science scientific knowledge and application of this process scientific knowledge to the practical aims of ghee preparation is technology This book contains some aspects of tribal science and technological knowledge **Indian Historical Research Since Independence** Tarasankar Banerjee, 1987 Commemorative volume brought out by the Department of History Visva Bharati on the occasion of the Silver Jubilee Conference of the Institute of Historical Studies held at Santiniketan 25th 27th October 1986 **The Routledge Handbook of Contemporary Readings on Tribe and Religions in India** Maguni Charan Behera, 2024-10-08 Tribal societies in India observe a diverse set of religious practices which are a quintessential part of their community life This handbook explores rituals beliefs ceremonies and festivals liturgy knowledge and traditions that tribal people practice today and traces the history of their interaction with other religions communities and cultures The book provides analytical intellectual and cultural insights into the religious tradition of tribes within the interactive space of a pan Indian civilisation It examines contemporary religious practice within tribes while also exploring changes either brought on by interactions or political interventions The volume reflects on the intersections of cultural or political life of communities and their religious worldviews The book also discusses the processes of assimilation or adoption of different religion or religious traditions by tribes and the challenges of detribalisation and shrinking

populations of vulnerable groups It explores both established and emerging dynamics in the field of tribe and religion and provides a look into the unique systems of kinship worship and life within many different tribal communities in India This and its companion handbook The Routledge Handbook of Tribe and Religions in India Contemporary Readings on Spirituality Belief and Identity provide a comprehensive look into the religious life and practices of a very diverse group of tribes in India It will be of interest to academics and researchers working in the fields of religion anthropology indigenous and tribal studies social and cultural anthropology sociology of culture sociology of religion development studies history political science folkloristic and colonialism

INDIAN POLITICAL THOUGHT K. S. PADHY, 2011-07-30 Intended as a text for the undergraduate and postgraduate students of Political Science this compact book brings to fore the political thought of various Indian thinkers over the decades The book begins with a detailed discussion on the political thought of Manu the lawgiver whose classification of the different castes and their duties is highlighted Then it goes on to give a comprehensive account of such thinkers as Kautilya the author of Arthashastra who talks about the four stages of life and the duties of the King Raja Ram Mohan Roy the religious reformer Swami Dayananda Saraswati the Hindu reformer and advocate of the Vedas who criticized untouchability and discrimination of women and who set up the Arya Samaj Besides the book deals in detail with such thinkers as Swami Vivekananda Bal Gangadhar Tilak Gopal Krishna Gokhale and Shri Aurobindo Further the book analyzes the political thought of the great Indian leaders such as Mahatma Gandhi the Father of the Nation whose ideas of Satyagraha Ahimsa Non Violence Swadeshi and Swaraj are too well known and who galvanized a whole nation in achieving Independence Jawaharlal Nehru the Architect of Modern India and the first Indian Prime Minister whose ideas on socialism democracy planning and foreign policy have guided the nation the indefatigable JP Jaya Prakash Narayan the pioneer of socialist movement and Bhimrao Ambedkar the Architect of the Indian Constitution the great social reformer who championed the cause of the scheduled castes the underprivileged and the marginalized sections of the society Finally the book makes an analysis of ideas of other thinkers namely Sir Sayyid Ahmed Khan a great advocate of communal harmony Muhammad Ali Jinnah an advocate of theocracy Lala Lajpat Rai the Lion of Punjab and the propounder of Swaraj Ram Manohar Lohia a powerful exponent of socialism Vinayak Damodar Savarkar an opponent of absolute non violence and Mahatma Jyotirao Govindrao Phule a great social reformer This text which compresses the political thought of the great Indian thinkers and leaders will benefit not only undergraduate and postgraduate students but also aspirants of civil services and any one who wishes to delve deeper into the subject

The Routledge Handbook of the State in Premodern India Hermann Kulke, Bhairabi Prasad Sahu, 2022-01-13 This handbook presents a multilayered and multidimensional history of state formation in premodern India It explores dense and rich local and subregional historiography from the mid first millennium BC to the eighteenth century in South Asia Shifting the focus away from economic and political factors this handbook revises the conventional understanding of states and empires and locates them in their quotidian conduct and

activity on socio cultural and concomitant factors Comprehensive in scope this handbook addresses a range of themes connected with the idea of state formation in the subcontinent It includes discussions and debates on ritual practices and the Brahmanical order in early India the Delhi Sultanate and role of Sultans among the Hindu kings the cosmopolitan Islamicate cultural influences on Puranic Hinduism cultural background of the Mughal state The handbook examines new questions and ideologies of state formation such as facets of violence and resistance the significance of the autonomous spaces and forests regional elites including Little kings tribal background of some famous cults trade and maritime commerce royal patronage courtly manners lineage formation imperial architecture monuments and temple among others Featuring case studies from different part of the India subcontinent and with contributions by renowned historians this authoritative handbook will be an indispensable reading for teachers scholars and students of early India medieval India premodern India South Asian history Asian history historiography economic history historical sociology and South Asia studies The Seed Holds the Tree

Kenneth Knight, Shirley Knight, 2009-11 **The Encyclopaedia of Islām**, 1913 **Assembling the Local** Upal Chakrabarti, 2021-01-22 In 1817 in a region of the eastern coast of British India then known as Cuttack a group of Paiks the area s landed militia began agitating against the East India Company s government burning down government buildings and looting the treasury While the attacks were initially understood as an attempt to return the territory s native ruler to power investigations following the rebellion s suppression traced the cause back to the introduction of a model of revenue governance unsuited to local conditions Elsewhere in British India throughout the first half of the nineteenth century interregional debates over revenue settlement models and property disputes in villages revealed an array of practices of governance that negotiated with the problem of their applicability to local conditions And at the same time in Britain the dominant Ricardian conception of political economy was being challenged by thinkers like Richard Jones and William Whewell who sought to make political economy an inductive science capable of analyzing the real world Through analyses of these three interrelated moments in British imperial history Upal Chakrabarti s *Assembling the Local* engages with articulations of the local on multiple theoretical and empirical fronts weaving them into a complex reflection on the problem of difference and a critical commentary on connections between political economy agrarian property and governance Chakrabarti argues that the local should be reconceptualized as an abstract machine central to the construction of the universal namely the establishment of political economy as a form of governance in nineteenth century British India

Students' Britannica India Dale Hoiberg, 2000 Journal of the Royal Asiatic Society Royal Asiatic Society of Great Britain and Ireland, 1834 *Ramshankar Ray* Jayanta Kumāra Dāsa, 1998 *Change Management for Organizations* Chandan Kumar Sadangi, Sanjay Mohapatra, 2017-04-03 Change management is a better or smarter approach to initiate a change via behavioral aspects As it is the power to innovate which is a unique strength for companies the need for strategies to tackle change management within the firm is evident

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