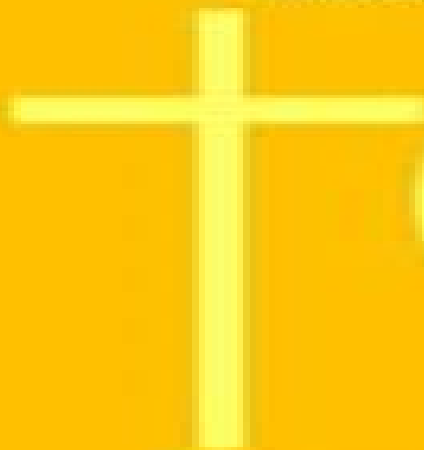


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A History of American Christianity Leonard Woolsey Bacon, 1897

The American Church History Series: A history of American Christianity, by L.W. Bacon Philip Schaff, Henry Codman Potter, Samuel Macauley Jackson, 1897

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Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954 United States. Internal Revenue Service, 1996

Encyclopedia of Christianity in the United States George Thomas Kurian, Mark A. Lamport, 2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and

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The Oxford Handbook of Religion and Race in American History Kathryn Gin Lum, Paul Harvey, 2018-03-01 The Oxford Handbook of Religion and Race in American History brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview for those interested in the role of religion and race in American history Thirty four scholars from the fields of History Religious Studies Sociology Anthropology and more investigate the complex interdependencies of religion and race from pre Columbian origins to the present The volume addresses the religious experience social realities theologies and sociologies of racialized groups in American religious history as well as the ways that religious myths institutions and practices contributed to their racialization Part One begins with a broad introductory survey outlining some of the major terms and explaining the intersections of race and religions in various traditions and cultures across time Part Two provides chronologically arranged accounts of specific historical periods that follow a narrative of religion and race through four plus centuries Taken together The Oxford Handbook of Religion and Race in American History provides a reliable scholarly text and resource to summarize and guide work in this subject and to help make sense of contemporary issues and dilemmas

Mapping Yorùbá Networks Kamari Maxine Clarke, 2004-07-12 Ethnographic study of life and ritual in an African American Yor b revivalist community in South Carolina and its complex relation to Nigerian Yor b identity

The Rush for Black Diamonds, Volume One George Walters-Sleyon, 2024-11-21 The Rush for Black Diamonds Volume One is the first of two volumes It explores the Transatlantic slave trade and its mutation into chattel slavery Volume One focuses on the involvement of two prominent Enlightenment philosophers as the architects of the political legal economic and philosophical justifications for the human trade in the United Kingdom and the United States John Locke 1632 1704 a British philosopher and Father of Liberalism and Thomas Jefferson 1743 1826 the third president of the United States Both men Locke and Jefferson were also slave traders and slave masters Referring to Lockean Slavery and Jeffersonian Slavery The Rush for Black Diamonds Volume One contends that Locke and Jefferson are responsible for the justification and sustainability of chattel slavery and its post slavery racial perceptions and marginalization of Black people in the West Used as a metaphor Black Diamonds captures the exploration of Western nations rush for Black people across the Atlantic Ocean to be used as economic units and chattel property With impunity it was the most disruptive act of human institutions cultures and socioeconomic and political stability with substantial financial social political and racial implications for centuries in human history

Evangelical Theologies of

Liberation and Justice Mae Elise Cannon,Andrea Smith,2019-09-10 Despite the current evangelical focus on justice work evangelical theologians have not adequately developed a theological foundation for this activism In this insightful resource evangelical academics activists and pastors come together to survey the history and outlines of liberation theology opening a conversation for developing a specifically evangelical view of liberation that speaks to the critical justice issues of our time

The End of Black Studies Clovis E. Semmes,2016-08-12 Following a history of racial oppression and segregation Black Americans were able to move in greater numbers into previously all or predominantly White colleges and universities However they encountered normative structures that excluded or distorted the Black experience and denied Black perspectives As a result Black studies grew up reconstructing the humanity of a historically oppressed devalued and exploited group Knowledge production in Black studies offers distinct insights into the strength and resiliency of the human spirit and poses exemplary models for enlightened social change This book examines the foundational parameters and historical mission of the field of African American Studies which emerged from a broad based Black intellectual tradition defined by the metaproblem of cultural hegemony Semmes seeks to broaden our thinking about the scope and content of Black studies The End of Black Studies identifies Afrocentric or Black centered approaches to knowledge production that are distinctly different from yet inclusive of a historiographical emphasis on ancient Egypt but alternative to the claim of a singular African worldview This book will appeal to students and scholars interested in the field of Black Studies including African American studies Africana studies Africology and Pan African studies It will be a source of critical discussion for graduate seminars examining theory building and or knowledge production research and writing in Black studies The End of Black Studies has received the 2017 Outstanding Book Award from the National Council for Black Studies Read the Introduction for free online using our eBook widget

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Achieving Blackness Algernon Austin,2006-04-10 Achieving Blackness offers an important examination of the complexities of race and ethnicity in the context of black nationalist movements in the United States By examining the rise of the Nation of Islam the Black Power Movement of the 1960s and 1970s and the Afrocentric era of the 1980s through 1990s Austin shows how theories of race have shaped ideas about the meaning of Blackness within different time periods of the twentieth century Achieving Blackness provides both a fascinating history of Blackness and a theoretically challenging understanding of race and ethnicity Austin traces how Blackness was defined by cultural ideas social practices and shared identities as well as shaped in response to the social and historical conditions at different moments in American history Analyzing black public opinion on black nationalism and its relationship with class Austin challenges the commonly held assumption that black nationalism is a lower class phenomenon In a refreshing and final move he makes a compelling argument for rethinking contemporary theories of race away from the current fascination with physical difference which he contends sweeps race back to its misconceived biological underpinnings Achieving Blackness is a wonderful contribution to

the sociology of race and African American Studies Kenyan, Christian, Queer Adriaan van Klinken, 2019-07-24 Popular narratives cite religion as the driving force behind homophobia in Africa portraying Christianity and LGBT expression as incompatible Without denying Christianity's contribution to the stigma discrimination and exclusion of same sex attracted and gender variant people on the continent Adriaan van Klinken presents an alternative narrative foregrounding the ways in which religion also appears as a critical site of LGBT activism Taking up the notion of arts of resistance Kenyan Christian Queer presents four case studies of grassroots LGBT activism through artistic and creative expressions including the literary and cultural work of Binyavanga Wainaina the Same Love music video produced by gay gospel musician George Barasa the Stories of Our Lives anthology project and the LGBT affirming Cosmopolitan Affirming Church Through these case studies Van Klinken demonstrates how Kenyan traditions black African identities and Christian beliefs and practices are being navigated appropriated and transformed in order to allow for queer Kenyan Christian imaginations Transdisciplinary in scope and poignantly intimate in tone Kenyan Christian Queer opens up critical avenues for rethinking the nature and future of the relationship between Christianity and queer activism in Kenya and elsewhere in Africa Encyclopedia of Diversity in Education James A. Banks, 2012-05-24 Presents research and statistics case studies and best practices policies and programs at pre and post secondary levels Prebub price 535 00 valid to 21 07 12 then 595 00 Encyclopedia of Black Studies Molefi Kete Asante, Ama Mazama, 2005 In the 1960s Black Studies emerged as both an academic field and a radical new ideological paradigm Editors Molefi Kete Asante and Ama Mazama Black Studies Temple U both influential and renowned scholars have compiled an encyclopedia for students high school and beyond and general readers It presents analysis of key individuals events a *The Social History of the American Family* Marilyn J. Coleman, Lawrence H. Ganong, 2014-09-02 The American family has come a long way from the days of the idealized family portrayed in iconic television shows of the 1950s and 1960s The four volumes of The Social History of the American Family explore the vital role of the family as the fundamental social unit across the span of American history Experiences of family life shape so much of an individual's development and identity yet the patterns of family structure family life and family transition vary across time space and socioeconomic contexts Both the definition of who or what counts as family and representations of the ideal family have changed over time to reflect changing mores changing living standards and lifestyles and increased levels of social heterogeneity Available in both digital and print formats this carefully balanced academic work chronicles the social cultural economic and political aspects of American families from the colonial period to the present Key themes include families and culture including mass media families and religion families and the economy families and social issues families and social stratification and conflict family structures including marriage and divorce gender roles parenting and children and mixed and non modal family forms and family law and policy Features Approximately 600 articles richly illustrated with historical photographs and color photos in the digital edition provide historical context for students A collection of primary source documents demonstrate themes

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