



Francisco De Vitoria

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Francisco De Vitoria:

The Spanish Origin of International Law James Brown Scott, 2000 Study of Vitoria by a leading figure in twentieth century international law Originally published Oxford Clarendon Press 1934 19a 288 6 clviii pp Francisco de Vitoria c 1483 1546 was a founder of international law Scott holds that Vitoria's doctrines popularized in his important *Reflectiones De Indis Noviter Inventis* and *De Jure Belli* the text of these are included in the appendix are in fact the first works to address the law of nations which was to become the international law of Christendom and the world at large Vitoria held that pagans were entitled to freedom and property declared slavery to be unsound and upheld the rights of Indians He also questioned the legitimacy of Spain's recent conquest of the New World This was the source of his thesis that the community of nations transcends Christendom One of the greatest figures in modern international law James Brown Scott 1866 1943 was the guiding force behind the American Society of International Law and was editor in chief of the *American Journal of International Law* He played a key role in several important diplomatic conferences and was secretary of the Carnegie Endowment for International Peace His books include *The American Institute of International Law Its Declaration of the Rights and Duties of Nations* 1916 *The Catholic Conception of International Law* 1934 and *Law The State and the International Community* 1939

Vitoria: Political Writings Francisco de Vitoria, 1991-10-31 Francisco Vitoria was the earliest and arguably the most important of the Thomist political philosophers of the Counter Reformation Not only did he write important essays on civil and ecclesiastical power but he became celebrated for his defence of the new world Indians against the imperialism of his own master the King of Spain Vitoria's political works are thus of great importance for an understanding both of the rise of modern absolutism and the debate about the emergent imperialism of the European powers His works are also unusually accessible since they survive mainly in the form of relectiones or summaries delivered at the end of his lecture courses on law and theology at the University of Salamanca Translated here into English for the first time these texts comprise the core of Vitoria's thought and will be of interest to specialists in political theory and the history of ideas ecclesiastical history and the history of early modern Spain A comprehensive introduction a chronology and a bibliography accompany the texts

Francisco de Vitoria and His Law of Nations James Brown Scott, 1934

The Principles of Political and International Law in the Work of Francisco de Vitoria Francisco de Vitoria, 1946

Francisco de Vitoria and his law of nations Francisco de Vitoria, 1934

The Catholic Conception of International Law James Brown Scott, 2008 La 4e de couverture indique This important study of international law theory before Grotius discusses the work of Victoria and Suarez together with the writings of later Catholic jurists of the period such as Mariana Buchanan and Bellarmine Contemporary Protestant jurists are discussed as well Reprint of the sole edition The outstanding merit of the book for which Dr Scott has placed scholars and lawyers in his debt is that it is a needed reminder that the ideas and conceptions on which the internal order of states no less than the good order of the international community depend are

not of today nor of yesterday but that they have a long history and that their deepest roots are in the great tradition of Christian thought which through the centuries was elaborated by schoolmen and canonists and jurists with a power of analysis and insight which puts to shame the contributions of much of what passes for contemporary jurisprudence

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Empire, Humanism and Rights José María Beneyto, 2021-12-10 This book deals with Vitoria Charles V and Erasmus Vitoria's ideas had a major influence on Charles V and his European and American policy In turn Erasmus humanism was decisive in the formation of a new international order intellectually discussed by Vitoria and put into practice by the Emperor Shedding new light on the influence of Francisco de Vitoria and Erasmus on Charles V's imperial policy the book's goal is to explore the impact of Vitoria's thought with regard to the history of and contemporary issues in international law while also comparing his thinking with that of the well known humanist Erasmus and assessing their respective influences on the imperial policy of Charles V

Francisco de Vitoria and the Evolution of International Law Amaya Amell, 2021-03-04 This book is a reconstruction of the philosophical and legal theories of Fray Francisco de Vitoria one of the primary founders of international law and how these served to introduce the theory of an international community in which all nations take part regardless of religious beliefs

At the Origins of Modernity José María Beneyto, Justo Corti Varela, 2017-08-30 This book is based on an international project conducted by the Institute for European Studies of the University CEU San Pablo in Madrid and a seminar on Vitoria and International Law which took place on July 2nd 2015 in the convent of San Esteban the place where Vitoria spent his most productive years as Chair of Theology at the University of Salamanca It argues that Vitoria not only lived at a time bridging the Middle Ages and Modernity but also that his thoughts went beyond the times he lived in giving us inspiration for meeting current challenges that could also be described as modern or even post modern There has been renewed interest in Francisco de Vitoria in the last few years and he is now at the centre of a debate on such central international topics as political modernity colonialism the discovery of the Other and the legitimation of military interventions All these subjects include Vitoria's contributions to the formation of the idea of modernity and modern

international law The book explores two concepts of modernity one referring to the post medieval ages and the other to our times It discusses the connections between the challenges that the New World posed for XVIth century thinkers and those that we are currently facing for example those related to the cyberworld It also addresses the idea of international law and the legitimation of the use of force two concepts that are at the core of Vitoria s texts in the context of modern problems related to a multipolar world and the war against terrorism This is not a historical book on Vitoria but a very current one that argues the value of Vitoria s reflections for contemporary issues of international law **Imperialism, Sovereignty and the Making of International Law** Antony Anghie,2007-04-26 Examines the relationship between imperialism and international law Derechos y deberes entre Indios y Españoles en el nuevo mundo según Francisco de Vitoria Francisco de Vitoria,1992 The principles of political and international law in the work of Francisco de Vitoria Francisco de Vitoria,1946

The Political Thought of Francisco de Vitoria Charles Stephen Casassa,de Vitoria (Francisco),1946 *The Principles of Political and International Law in the Work of Francisco de Vitoria* FRANCISCO DE. VITORIA,1946 The Principles of Political and International Law in Work of Francisco de Vitoria Francisco de Vitoria,1946 **The State, War and Peace** J. A. Fernández-Santamaria,1977-09-08 This is a comprehensive study in English of political thought in Spain during the Renaissance In the early sixteenth century Castile experienced two major constitutional crises caused by the accession of a Habsburg ruler shortly to become Holy Roman Emperor to her throne and by the discovery and conquest of America Politically these circumstances created a bizarre situation in which the venerable idea of medieval empire was forced to co exist with a novel imperial vision made inevitable by expansion in the new world The strain imposed on Castile s constitutional fabric stimulated the most significant developments of Spanish political thought in the Renaissance Against this background Professor Fernández Santamaria surveys the contribution of a number of eminent writers from diverse intellectual traditions who endeavoured to apply established political assumptions to these unprecedented circumstances

The Spanish Origin of International Law ...: Francisco de Vitoria and his law of nations James Brown Scott,1934 **Francisco de Vitoria** ,1932 *Francis de Vitoria, Founder of International Law* Charles Hugh McKenna,1930

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Francisco De Vitoria Introduction

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