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# The love poetry of Francisco de Quevedo

JULIÁN OLIVARES



*Francisco de Quevedo was known throughout seventeenth-century Europe as the author of two Spanish best-sellers, the picaresque novel, *El buscón*, and the satirical *Buscón*. As a poet Quevedo was rivaled in his time only by Góngora, yet his voluminous and varied poetry has only recently become a focus of critical attention. Thoroughly Baroque in style, the poems share many traits with the metaphysical poetry of Quevedo's English contemporaries. His poetry has been a major influence on modern Spanish and Latin American poets.*

*This is the first study of the poetry to combine a stylistic analysis with a philosophical interpretation in the broad sense. It is thus an aesthetic and existential study and concentrates on the love poems of the 'High Style'. Julián Olivares discusses Quevedo's poems in their European context, comparing them with the work of Petrarch and Donne. He persuades us that the convention of courtly love is not as inherently remote from experience as is generally thought, and that Quevedo is not an uncritical follower of a tradition. On the contrary, the poet confronts the courtly tradition with experience, taking a stand against its ethical restrictions. By means of irony and metaphors, the wit displayed in his poetic conceits, Quevedo attempts to solve the conflict between ideal love and sexual passion. Professor Olivares also shows that the thoughts and emotions evoked by the experience of love are inseparable from Quevedo's anguished world vision.*

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# Francisco De Quevedo Love Poet

**José Manuel González Fernández de  
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## **Francisco De Quevedo Love Poet:**

- Francisco de Quevedo* D. Gareth Walters,1985      **The Love Poetry of Francisco de Quevedo** Julian Olivares,1983-05-26 This study of the poetry of Francisco de Quevedo combines a stylistic analysis with a philosophical interpretation in the broad sense      **The Love Poetry of Francisco de Quevedo. An Aesthetic and Existential Study. (1. Publ.)** Julián Olivares (jr.),1983      *Selected Poetry of Francisco de Quevedo* Francisco de Quevedo,2009-08-01
- Francisco de Quevedo 1580 1645 one of the greatest poets of the Spanish Golden Age was the master of the baroque style known as conceptismo a complex form of expression fueled by elaborate conceits and constant wordplay as well as ethical and philosophical concerns Although scattered translations of his works have appeared in English there is currently no comprehensive collection available that samples each of the genres in which Quevedo excelled metaphysical and moral poetry grave elegies and moving epitaphs amorous sonnets and melancholic psalms playful romances and profane burlesques In this book Christopher Johnson gathers together a generous selection of forty six poems in bilingual Spanish English format on facing pages that highlights the range of Quevedo s technical expertise and themes Johnson s ingenious solutions to rendering the difficult seventeenth century Spanish into poetic English will be invaluable to students and scholars of European history literature and translation as well as poetry lovers wishing to reacquaint themselves with an old master
- Love Poetry in the Spanish Golden Age Isabel Torres,2013 Love poetry in the Spanish Golden Age redefines the lyric poetry that is located at the centre of Imperial Spanish culture s own self image and self definition This work engages with a broader evaluation of early modern poetics that foregrounds the processes rather than the products of thinking The locus of the study is the Imperial home space where love poetry meets early modern empire at the inception of a very conflicted national consciousness and where the vernacular language Castilian emerges in the encounter as a strategic site of national and imperial identity The political is therefore a pervasive presence teased out where relevant in recognition of the poet s sensitivity to the ideologies within which writing comes into being But the primary commitment of the book is to lyric poetry and to poets individually and intheir dynamic interconnectedness Moving beyond a re evaluation of critical responses to four major poets of the period Garcilaso de la Vega Herrera G ngora and Quevedo this study disengages respectfully with the substantialbody of biographical research that continues to impact upon our understanding of the genre and renegotiates the Foucauldian concept of the epistemic break often associated with the anti mimetic impulses of the Baroque This more flexible model accommodates the multiperspectivism that interrogated Imperial ideology even in the earliest sixteenth century poetry and allows for the exploration of new horizons in interpretation Isabel Torres isProfessor of Spanish Golden Age Literature and Head of Spanish and Portuguese Studies at Queen s University Belfast      **The Poetry of Francisco de Aldana D.**
- Gareth Walters,1988      **Francisco de Quevedo, Poems of Love and Strife, Death and Life** Francisco de Quevedo,1991-01-01      *The Contemporáneos Group* Salvador A. Oropesa,2010-01-01 In the years following the Mexican

Revolution a nationalist and masculinist image of Mexico emerged through the novels of the Revolution the murals of Diego Rivera and the movies of Golden Age cinema Challenging this image were the Contemporaneos a group of writers whose status as outsiders sophisticated urbanites gay men women gave them not just a different perspective but a different gaze a new way of viewing the diverse Mexicos that exist within Mexican society In this book Salvador Oropesa offers original readings of the works of five Contemporaneos Salvador Novo Xavier Villaurrutia Agustín Lazo Guadalupe Marín and Jorge Cuesta and their efforts to create a Mexican literature that was international attuned to the realities of modern Mexico and flexible enough to speak to the masses as well as the elites Oropesa discusses Novo and Villaurrutia in relation to neo baroque literature and satiric poetry showing how these inherently subversive genres provided the means of expressing difference and otherness that they needed as gay men He explores the theatrical works of Lazo Villaurrutia's partner who offered new representations of the closet and of Mexican history from an emerging middle class viewpoint Oropesa also looks at women's participation in the Contemporaneos through Guadalupe Marín the sometime wife of Diego Rivera and Jorge Cuesta whose novels present women's struggles to have a view and a voice of their own He concludes the book with Novo's self transformation from intellectual into celebrity which fulfilled the Contemporaneos desire to merge high and popular culture and create a space where those on the margins could move to the center

*The Potency of Pastoral in the Hispanic Baroque* Anne Holloway, 2017 A careful re evaluation of pastoral poetics in the early modern Hispanic literature of Spain and Latin America In her analysis of the verse of representative poets of the Hispanic Baroque Holloway demonstrates how these writers occupy an Arcadia which is de familiarised and yet remains connected to the classical origins of the mode Her study includes recent manuscript discoveries from the Spanish Baroque Fábula de Alfeo y Aretusa now attributed to the Gongorist poet Pedro Soto de Rojas the poetry of Luisa de Carvajal y Mendoza and Francisco de Quevedo The study considers pastoral as a global cultural phenomenon of the Early Modern period its reverberations reaching as far as Viceroyal Peru The tradition of the pastoral as a site for the discussion of great matters in the forest has deep roots and re emerges to praise the urban hearts of empire Furthermore it proves to be a site of spiritual encounter a poetic space that frames the staging of indigenous conversion in the poetry of Diego Mexia and Fernando de Valverde Within the intricacies of this literary construct surface artistry sustains an effect of artless innocence that is vibrantly contested across the secular sacred parodic and colonial text Anne Holloway is a Lecturer in Spanish Queen's University Belfast

**Allusions and Reflections** Elisabeth Wåghäll Nivre, 2015-06-18 In June 2012 scholars from a number of disciplines and countries gathered in Stockholm to discuss the representation of ancient mythology in Renaissance Europe This symposium was an opportunity for the participants to cross disciplinary borders and to problematize a well researched field The aim was to move beyond a view of mythology as mere propaganda in order to promote an understanding of ancient tales and fables as contemporary means to explain and comprehend the Early Modern world

A Tale Blazed Through Heaven Oliver James Noble Wood, 2014 A Tale Blazed

Through Heaven examines developments in the representation of the classical tale of Mars Venus and Vulcan in the literature and painting of the Golden Age of Spain c 1526 1681 Anchored in close analysis of individual primary texts the five chapters that comprise this study assess how poets and painters breathed new life into the tale inherited from Homer Ovid and others examining some of the ways in which the story of Mars Venus and Vulcan was disguised developed expanded mocked combined with or played off against different subjects or otherwise modified in order to pique the interest of successive generations of readers and viewers Each chapter discusses what particular changes and shifts in emphasis reveal about the tale itself specific renderings the aims and intentions of individual poets and painters and the wider context of the literary and visual culture of Early Modern Spain Discussing a range of poems by both canonical Garcilaso de la Vega Luis de Gongora Lope de Vega etc and less well known writers Juan de la Cueva Alonso de Castillo Solorzano Salvador Jacinto Polo de Medina etc and culminating in detailed examination of select mythological works by Philip IV s court painter Diego Velazquez this book sheds light on questions relating to aspects of classical reception in the Renaissance the rise of specific poetic styles epic mock epic burlesque etc the interplay between the sister arts of poetry and painting and the continual process of imitation and invention that was one of the defining features of the Spanish Golden Age

**The Spanish Golden Age Sonnet** John Rutherford, 2016-07-20 the first time that these sonnets have been brought together in one book translations that are not just accurate guides to the meaning of the originals but also enjoyable sonnets in their own right Offers detailed and incisive critical commentary on each of the poems a complete and readable introduction

**Spanish Studies in Shakespeare and His Contemporaries** José Manuel González Fernández de Sevilla, 2006 Spanish Studies in Shakespeare and His Contemporaries offers a selection of the most significant studies on Shakespeare and his contemporaries from a variety of perspectives in order to present a fresh and inclusive vision of Shakespearean criticism in Spain to reach a worldwide readership Plurality maturity and diversity are its outstanding characteristics as the transition has given shape to new critical attitudes readings and approaches in the analysis and study of Shakespeare in the new Spain

**Faces of the Infinite** Stefan Sperl, Yorgos Dedes, 2022-01-06 Neoplatonism forms part of the common heritage of the Christian Jewish and Muslim cultures of the greater Mediterranean and left its mark on the region s poets The verses composed from Late Antiquity to the modern period in the seven languages which were representative of the region confirm the cross cultural relevance of Neoplatonic thought

*The Variorum Edition of the Poetry of John Donne, Volume 2* John Donne, Gary A. Stringer, 2000 Based on an exhaustive study of the manuscript and print history of Donne s poetry this edition presents newly edited critical texts of the poems and a comprehensive digest of the critical scholarly commentary on them from Donne s time forward Textual introductions briefly locate the poems in the context of Donne s life or poetic development outline the 17th century textual history of the poems and sketch the treatment of the text by modern editors A detailed textual apparatus presents variants collated from many sources and traces the lines of textual transmission Provided by publisher

**Absolutism and the Scientific Revolution, 1600-1720** Christopher Baker, 2002-09-30 This book the sixth volume in The Great Cultural Eras of the Western World series provides information on more than 400 individuals who created and played a role in the era's intellectual and cultural activity The book's focus is on cultural figures those whose inventions and discoveries contributed to the scientific revolution those whose line of reasoning contributed to secularism groundbreaking artists like Rembrandt lesser known painters and contributors to art and music As the momentum of the Renaissance peaked in 1600 the Western World was poised to move from the Early Modern to the Modern Era The Thirty Years War ended in 1648 and religion was no longer a cause for military conflict Europe grew more secularized Organized scientific research led to groundbreaking discoveries such as the earth's magnetic field Kepler's first two laws of motion and the slide rule In the arts Baroque painting music and literature evolved A new Europe was emerging This book is a useful basic reference for students and laymen with entries specifically designed for ready reference Autobiographical Writing by Early Modern Hispanic Women Elizabeth Teresa Howe, 2016-04-08 Women's life writing in general has too often been ignored dismissed or relegated to a separate category in those few studies of the genre that include it The present work addresses these issues and offers a countervailing argument that focuses on the contributions of women writers to the study of autobiography in Spanish during the early modern period There are indeed examples of autobiographical writing by women in Spain and its New World empire evident as early as the fourteenth century Memorias penned by Doña Leonor López de Córdoba and continuing through the seventeenth century Cartas of Sor Juana Inés de la Cruz What sets these accounts apart the author shows are the variety of forms adopted by each woman to tell her life and the circumstances in which she adapts her narrative to satisfy the presence of male critics whether ecclesiastic or political actual or imagined who would dismiss or even alter her life story Analyzing how each of these women viewed her life and conversely how their contemporaries both male and female received and sometimes edited her account Howe reveals the tension in the texts between telling a life and telling a lie *A New History of Spanish Literature* Richard E. Chandler, Kessel Schwartz, 1991-09-01 First published in 1961 A New History of Spanish Literature has been a much used resource for generations of students The book has now been completely revised and updated to include extensive discussion of Spanish literature of the past thirty years Richard E. Chandler and Kessel Schwartz both longtime students of the literature write authoritatively about every Spanish literary work of consequence From the earliest extant writings through the literature of the 1980s they draw on the latest scholarship Unlike most literary histories this one treats each genre fully in its own section thus making it easy for the reader to follow the development of poetry the drama the novel other prose fiction and nonfiction prose Students of the first edition have found this method particularly useful However this approach does not preclude study of the literature by period A full index easily enables the reader to find all references to any individual author or book Another noteworthy feature of the book and one omitted from many books of this kind is the comprehensive attention the authors accord nonfiction prose including for

example essays philosophy literary criticism politics and historiography Encyclopedic in scope yet concise and eminently readable the revised edition of *A New History of Spanish Literature* bids fair to be the standard reference well into the next century     *From Ignatius Loyola to John of the Cross* Terence O'Reilly, 2024-10-28 The 16th century saw the rise of movements of religious reform which in Spain as elsewhere contributed to make the history of the period such a ferment In these essays Terence O'Reilly is concerned with the writings produced by these movements notably Illuminism the early Jesuits Erasmianism and the Carmelite reform and with the mixture of medieval and new literary conventions that they display The book first deals with Ignatius Loyola and his *Spiritual Exercises* examining its origins in his experience of conversion and the books he read and locating him not in the period of the militant Counter Reform but in an earlier world linked to the teachings of 16th Spanish Erasmians and illuminists One study hitherto unpublished presents the lost treatise in which the Dominican Melchor Cano argued that Ignatius was an *alumbrado* The following sections move to the later the century considering the connections between spirituality and literature in works such as the ode to Salinas and above all in the mystical poetry of John of the Cross and its basis in exegesis and liturgical and devotional texts     **Modernism and Ireland** Patricia Coughlan, 1995 An incisively argued collection of essays which sets out to look afresh at the landscape of Irish poetry in the 1930s

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