

# *Francis Bacon and Modernity*



Charles Whitney

WHITNEY

Francis Bacon and Modernity



# Francis Bacon And Modernity

**Francis Bacon**



## **Francis Bacon And Modernity:**

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**Francis Bacon and the Refiguring of Early Modern**

**Thought** Catherine Gimelli Martin,2017-05-15 Commemorating the 400th anniversary of the publication of Francis Bacon's *Advancement of Learning* 1605 this collection examines Bacon's recasting of proto scientific philosophies and practices into early modern discourses of knowledge Like Bacon all of the contributors to this volume confront an essential question how to integrate intellectual traditions with emergent knowledges to forge new intellectual futures The volume's main theme is Bacon's core interest in identifying and conceptualizing coherent intellectual disciplines including the central question of whether Bacon succeeded in creating unified discourses about learning Bacon's interests in natural philosophy politics ethics law medicine religion neoplatonic magic technology and humanistic learning are here mirrored in the contributors' varied intellectual backgrounds and diverse approaches to Bacon's thought

**Francis Bacon and the Transformation of**

**Early-Modern Philosophy** Stephen Gaukroger,2001-03-19 This ambitious and important book first published in 2001 provides a truly general account of Francis Bacon as a philosopher It describes how Bacon transformed the values that had underpinned philosophical culture since antiquity by rejecting the traditional idea of a philosopher as someone engaged in contemplation of the cosmos The book explores in detail how and why Bacon attempted to transform the largely esoteric discipline of natural philosophy into a public practice through a program in which practical science provided a model that inspired many from the seventeenth to the twentieth centuries Stephen Gaukroger shows that this reform of natural philosophy was dependent on the creation of a new philosophical persona a natural philosopher shaped through submission to the dictates of Baconian method This book will be recognized as a major contribution to Baconian scholarship of special interest to historians of early modern philosophy science and ideas

Francis Bacon and the Transformation of

Early-Modern Philosophy Stephen Gaukroger,2001-03-19 This book first published in 2001 provides a truly general account of Francis Bacon as a philosopher

Science, Faith, and Politics Jerry Weinberger,1985 Jerry Weinberger here seeks to establish Francis Bacon's rightful place among the founders with Machiavelli and Hobbes of the modern political tradition claiming that Bacon's view of the sources of the modern age has great resonance for the problems of our contemporary scientific society

**Francis Bacon and the Modern Dilemma** Loren C. Eiseley,1970

**The Influence of Francis**

**Bacon on Modern Thought, Etc. (An Address.).** Violet Corona Gwynne TREW,1948

Francis Bacon's New Atlantis in the Foundation of Modern Political Thought Kimberly Hurd Hale,2013-10-10 Francis Bacon long considered a minor figure in the founding of modern political thought is now recognized as one of its foremost thinkers Bacon not only championed a new type and method of scientific inquiry he also developed a plan for how modern society could be re ordered to accommodate and promote scientific progress Bacon's scientific writings cannot be wholly understood apart from his political writings and many of his works combine the two topics so subtly that it is difficult to even place them in a definitive category in this book

Kimberly Hurd Hale identifies the thread in Bacon's body of work that links modern science and liberalism. Hale provides a detailed analysis of New Atlantis, examining Bacon's place in the founding of modern political philosophy and the ways he relates to Plato, Machiavelli, and Hobbes. Hurd argues that Bacon's demonstration of scientific rule in the New Atlantis is not meant as a blueprint for modern society; rather, it shows us the dangers of a scientific society devoid of liberty. By examining what is troubling about the New Atlantis, this book explains what problems lead to the emergence of Atlantean societies, i.e., societies that are prosperous, ambitious, and doomed. It shows that Bacon's portrait of Bensalem may provide the light necessary to guide those of us living in a world shaped by modern science through the dangerous seas.

**Francis Bacon and the Modern Dilemma** L. Eiseley, 1996      *Francis Bacon - Ancient Or Modern?* Marshall McLuhan, 1974      **Francis Bacon and the Modern Dilemma** Loren Eiseley, 1962      *Objectivity in the Making* Julie Robin Solomon, 1998

In *Objectivity in the Making*, Julie Robin Solomon describes how disinterestedness became a dominant principle of intellectual modernity by examining Bacon's notion of scientific self-distancing against the background of early modern political ideology, socioeconomic behavior, and traditions of learning. Solomon places Bacon between two cultures: Jacobean monarchical mercantilism and the self-distancing strategies of early seventeenth-century traders and travelers. She shows that by virtue of his prominent political position within the Jacobean court, familiarity with prevailing commercial practices, and humanistic learning, he made signal contributions to natural philosophy. While arguing how much the rise of scientific objectivity owed to sociohistorical circumstances, Solomon nonetheless challenges the single-minded reliance upon the explanatory power of social construction theory within the context of literary and cultural studies of science.

**Science, Hegemony and Violence: Francis Bacon the First Philosopher of Modern Science: a Non-Western View** Jatinder Bajaj, 1986      **The influence of Francis Bacon on modern thought** Violet Corona Gwynne Trew, 1948      **Francis Bacon and the Modern Dilemma** Loren Corey Eiseley, 2011-09      *Francis Bacon and the Refiguring of Early Modern Thought* CATHERINE GIMELLI. MARTIN, 2019-05-31

Commemorating the 400th anniversary of the publication of Francis Bacon's *Advancement of Learning* 1605, this collection examines Bacon's recasting of proto-scientific philosophies and practices into early modern discourses of knowledge. Like Bacon, all of the contributors to this volume confront an essential question: how to integrate intellectual traditions with emergent knowledges to forge new intellectual futures. The volume's main theme is Bacon's core interest in identifying and conceptualizing coherent intellectual disciplines, including the central question of whether Bacon succeeded in creating unified discourses about learning. Bacon's interests in natural philosophy, politics, ethics, law, medicine, religion, neoplatonic magic, technology, and humanistic learning are here mirrored in the contributors' varied intellectual backgrounds and diverse approaches to Bacon's thought.

*Francis Bacon and the Modern Dilemma - Scholar's Choice Edition* Loren Eiseley, 2015-02-15

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*The Essays of Francis Bacon* Francis Bacon, 1908

**Reading Memory in Early Modern Literature** Andrew Hiscock, 2011-10-13 Focusing on the lively debate of memory this book maps how radical cultural and political changes shaped early modern England

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