

EXCHANGE-MARRIAGE IN THE ROYAL FAMILIES OF NOMADIC STATES

NOBUHIRO UNO

Preamble

My speciality is the history of nomadic states, but I am also endeavouring to incorporate the ideas of cultural anthropology into the study of history. Towards this end, in this article I propose to apply the alliance theory found in cultural anthropology to an analysis of marriage in the royal families of the Mongol empire and the Liao. The Liao was a nomadic state of the Khitan people that extended its power from northern China to the Mongolian Plateau in the tenth to twelfth centuries, while the Mongol empire was a nomadic state of the Mongol people that spread far across the Eurasian continent in the thirteenth and fourteenth centuries. Detailed data on marriage in the royal families of these two nomadic states has been preserved in the *Liao-shih* in the case of the Liao and in the *Yüan-shih* and *Idris 'al-Tawdikh* in the case of the Mongol empire. While analyzing this data, I discovered some valuable instances of "exchange-marriage," and my findings have previously been published in four articles written in Japanese.¹ In the following, I shall give a sampling of these examples of exchange-marriage and also present my ideas on the role played by exchange-marriage in nomadic states.

1. Characteristics of Exchange-Marriage in the Royal Families of Nomadic States

The Elementary Structures of Kinship by C. Lévi-Strauss was an epoch-making work that introduced the concept of "exchange" to the study of marriage, and it had an enormous influence not only on anthropology, but also on various fields in the humanities. However, it also became the target of harsh criticism, and today, in the wake of the decline of structuralism, its theories no longer attract much attention.

I have come to realise, however, that, when studying marriage in the royal families of nomadic states, it is most effective to introduce the concept of the "exchange of women" in order to analyze the complex marriage relationships of the royal houses of the Khitans and Mongols and elucidate the underlying marriage system. But it is inappropriate to apply

¹ Uno 1993, 1995, 1997, 1999

Kulunge Rai A Study In Kinship And Marriage Exchange

Charles McDougal



Kulunge Rai A Study In Kinship And Marriage Exchange:

The Kulunge Rai Charles McDougal, 1979 Socio anthropological study of the Kulunge Rais an ethnic group of eastern Nepal

The Kulunge Rai Charles McDougal, 1979 Socio anthropological study of the Kulunge Rais an ethnic group of eastern Nepal

Culture, Creation, and Procreation Monika Böck, Aparna Rao, 2001-01-01 As reproduction is seen as central to kinship and the biological link as the primary bond between parents and their offspring Western perceptions of kin relations are primarily determined by ideas about consanguinity genealogical relations and genetic connections Advocates of cultural constructivism have taken issue with a concept that puts so much stress on heredity as being severely biased by western ideas of kinship Ethnosociologists in particular developed alternative systems using indigenous categories This symbolic approach has however been rejected by some scholars as plagued by the problems of the analytical separation of ideology from practice of largely overlooking relations of domination and of ignoring the questions of shared knowledge and choice This volume offers a corrective by discussing the constitution of kinship among different communities in South Asia and addressing the relationship between ideology and practice cultural models and individual strategies

Religion, Secularism, and Ethnicity in Contemporary Nepal David N. Gellner, Sondra L. Hausner, Chiara Letizia, 2020-01-01 The socio political landscape of Nepal has been rocked by dramatic and far reaching changes in the past thirty years Following a ten year Maoist revolution and civil war the country has transitioned from a monarchy to a republic The former Hindu kingdom has declared its commitment to secularism without coming to any agreement on what secularism means or should mean in the Nepalese context What happens to religion under conditions of such rapid social and political change How do the changes in public festivals reflect and or create new group identities Is the gap between the urban and the rural narrowing How is the state dealing with Nepal's multicultural and multi religious society How are Nepalis understanding resisting and adapting ideas of secularism In order to answer these important questions this volume brings together eleven case studies by an international team of anthropologists and ethno Indologists of Nepal on such diverse topics as secularism individualism shamanism animal sacrifice the role of state functionaries in festivals clashes and synergies between Maoism and Buddhism and conversion to Christianity In an Afterword renowned political theorist Rajeev Bhargava presents a comparative analysis of Nepal's experiences and asks whether the country is finding its own solution to the conundrum of secularism

Shamanism and Violence Davide Torri, 2016-04-01 Proposing a new theoretical framework this book explores Shamanism's links with violence from a global perspective Contributors renowned anthropologists and authorities in the field draw on their research in Mongolia China Korea Malaysia Nepal India Siberia America Papua New Guinea Taiwan to investigate how indigenous shamanic cultures dealt and are still dealing with varying degrees of internal and external violence During ceremonies shamans act like hunters and warriors dealing with many states related to violence such as collective and individual suffering attack conflict and antagonism Indigenous religious complexes are often called to respond to direct and

indirect competition with more established cultural and religious traditions which undermine the sociocultural structure the sense of identity and the state of well being of many indigenous groups This book explores a more sensitive vision of shamanism closer to the emic views of many indigenous groups

Languages of the Greater Himalayan Region,

Volume 4: A Grammar of Kulung Gerard Tolsma,2006-05-01 This book is the first description of Kulung a complex pronominalising Kiranti Tibeto Burman language spoken in eastern Nepal It contains the phonology morphology and syntax as well as sample texts verbal paradigms and a Kulung English lexicon The data presented here were collected during four field trips which the author undertook to Nepal between 1992 and 1995 This grammar of Kulung is an exhaustive reference work for Tibeto Burman linguistics language typology and linguistic theory With financial support of the International Institute for Asian Studies [www iias nl](http://www.iias.nl)

Understanding Disputes

Pat Caplan,2020-08-22 Are disputes ever really resolved or do people need to find ways of accommodating them and living with the consequences Can dispute settlement procedures at the local level be transferred to wider environments In attempting to answer these questions some of the foremost specialists in the anthropology of law and disputing behaviour examine how people in a variety of social settings ranging from Ireland to East Africa deal with quarrels and seek to resolve or accommodate them This stimulating volume should be of interest to anyone concerned about the increase in conflict in many parts of the world

Social Inclusion of Ethnic Communities in Contemporary Nepal ,2013-08-15

Social Inclusion of Ethnic Communities in Contemporary Nepal focuses on the dynamics of ethnic identities and movement in South Asian states in a comparative framework As we witness a series of explosive ethnic revivals across the globe this study investigates the issues around ethnicity that have come to occupy centre stage in Nepal s contemporary political and development discourse Nepal is at the crossroads of state building The Constituent Assembly is now looking into the modalities of establishing a multi cultural multi social multi linguistic multi religious and multi ethnic federal state In the aftermath of the April 2006 Jana Andolan II and the commitment of the ruling political alliance to restructuring Nepal along federal republican lines the assessment of Nepal s ethnic question from multiple perspectives political sociological economic and spatial has acquired a new urgency Ethnic identity is only one part of the problem of ethnicity in Nepal Federalism therefore has to be conceived of as an exercise in addressing the multiplicity of issues that form the agenda of Nepal s development so that a politically socially and economically integrated dynamic and progressive Nepal emerges from the shadows of the past This work includes an intensive analysis of facts figures and particulars collected from available records and surveys One of the aims of the study is to assess the defining ethnic identity among the Limbus centred on a case in an urban area in the Kathmandu Valley This work is mainly based on qualitative data but quantitative data has also been used to measure various aspects of the community like the level of educational economy etc This volume will be an invaluable guide for the scholars of federalism in Nepal while also educating the lay reader in general

Encounters with the Invisible Marie Lecomte-Tilouine,Anne de Sales,2024-06-28 This volume considers spirit

possession in the Himalayas and the various ways in which invisible powers are made present. It does so by examining material representations of these powers through artefacts, animals, plants and natural substances while also focusing on narratives of people's encounters with the invisible that may help them to reconfigure reality. Through these two approaches, the contributions examine new phenomena associated with the concepts of possession and shamanism which otherwise tend to lead research into well-worn furrows. The book addresses a range of themes including the gods of the Western Himalayas, death and ritual dissolution among Hyolmo Buddhists in Nepal, gods and rivers as legal persons in India and the problem of conversion disorder in Nepal. Rich in ethnography, this book will be indispensable for scholars and researchers of anthropology, religion, spiritualism, sociology of religion, Himalayan studies, sociology and South Asia. **Routledge**

Handbook of Highland Asia Jelle J.P. Wouters, Michael T. Heneise, 2022-08-09. The Routledge Handbook of Highland Asia is the first comprehensive and critical overview of the ethnographic and anthropological work in Highland Asia over the past half a century. Opening up a grand new space for critical engagement, the handbook presents Highland Asia as a world region that cuts across the traditional divides inherited from colonial and Cold War area divisions: the Indian Subcontinent, South Asia, Southeast Asia, China, East Asia and Central Asia. Thirty-two chapters assess the history of research, identify ethnographic trends and evaluate a range of analytical themes that developed in particular settings of Highland Asia. They cover varied landscapes and communities from Kyrgyzstan to India, from Bhutan to Vietnam, and bring local voices and narratives relating trade and tribute, ritual and resistance, pilgrimage and prophecy, modernity and marginalization, capital and cosmos to the fore. The handbook shows that for millennia Highland Asians have connected far-flung regions through movements of people, goods and ideas, and at all times have been the enactors, repositories and mediators of world historical processes. Taken together, the contributors and chapters subvert dominant lowland narratives by privileging primarily highland vantages that reveal Highland Asia as an ecumene and prism that refracts and generates global history, social theory and human imagination. In the currently unfolding Asian Century, this compels us to reorient and reenvision Highland Asia in ethnography, in theory and in the connections between this world region, made of hills, highlands and mountains, and a planetary context. The handbook reveals both regional commonalities and diversities, generalities and specificities, and a broad orientation to key themes in the region. An indispensable reference work, this handbook fills a significant gap in the literature and will be of interest to academics, researchers and students interested in Highland Asia. *Zomia Studies*, *Anthropology*, *Comparative Politics*, *Conceptual History* and *Sociology*, *Southeast Asian Studies*, *Central Asian Studies* and *South Asian Studies* as well as *Asian Studies* in general. [History, Culture and Customs of Sikkim](#) J. R. Subba, 2008. SIKKIM, the tiny Himalayan Kingdom, came into existence in 1642 A.D. with a much larger area than it was in 1975 A.D. before its integration in the Kingdom was the whole of Limbuwan, now the easternmost part of Nepal, southern parts of Tibet, Autonomous region of China from Nathu La and Jelep La to the Tang La, beyond Phari Jong, western Bhutan up to the

watershed range between the Ammo Chu Valley and Har Chu Valley and the northern plains of West Bengal as far south as Titalaiya and Purnea of Bihar The Kingdom disintegrated in eight phases in different period of time when its considerable areas were annexed by Bhutan Nepal China and British India of those days and was finally integrated as one of the States of Indian Union in 1975 A D thereby losing its identity as a Himalayan Kingdom The book provides insight into the history of its existence as the Himalayan Kingdom and its disintegration in various phases ethnicity culture and customs of the people of Sikkim About The Author Mr Jash Subba a post graduate in agricultural science from IARI New Delhi is a prolific writer and critic Born in 1949 at Hee one of the villages of Sikkim joined Agriculture service and has retired from Government Service in 2007 after 32 years as Principal Director Agriculture During his long period of service he held a number of posts in the State Government and has contributed a lot for the development of agriculture and horticulture He has also worked as consultant to FAO SARD M project and is an expert on sustainable mountain farming systems Besides he has eighteen books in his credit on diverse subjects ranging from agriculture horticulture biodiversity culture anthropology religion and philosophy He has also contributed a number of articles and participated in seminars in the country and abroad Contents Foreword Acknowledgement Acronyms Chronology History and Culture Land People and Livelihood Landscape Agricultural Ecosystems and Sac

The Thakali Michael Vinding, 1998 This monograph presents a comprehensive ethnography of the Thakali with particular reference to the Thak Khola valley of Mustang district Nepal the homeland of the Thakali Based on several years of fieldwork since 1972 it provides detail and insight on Thakali history culture and society Barter, Exchange and Value Caroline Humphrey, Stephen Hugh-Jones, 1992-06-11 This book concerns barter a transaction in which objects are exchanged directly for one another without the use of money Economists treat barter as an inefficient alternative to market exchange and assume that it is normal only in primitive economies or marks the breakdown of more developed exchange mechanisms For their part anthropologists have been more interested in the social and moral complexities of the gift and treat barter dismissively as mere haggling The authors of this collection do not accept that barter occupies a residual space between monetary and gift economies Using accounts from different parts of the world they aim to demonstrate that it is more than a simple and self evident economic institution Barter may constitute a mode of exchange with its own social characteristics occupying a specific moral space This novel treatment of barter represents an original and topical addition to the literature on economic anthropology *Nature, Culture and Religion at the Crossroads of Asia* Marie Lecomte-Tilouine, 2017-08-03 This book explores how ethnic groups living in the Himalayan regions understand nature and culture The first part addresses the opposition between nature and culture in Asia's major religious traditions such as Hinduism Buddhism Islam and Shamanism The second part brings together specialists of different representative groups living in the heterogeneous Himalayan region They examine how these indigenous groups perceive their world This includes understanding their mythic past in particular the place of animals and spirits in the world of humans as they see it and the

role of ritual in the everyday lives of these people The book takes into account how these various perceptions of the Himalayan peoples are shaped by a globalized world The volume thus provides new ways of viewing the relationship between humans and their environment *Media, Indigeneity and Nation in South Asia* Markus Schleiter, Erik de Maaker, 2019-07-30 How do videos movies and documentaries dedicated to indigenous communities transform the media landscape of South Asia Based on extensive original research this book examines how in South Asia popular music videos activist political clips movies and documentaries about by and for indigenous communities take on radically new significances *Media Indigeneity and Nation in South Asia* shows how in the portrayal of indigenous groups by both insiders and outsiders imaginations of indigeneity and nation become increasingly interlinked Indigenous groups typically marginal to the nation are at the same time part of mainstream politics and cultures Drawing on perspectives from media studies and visual anthropology this book compares and contrasts the situation in South Asia with indigeneity globally Chapter 1 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution No Derivatives CC BY ND 4.0 license

On the Edge of the Auspicious Mary M. Cameron, 1998 Drawing on data from work family and religious domains addresses the relationship between gender and Hindu caste hierarchy in western Nepal [The Link with Nature and Divine Meditations in Asia](#) Bernard Formoso, 1996 Peasant societies in many parts of the world regulate their relationship with the natural environment through earth gods who anchor a group of families not in genealogical terms as in the case of ancestors but in ecological terms The articles in this volume illustrate the role of and the cultural activities surrounding the earth gods in rural communities in Asian societies More specifically they show that within the Asian context it is possible to differentiate between two modes representing the earth gods and the relationship with nature i.e. one that corresponds to state societies and the other to tribal ones *Indigenous Systems of Common Property Forest Management in Nepal* R. J. Fisher, 1989

Nationalism and Ethnicity in a Hindu Kingdom D. Gellner, J. Pfaff-Czarnecka, J. Whelpton, 2012-12-06 With its systematic coverage of different groups this book demonstrates how similar trends of ethnic formation are affecting all parts of Nepal Yet within the boundaries of a single culturally diverse state very different forms of ethnicity have emerged This is a truly thematic collection with a well defined focus on the important contemporary topics of ethnic identity and nationalism The importance of the theme is self evident in a world attempting to come to grips with such problems in virtually all modern states Anyone with an interest in contemporary Nepal should study this volume Nepal is the only officially Hindu kingdom in the world and remains so in spite of a revolution or people's movement in 1990 which overthrew the partyless Panchayat regime and instituted a multiparty constitutional monarchy Since November 1994 it has also had an elected Communist government the first of its kind in South Asia This volume takes a long term view of the various processes of ethnic and national development that have been displayed both before and after 1990 It brings together twelve carefully chosen ethnographic and historical chapters covering all of the major ethnic groups and regions of Nepal

Nepal Axel Michaels, 2024 Covers the history of Nepal from prehistoric times and the period of the Licchavi dynasty through more recent developments such as the rise of the republic the first elections challenged by the Maoist insurgency 1996 2006 and the royal massacre in 2001

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