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FREDERICK COPLESTON

*A History
of
Philosophy*

VOLUME

3

Ockham
to Suarez

History Of Philosophy Ockham To Suarez

Frederick Charles Copleston



History Of Philosophy Ockham To Suarez:

A history of philosophy Frederick Charles Copleston,1953 *A History of Philosophy...: Ockham to Suárez* Frederick Charles Copleston,1960 **HISTORY OF PHILOSOPHY**, FREDERICK. COPLESTON,2018 A History of Philosophy Frederick Charles Copleston,1959 **A History of Philosophy** Frederick Charles Copleston,1953 *A history of philosophy* Frederick Charles Copleston,1953 The Fourteenth Century Rise of the Schools of the Renaissance Culminates with the revival of Scholasticism *History of Philosophy* Frederick Charles Copleston,Frederick J. Copleston,1967 A History of Philosophy, Vol. 3 Frederick Copleston,2017-07-23 Excerpt from A History of Philosophy Vol 3 Ockham to Suarez

The assertion that the most important philosophical event in mediaeval philosophy was the discovery by the Christian West of the more or less complete works of Aristotle is an assertion which could I think be defended When the work of the translators of the twelfth century and of the early part of the thirteenth made the thought of Aristotle available to the Christian thinkers Of western Europe they were faced for the first time with what seemed to them a complete and inclusive rational system of philosophy which owed nothing either to Jewish or to Christian revelation since it was the work Of a Greek philosopher They were forced therefore to adopt some attitude towards it they could not simply ignore it Some of the attitudes adopted varying from hostility greater or less to enthusiastic and rather uncritical acclamation we have seen in the preceding volume St Thomas Aquinas s attitude was one of critical acceptance he attempted to reconcile Aristotelianism and Christianity not simply of course in order to avert the dangerous influence of a pagan thinker or to render him innocuous by utilizing him for apologetic purposes but also because he Sincerely believed that the Aristotelian philosophy was in the main true Had he not believed this he would not have adopted philosophical positions which in the eyes of many contemporaries appeared novel and suspicious But the point I want to make at the moment is this that in adopting a definite attitude towards Aristotelianism a thirteenth century thinker was to all intents and purposes adopting an attitude towards philosophy The Significance of this fact has not always been realized by historians Looking on mediaeval philosophers especially those of the thirteenth century as slavish adherents of Aristotle they have not seen that Aristotelianism really meant at that time philosophy itself Distinctions had already been drawn it is true between theology and philosophy but it was the full appearance Of Aristotelianism on the scene which Showed the mediaevals the power and scope as it were About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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