



BHAGAVAD-GITA

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La Bhagavadgita

Franklin Edgerton



La Bhagavadgita:

The Bhagavadgita ,2023-07-28 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1979

The Bhagavadgītā Kees W. Bolle,Bhagavadgita Mahabharata,1979-01-01 A Sanskrit concordance and Professor Bolle s thoughts on translating the Bhagavadgita accompany a presentation of India s classic religious poem in Sanskrit and an English translation that captures the essence of the original text

La Bhagavadgita Òscar Pujol,2023-05-03 La Bhagavadg t es el texto m s popular del hinduismo con una notable influencia tanto en la tradici n india como en el mundo moderno Se trata de un libro perfecto que en apenas 700 estrofas abre el camino de una nueva espiritualidad La gran aportaci n de la G t consiste en facilitar la liberaci n del deseo sin tener que renunciar al mundo en una s ntesis de la v a del conocimiento y de la acci n ejemplificada en la figura del karma yogui a la vez un asceta entregado a la meditaci n un hombre de acci n envuelto en la trama mundana y un devoto que consagra sus obras a la divinidad La presente edici n ofrece una traducci n fiel de la Bhagavadg t al lector no especializado una traducci n fluida que no se aparta del original y que al mismo tiempo hace justicia a la lengua castellana Adem s esta versi n ofrece una herramienta para que los lectores puedan comparar las traducciones con el original s nscrito incluyendo el texto original con una glosa o traducci n literal palabra por palabra

The Bhagavadgita in the Mahabharata ,2013-07-26 No other Sanskrit work approaches the Bhagavadgita in the influence it has exerted in the West Philosophers such as Emerson and the other New England Transcendentalists were deeply affected by its insights a dozen or more scholars including Annie Besant and Mahatma Gandhi have attempted its translation and thousands of individuals struggling with the problems divided loyalties have found comfort and wisdom in its pages The Bhagavadgita Song of the Lord tells of the young and virtuous Prince Arjuna who is driven to lead his forces into battle against an opposing army composed of close relatives and others whom he loves The Lord Krsna appearing in the poem as Arjuna s friend and charioteer persuades him that he must do battle and we see Arjuna changing from revulsion at the thought of killing members of his family to resignation and awareness of duty to manly acceptance of his role as warrior and defender of his kingdom The Bhagavadgita is a self contained episode in the Mahabharata a vast collection of epics legends romances theology and metaphysical doctrine that reflects the history and culture of the whole of Hindu civilization The present edition forms a part of J A B van Buitenen s widely acclaimed translation of this great work Here English and Sanskrit are printed on facing pages enabling those with some knowledge of Sanskrit to appreciate van Buitenen s accurate rendering of the intimate familial tone and directness of the original poem

Notes sur la Bhagavadgītā Etienne Lamotte,1929

The Bhagavad Gita ,2014-05-01 Part of the ancient Hindu epic The Mahabharata The Bhagavad Gita is one of the enduring religious texts of the world The Bhagavad

Gita is an early poem that recounts the conversation between Arjuna the warrior and his charioteer Krishna a manifestation of God In the moments before a great battle Krishna sets out the important lessons Arjuna must learn to understand his own role in the war he is about to fight Krishna reveals to Arjuna his true cosmic form and counsels the warrior to act according to his sacred obligations Ranging from instructions on yoga to moral discussion the Gita has served for centuries as an everyday practical guide to living well Translated with an introduction by Laurie L Patton **The Afterlives of the Bhagavad Gita** Dorothy M. Figueira,2023 This volume stems from the understanding that historiographical analyses of the G t s reception overlook the element of its translation It posits translation as fundamental to any understanding of the G t s reception It examines in depth and comparatively how translations of the G t do not seek the same aims in all places and at all times and recognizes that translation theories and methodologies are not uniform across nations and eras In translation practice there is often consistency with fixed equivalents in the guest language that allows one to build on philological analysis and textual specificity But there is also the translation s intent dynamic equivalence to give the appearance of modern relevance Our analysis grapples with issues of translational non neutrality distortion and the afterlife of distortion in the text s subsequent shadow book In particular this volume looks at insolites unusual strange readings of the G t and how they seek to fill the hermeneutical gap between readings tied to its canonical and scriptural status and those readings distant from the text s tradition Translation and its reception or rejection here become metaphors for the general problems involved in cross cultural understanding a timely topic in literary studies today where both theory and pedagogy seek to engage the Other in responsive and responsible ways This volume looks at translation within this larger context not merely as linguistic errors in the act of translation but as indicative of conceptual cultural and ethical dimensions **La théodicée de la Bhagavadgita, étudiée en elle-même et dans ses origines** Philémon Colinet,1885 Self & Non Self Raphael,2012-10-12 This book is an enquiry into the concept of the self transcending the barriers of non self and realizing the non dual Consciousness within and without This concept is the central theme of Advaita Vedanta The Drg drsya viveka is a short treatise of forty six Sanskrit verses which analyses the illusory perceptions of names and forms in the states of dreams and waking as well The commentator gives a scientific explanation of the meaning of Self and Non Self helping the reader to discriminate and separate the observer drk from the observed objects drsya **Bhagavadgita, Anglais** Franklin Edgerton,1994 To most Visnuites and to most Hindus the Bhagavad Gita is what the New Testament is to Christians It is their chief devotional book and has been for centuries the principal source of religious inspiration for many millions of Indians In this two volume edition bound in one Volume I contains on facing pages a transliteration of the original Sanskrit and the author s close translation Volume II is Edgerton s interpretation in which he makes clear the historical setting of the poem and analyzes its influence on later literature and its place in Indian philosophy Bhagavad Gita Reference Guide Ram Dular Singh,1984 **The Gita within Walden** Paul Friedrich,2008-10-22 This book explores and interprets the myriad

connections between two spiritual classics Henry David Thoreau's *Walden* and the Bhagavad Gita. Evidence shows that Thoreau took the Gita with him when he moved to Walden Pond and the books have much in common touching on ultimate ethical and metaphysical questions. Paul Friedrich looks at how each work speaks to fundamental problems of good and evil, self and cosmos, duty and passion, reality and illusion, political engagement and philosophical meditation, sensuous wildness and ascetic devotion. His examination moves through several stages from an analysis of key symbols such as the upside down tree to an exposition of social, ethical and metaphysical values to a consideration of the many sources of these syncretic works. This book should be of lively interest to those concerned with the origins of Indian and American thought, activism and poetry. Bhagavad-gita Mahabharata, 1922 **Bhagavadgita** Steven Tsoukalas, 2007 *Bhagavadgītā* Stanisław Franciszek Michalski, 1922 *Buddhist Studies* Richard Francis Gombrich, Cristina Anna Scherrer-Schaub, 2008. Papers presented at the World Sanskrit Conference held at Helsinki during 13-18 July 2003 The Bhagavadgītā and St. John of the Cross Rudolf V. D'Souza, 1996. The present study makes use of the comparative method incorporating historical exegetical and critical analysis of the important text and words of the Bhagavadgītā and St. John of the Cross. In these two traditions the dynamism of spiritual growth in the process of God-realisation is compared and contrasted through an exhaustive study on God, man and the ways. **Behind Kṛṣṇa's Smile** Antonio Rigopoulos, Gianni Pellegrini, 2024-10-01. Behind Krishna's Smile offers a wholly original perspective on the celebrated Bhagavadgītā or Song of God. The book investigates Krishna's hint of laughter, prahasann iva in Bhagavadgītā 2.10 which is generally understood to be the turning point of the famous poem signaling the outpouring of his grace and teaching to Arjuna. Remarkably it is from this verse that various leading theologians begin to write their commentaries. In addition to exploring the momentousness of Krishna's hint of laughter and its impact on the poem's central teachings, Behind Krishna's Smile provides a crucial interpretation of Krishna's prahasann iva in the Vedānta commentarial tradition from a Kara up to modern times. The book also considers the meanings of the stock phrase prahasann iva in the larger epic framework of the Mahābhārata and Rāmāyaṇa. Moreover, the book offers the first comprehensive review of the significance of Krishna's smile in Karaite iconography and literature, demonstrating that there is a unified canon bringing together the literary and performative dimensions of Krishna's hint of laughter. **A Supplementary Catalogue of Sanskrit, Pali, and Prakrit Books in the Library of the British Museum Acquired During the Years 1892-1928** British Museum. Department of Oriental Printed Books and Manuscripts, 1928 The Bhagavadgītā for Our Times Julius Lipner, 1997. This is a collection of seven essays exploring the meaning and symbolism of this challenging ancient text to reveal how it is still relevant in addressing the problems of the modern world in terms of Dharma, Duty, Kama, Desire, Artha, Wealth and Moksha, Freedom.

Unveiling the Magic of Words: A Review of "**La Bhagavadgita**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**La Bhagavadgita**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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La Bhagavadgita Introduction

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