

THE LEGION OF DECENCY

# Legion Of Decency A Sociological Analysis

**Charles Lyons**



## **Legion Of Decency A Sociological Analysis:**

The Legion of Decency Paul W. Facey, 1974      **Hollywood As Historian** Peter C. Rollins, 2021-03-17 A commendably comprehensive analysis of the issue of Hollywood's ability to shape our minds invigorating reading Booklist Film has exerted a pervasive influence on the American mind and in eras of economic instability and international conflict the industry has not hesitated to use motion pictures for propaganda purposes During less troubled times citizens ability to deal with political and social issues may be enhanced or thwarted by images absorbed in theaters Tracking the interaction of Americans with important movie productions this book considers such topics as racial and sexual stereotyping censorship of films comedy as a tool for social criticism the influence of great men and their screen images and the use of film to interpret history Hollywood As Historian benefits from a variety of approaches Literary and historical influences are carefully related to The Birth of a Nation and Apocalypse Now two highly tendentious epics of war and cultural change How political beliefs of filmmakers affected cinematic styles is illuminated in a short survey of documentary films made during the Great Depression Historical distance has helped analysts decode messages unintended by filmmakers in the study of The Snake Pit and Dr Strangelove Hollywood As Historian offers a versatile thought provoking text for students of popular culture American studies film history or film as history Films considered include The Birth of a Nation 1915 The Plow that Broke the Plains 1936 The River 1937 March of Time 1935 1953 City Lights 1931 Modern Times 1936 The Great Dictator 1940 The Grapes of Wrath 1940 Native Land 1942 Wilson 1944 The Negro Soldier 1944 The Snake Pit 1948 On the Waterfront 1954 Dr Strangelove 1964 Who's Afraid of Virginia Woolf 1966 and Apocalypse Now 1979 Recommended reading for anyone concerned with the influence of popular culture on the public perception of history American Journalism      **Contending with Modernity** Philip Gleason, 1995 A detailed history of Catholic higher education in the USA which emphasizes the intellectual and institutional dimensions of the subject      **Against Obscenity** Leigh Ann Wheeler, 2004-04-08 Publisher Description      The New Censors Charles Lyons, 1997 Amid ongoing debates over a wide variety of art and how it should be regulated Charles Lyons focuses on the movie industry and the role pressure groups and government has played in shaping contemporary images      *Faith and Action* Roger Antonio Fortin, 2002 Based on extensive primary archival materials Faith and Action is a comprehensive history of the Catholic Archdiocese of Cincinnati over the past 175 years Fortin paints a picture of the Catholic Church's involvement in the city's development and contextualizes the changing values and programs of the Church in the region He characterizes the institution's history as one of both faith and action From the time of its founding to the present the way Catholics in the archdiocese of Cincinnati have viewed their relationship with the rest of society has changed with each major change in society In the beginning while espousing separation of church and state and religious liberty they wanted the Church to adapt to the new American situation In the mid nineteenth century Cincinnati Catholics dealt with a dominant Protestant culture and at times a hostile environment whereas a century later it had become

much more a part of the American mainstream Throughout most of the nineteenth and early twentieth centuries most Catholics saw themselves as outsiders During the past fifty years however Cincinnati Catholics like most of their counterparts in the United States have felt more confident and viewed themselves as very much a part of American society

**Publisher's description** **Bookleggers and Smuthounds** Jay A. Gertzman, 2011-09-02 Between the two world wars at a time when both sexual repression and sexual curiosity were commonplace New York was the center of the erotic literature trade in America The market was large and contested encompassing not just what might today be considered pornographic material but also sexually explicit fiction of authors such as James Joyce Theodore Dreiser and D H Lawrence mail order manuals pulp romances and little dirty comics Bookleggers and Smuthounds vividly brings to life this significant chapter in American publishing history revealing the subtle symbiotic relationship between the publishers of erotica and the moralists who attacked them and how the existence of both groups depended on the enduring appeal of prurience By keeping intact the association of sex with obscenity and shameful silence distributors of erotica simultaneously provided the antivice crusaders with a public enemy Jay Gertzman offers unforgettable portrayals of the pariah capitalists who shaped the industry and of the individuals organizations and government agencies that sought to control them Among the most compelling personalities we meet are the notorious publisher Samuel Roth the Prometheus of the Unprintable and his nemesis John Sumner head of the New York Society for the Suppression of Vice a man aggressive in his pursuit of pornographers and in his quest for a morally united and ethnically homogeneous America

**The Dame in the Kimono** Leonard J. Leff, Jerold L. Simmons, 2013-07-24 This excellent lively study examines the raucous debate sparked by the Code over the morals and ideals of American movies Publishers Weekly The new edition of this seminal work takes the story of the Production Code and motion picture censorship into the present including the creation of the PG 13 and NC 17 ratings in the 1990s Starting in the early 1930s the Production Code Director Joe Breen and his successor Geoff Shurlock understood that American motion pictures needed enough rope enough sex and violence and tang to lasso an audience and not enough to strangle the industry To explore the history and implementation of the Motion Picture Production Code this book uses 11 movies Dead End Gone With the Wind The Outlaw The Postman Always Rings Twice The Bicycle Thief Detective Story A Streetcar Named Desire The Moon Is Blue The French Line Lolita and Who's Afraid of Virginia Woolf The authors combine a lively style with provocative insights and a wealth of anecdotes to show how the code helped shape American screen content for nearly 50 years A readable intimate account of the rise to near tyrannical power and the fall to well deserved ignominy of the old Production Code Administration Atlantic Monthly A valuable insight into our own innocence and naiveté The New York Times Book Review The triumph of Leff and Simmons's fine work is that they have reminded us of how fatuous and inimical a code of conduct can be how tempting it is as a theoretical answer and how intrinsically flawed it is as a working solution The Times of London

**Prurient Interests** Andrea Friedman, 2000 Leigh Ann Wheeler Journal of American History

**Hollywood Censored** Gregory D. Black, 1994 After a series of sex scandals rocked the film industry in 1922 movie moguls hired Will Hays to clear the image of movies Hays tried a variety of ways to regulate movies before adopting what became known as the production code Written in 1930 by a St Louis priest the code stipulated that movies stress proper behaviour respect for government and Christian values The Catholic Church reinforced these efforts by launching its Legion of Decency in 1934 Intended to force Hays and Hollywood to censor films the Legion of Decency engineered the appointment of Joseph Breen as head of the Production Code Administration For the next three decades Breen Hays and the Catholic Legion of Decency virtually controlled the content of all Hollywood films *The Public Press, 1900-1945* Leonard Ray Teel, 2006-06-30 This work is the fifth volume in the series The History of American Journalism By 1906 the nation included 45 states connected by railroads steamships wagon trails the postal system the telegraph and the press The continuing trends of migration and immigration into the cities supported the publication of more newspapers than at any time in the history of the country From coast to coast newsgathering agencies knit thousands of local newspapers into the fabric of the nation and larger metropolitan papers routinely considered the relevancy of distant news **Pop Culture Panics** Karen Sternheimer, 2014-11-13 Moral panics reveal much about a society's social structure and the sociology embedded in everyday life This short text examines extreme reactions to American popular culture over the past century including crusades against comic books music and pinball machines to help convey the sociological imagination to undergraduates Sternheimer creates a critical lens through which to view current and future attempts of modern day moral crusaders who try to convince us that simple solutions like regulating popular culture are the answer to complex social problems Pop Culture Panics is ideal for use in undergraduate social problems social deviance and popular culture courses *Forbidden Hollywood: The Pre-Code Era (1930-1934)* Mark A. Vieira, Turner Classic Movies, 2019-04-02 Filled with rare images and untold stories from filmmakers exhibitors and moviegoers Forbidden Hollywood is the ultimate guide to a gloriously entertaining era when a lax code of censorship let sin rule the movies Forbidden Hollywood is a history of pre Code like none other A name \_Hlk518256457 you will eavesdrop on production conferences read nervous telegrams from executives to censors and hear Americans argue about immoral movies a You will see decisions artfully wrought so as to fool some of the people long enough to get films into theaters You will read what theater managers thought of such craftiness and hear from fans as they applauded creativity or condemned crassness You will see how these films caused a grass roots movement to gain control of Hollywood and why they were forbidden for fifty years The book spotlights the twenty two films that led to the strict new Code of 1934 including Red Headed Woman Call Her Savage and She Done Him Wrong You ll see Paul Muni shoot a path to power in the original Scarface Barbara Stanwyck climb the corporate ladder on her own terms in Baby Face and misfits seek revenge in Freaks More than 200 newly restored and some never before published photographs illustrate pivotal moments in the careers of Clara Bow Joan Crawford Norma Shearer and Greta Garbo and the pre Code stardom of Claudette Colbert Cary Grant

Marlene Dietrich James Cagney and Mae West This is the definitive portrait of an unforgettable era in filmmaking

**Religion, Politics, Media in the Broadband Era** Alice Bach, 2004 Religion has gone public and the much discussed political pendulum has been swinging widely in its effort to keep up with the eruptions of faith swelling the broadband Private faith finds very public outlets through the media's appetite for voices and choices Faith based networks have become media savvy urging their members to send barrages of emails faxes telephone calls letters of praise or outrage to politicians Those same politicians return the volley using the broadcast media with great skill wooing the faithful convincing the cynical that God is on their side Only a deity could be on so many sides simultaneously Alice Bach's new book reflects her long time focus on the Bible religion and culture Popular religion is expressed within our culture in rock videos televangelism political rhetoric children's books films and animations Every sort of media from print to electronic to broadband is imbued with subtle and blatant religious imagery The media are new the message is not The tightly woven pattern of religion politics and media has been part of the American fabric since the country was founded When one examines this cultural cloth threads of varying colours are revealed threads whose twists reflect both media coverage of religion and religious views of the media

*Teaching Religion and Film* Gregory J Watkins, 2008-08-22 In a culture increasingly focused on visual media students have learned not only to embrace multimedia presentations in the classroom but to expect them Such expectations are perhaps more prevalent in a field as dynamic and cross disciplinary as religious studies but the practice nevertheless poses some difficult educational issues the use of movies in academic coursework has far outpaced the scholarship on teaching religion and film What does it mean to utilize film in religious studies and what are the best ways to do it In *Teaching Religion and Film* an interdisciplinary team of scholars thinks about the theoretical and pedagogical concerns involved with the intersection of film and religion in the classroom They examine the use of film to teach specific religious traditions religious theories and perspectives on fundamental human values Some instructors already teach some version of a film and religion course and many have integrated film as an ancillary to achieving central course goals This collection of essays helps them understand the field better and draws the sharp distinction between merely watching movies in the classroom and comprehending film in an informed and critical way

*Selling Hollywood to the World* John Trumbour, 2007-09-21 The global expansion of Hollywood and American popular culture in the first decades of the twentieth century met with strong opposition throughout the world Determined to defeat such resistance the Hollywood moguls created a powerful trade organization that worked closely with the US State Department in an effort to expand the American film industry's dominance worldwide This book offers insight into and analysis of European efforts to overcome the American film industry's pre eminence It focuses particularly on Britain Hollywood's largest overseas market of the interwar years France a nation with an alternative vision of cinema and Belgium which was entrusted by the Vatican with coordination of the international movement against depravity in films In contributing to the understanding of American popular culture at home and abroad

this study demonstrates Hollywood's role in orchestrating the American Century

**The Catholic Crusade Against the Movies, 1940-1975** Gregory D. Black, 1998-01-13 For more than three decades the Catholic church through its Legion of Decency had the power to control the content of Hollywood films From the mid 1930s to the late 1960s the Catholic Legion served as a moral guardian for the American public Hollywood studios submitted their films to the Legion for a rating which varied from general approval to condemnation This book details how a religious organisation got control of Hollywood and how films like *A Streetcar Named Desire* *Lolita* and *Tea and Sympathy* were altered by the Legion to make them morally acceptable Documenting the inner workings of the Legion *The Catholic Crusade against the Movies* also examines how the changes in the movie industry and American society at large in the post World War II era eventually conspired against the Legion's power and so lead to its demise

Hollywood: Social dimensions: technology, regulation and the audience Thomas Schatz, 2004 Hollywood as a concept applies variously to a particular film style a factory based mode of film production a cartel of powerful media institutions and a national and increasingly global way of seeing It is a complex social cultural and industrial phenomenon and is arguably the single most important site of cultural production over the past century This collection brings together journal articles published essays book chapters and excerpts which explore Hollywood as a social economic industrial aesthetic and political force and as a complex historical entity

Living Room Lectures Nina C. Leibman, 2010-07-22 With a breadwinner dad a homemaker mom and squeaky clean kids the 1950s television family has achieved near mythological status as a model of what real families ought to be Yet feature films of the period often portrayed families in trouble with parents and children in conflict over appropriate values and behaviors Why were these representations of family apparently so far apart Nina Leibman analyzes many feature films and dozens of TV situation comedy episodes from 1954 to 1963 to find surprising commonalities in their representations of the family Redefining the comedy as a family melodrama she compares film and television depictions of familial power gender roles and economic attitudes Leibman's explorations reveal how themes of guilt deceit manipulation anxiety and disfunctionality that obviously characterize such movies as *Rebel without a Cause* *A Summer Place* and *Splendor in the Grass* also crop up in such TV shows as *The Adventures of Ozzie and Harriet* *Father Knows Best* *Leave It to Beaver* *The Donna Reed Show* and *My Three Sons* Drawing on interviews with many of the participants of these productions archival documents and trade journals Leibman sets her discussion within a larger institutional history of 1950s film and television Her discussions shed new light not only on the reasons for both media's near obsession with family life but also on changes in American society as it reconfigured itself in the postwar era

The American Film Industry Tino Balio, 1985-03-04 Upon its original publication in 1976 *The American Film Industry* was welcomed by film students scholars and fans as the first systematic and unified history of the American movie industry Now this indispensable anthology has been expanded and revised to include a fresh introductory overview by editor Tino Balio and ten new chapters that explore such topics as the growth of exhibition as big business the

mode of production for feature films the star as market strategy and the changing economics and structure of contemporary entertainment companies The result is a unique collection of essays more comprehensive and current than ever that reveals how the American movie industry really worked in a century of constant change from kinetoscopes and the coming of sound to the star system 1950s blacklisting and today's corporate empires



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