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# Inventing God

By Nicholas Mosley

# Inventing God

**Shiva Rahbaran**



## **Inventing God:**

**Inventing God** Jon Mills, 2016-07-22 In this controversial book philosopher and psychoanalyst Jon Mills argues that God does not exist and more provocatively that God cannot exist as anything but an idea Put concisely God is a psychological creation signifying ultimate ideality Mills argues that the idea or conception of God is the manifestation of humanity's denial and response to natural deprivation a self relation to an internalized idealized object the idealization of imagined value After demonstrating the lack of any empirical evidence and the logical impossibility of God Mills explains the psychological motivations underlying humanity's need to invent a supreme being In a highly nuanced analysis of unconscious processes informing the psychology of belief and institutionalized social ideology he concludes that belief in God is the failure to accept our impending death and mourn natural absence for the delusion of divine presence As an alternative to theistic faith he offers a secular spirituality that emphasizes the quality of lived experience the primacy of feeling and value inquiry ethical self consciousness aesthetic and ecological sensibility and authentic relationality toward self other and world as the pursuit of a beautiful soul in search of the numinous *Inventing God* will be of interest to academics scholars lay audiences and students of religious studies the humanities philosophy and psychoanalysis among other disciplines It will also appeal to psychotherapists psychoanalysts and mental health professionals focusing on the integration of humanities and psychoanalysis

*Inventing God* Robert Pringle, 2008

*Inventing God* Jon Mills, 2016-07-22 In this controversial book philosopher and psychoanalyst Jon Mills argues that God does not exist and more provocatively that God cannot exist as anything but an idea Put concisely God is a psychological creation signifying ultimate ideality Mills argues that the idea or conception of God is the manifestation of humanity's denial and response to natural deprivation a self relation to an internalized idealized object the idealization of imagined value After demonstrating the lack of any empirical evidence and the logical impossibility of God Mills explains the psychological motivations underlying humanity's need to invent a supreme being In a highly nuanced analysis of unconscious processes informing the psychology of belief and institutionalized social ideology he concludes that belief in God is the failure to accept our impending death and mourn natural absence for the delusion of divine presence As an alternative to theistic faith he offers a secular spirituality that emphasizes the quality of lived experience the primacy of feeling and value inquiry ethical self consciousness aesthetic and ecological sensibility and authentic relationality toward self other and world as the pursuit of a beautiful soul in search of the numinous *Inventing God* will be of interest to academics scholars lay audiences and students of religious studies the humanities philosophy and psychoanalysis among other disciplines It will also appeal to psychotherapists psychoanalysts and mental health professionals focusing on the integration of humanities and psychoanalysis

*Inventing God's Law* David P. Wright, 2009-09-03 Most scholars believe that the numerous similarities between the Covenant Code Exodus 20 23 23 19 and Mesopotamian law collections especially the Laws of Hammurabi which date to around 1750 BCE are due to oral tradition

that extended from the second to the first millennium This book offers a fundamentally new understanding of the Covenant Code arguing that it depends directly and primarily upon the Laws of Hammurabi and that the use of this source text occurred during the Neo Assyrian period sometime between 740 640 BCE when Mesopotamia exerted strong and continuous political and cultural influence over the kingdoms of Israel and Judah and a time when the Laws of Hammurabi were actively copied in Mesopotamia as a literary canonical text The study offers significant new evidence demonstrating that a model of literary dependence is the only viable explanation for the work It further examines the compositional logic used in transforming the source text to produce the Covenant Code thus providing a commentary to the biblical composition from the new theoretical perspective This analysis shows that the Covenant Code is primarily a creative academic work rather than a repository of laws practiced by Israelites or Judeans over the course of their history The Covenant Code too is an ideological work which transformed a paradigmatic and prestigious legal text of Israel s and Judah s imperial overlords into a statement symbolically countering foreign hegemony The study goes further to study the relationship of the Covenant Code to the narrative of the book of Exodus and explores how this may relate to the development of the Pentateuch as a whole

**Inventing God** Nicholas Mosley, 2003 The story ends in September 2001 It is by the capacity to understand the interweaving actions and aspirations of many different characters in Lebanon Israel Turkey England that there might be a chance it seems for humans to be nudged out of their self destructive genetic and environmental conditioning **BOOK JACKET**

**Oral Law of Ancient Israel** Robert D. Miller II, OFS, 2022-10-12 This book presents a new window on the legal system of Ancient Israel Building on the understanding that Israel was a society where writing was the medium for some forms of discourse but not others where written texts were performed orally and rewritten from oral performances Robert D Miller II OFS examines law and jurisprudence in this oral and literate world Using Iceland as an ethnographic analogy Miller shows how law was practiced performed and transmitted the way written artifacts of the law fit into oral performance and transmission and the relationship of the detritus of law that survives in the Hebrew Bible both Torah and Proverbs to that earlier social world *Thinking on God* Don Ruhl, 2017-11-15 Who is God How do we even begin to answer the question Is he so infinitely great that our words cannot possibly capture his essence Or is God so intimately personal to our hearts and souls that it is impossible to articulate his character and nature Yet whether God is infinitely high or intimately personal we have one way to know God in a way we can collectively fathom through the life and ministry of Jesus Christ *Thinking on God* is an earnest and thoughtful collection of biblical and religious arguments for the proof of Gods existence and author Don Ruhl dwells on the character of both God and humanity while helping fellow believers see how reflecting on Gods majesty and awesome power can bring us closer to him and his creation The life and ministry of Jesus Christ play a central role in our getting to know God and it is through Christ that we see Gods essence his power glory grace patience mercy holiness and goodness And yet in the end it may surprise us that the King of kings will ultimately serve us his loyal servants in humility We

see God in his creation and we know God through Christ When we seek God and come to know him in all his majesty power and grace we will discover who God is and be able to set a course for our lives Let us therefore not go through a single day without thinking on God

**The Laws of the Imperialized** Chung Man Anna Lo, 2024-04-30 Being the first legal corpus in the biblical canon Exodus 19 24 is a law collection that belonged to a people living under the shadow of empire Using an integrated approach of postcolonial studies and historical comparative analysis this important study analyzes the relationship between the laws given to the Israelites on Mount Sinai and cuneiform law collections Dr Anna Lo skillfully integrates postcolonial understandings of the colonized people to explore how the similarities and differences reflect the imperialized authors wrestling with the imperial legal metanarrative and subjugation of their time This investigation into the dynamic of acceptance ambivalence and resistance invites attention to this selection of Scripture as a work of conservative revolutionists Dr Lo's thorough work provides an important way forward for scholars to consider responses of the imperialized to empires in the past as well as to reflect on their own response to hegemonic domination today

The Invention of Judaism John J. Collins, 2017-02-14 Judaism is often understood as the way of life defined by the Torah of Moses but it was not always so This book identifies key moments in the rise of the Torah beginning with the formation of Deuteronomy advancing through the reform of Ezra the impact of the suppression of the Torah by Antiochus Epiphanes and the consequent Maccabean revolt and the rise of Jewish sectarianism It also discusses variant forms of Judaism some of which are not Torah centered and others which construe the Torah through the lenses of Hellenistic culture or through higher apocalyptic revelation It concludes with the critique of the Torah in the writings of Paul Provided by publisher

*Syntheism - Creating God in the Internet Age* Alexander Bard, Jan Söderqvist, 2014-10-06 A book that dares to describe individualism as a religion and paint a reality that is primarily virtual rather than physical While the authors don't mind challenging the reader's view of the self and the world their main intention is to induce passive receivers of the future to become more active participants Engaging observations and perceptive interpretations of contemporary society

*Incriminations* Karen S. McPherson, 2021-09-14 Maintaining that women's storytelling is a telling activity Karen McPherson reads for guilt in novels by five twentieth century writers Simone de Beauvoir L'Invitée Marguerite Duras Le ravisement de Lol V Stein Anne H. Bert Kamouraska Virginia Woolf Mrs Dalloway and Nicole Brossard Le d'sert mauve She finds in the vocabulary and atmosphere of these novels a linking of female protagonists to crime and culpability The guilt however is not clearly imputed or assumed it tends to trouble the conscience of the entire narrative Through critical close readings and an inquiry into the interrelations among narration transgression and gender McPherson explores how the women in the stories come under suspicion and how they attempt to reverse or rewrite the guilty sentence The author examines the complex process and language of incrimination reflecting on its literary philosophical social and political manifestations in the texts and contexts of the five novels She looks for signs of possible subversion of the incriminating process within the texts Can female protagonists and women writers escape the vicious

circling of the story that would incriminate them In the course of this book the stories are made to reveal their strikingly modern and postmodern preoccupations with survival

**Paradox of Freedom** Shiva Rahbaran, 2007 As the first book length study of Nicholas Mosley *The Paradox of Freedom* combines a discussion of the author's incredible biography with an investigation of his writing nearly all of which is published by Dalkey Archive Press The son of Oswald Mosley the leader of Britain's fascistic Blackshirts a British Lord a Christian convert a war veteran a voracious reader and an important thinker Nicholas Mosley has this book argues employed all of these experiences and ideas in novels and memoirs that seek to describe the paradoxical nature of freedom how can man be free when limiting structures are necessary Can it be achieved and how The answer lies in the books themselves in the ways telling and re telling stories allows one to escape the seemingly logical boundaries of life and discover new meanings and possibilities This is a much needed companion to the work of one of Britain's most important post War writers

**The Finger of the Scribe** William M. Schniedewind, 2019-10-14 One of the enduring problems in biblical studies is how the Bible came to be written Clearly scribes were involved But our knowledge of scribal training in ancient Israel is limited William Schniedewind explores the unexpected cache of inscriptions discovered at a remote Iron Age military post called Kuntillet Ajrud to assess the question of how scribes might have been taught to write Here far from such urban centers as Jerusalem or Samaria plaster walls and storage pithoi were littered with inscriptions Apart from the sensational nature of some of the contents perhaps suggesting Yahweh had a consort these inscriptions also reflect actual writing practices among soldiers stationed near the frontier What emerges is a very different picture of how writing might have been taught as opposed to the standard view of scribal schools in the main population centers

**The Prayers and Tears of Jacques Derrida** John D. Caputo, 1997-09-22 Caputo's book is riveting A singular achievement of stylistic brio and impeccable scholarship it breaks new ground in making a powerful case for treating Derrida as homo religiosus There can be no mistaking the importance of Caputo's work Edith Wyschogrod No one interested in Derrida in Caputo or in the larger question of postmodernism and religion can afford to ignore this pathbreaking study Taking full advantage of the most recent and least discussed writings of Derrida it offers a careful and comprehensive account of the religious dimension of Derrida's thought Merold Westphal

**Romans** R. C. Sproul, 2009-10-01 Sproul's sermons at St Andrew's Chapel are the foundation of these never before published expositions on Paul's epistle to the Romans Chrysostom had it read aloud to him once a week Augustine Luther and Wesley all came to assured faith through its impact The Reformers saw it as the God given key to understanding the whole of Scripture Throughout church history the study of the book of Romans has been pivotal to understanding Christian life and doctrine Convinced that Paul's fullest grandest most comprehensive statement of the gospel is just as vital today R C Sproul delivered nearly sixty sermons on Romans from October 2005 to April 2007 at St Andrew's Chapel where he has pastored for more than a decade These never before published passage by passage expositions will enrich any study of this weighty epistle Part of the St Andrew's Expository

Commentaries series      **The Bible Says So** Dan McClellan, 2025-04-29 Bible scholar and popular TikToker Dan McClellan confronts misconceptions about the Bible The Bible is the world's most influential book but do we really know what it says Every day across social media and in homes businesses and public spaces people try to cut debate short by claiming that the Bible says so However they commonly disagree about what it actually does and doesn't say particularly when it comes to socially significant issues For instance does the Bible say we should be on the lookout for an antichrist associated with the number 666 Does it say women shouldn't wear revealing clothing Does it say it's okay to hit your kids In The Bible Say So Dan McClellan leverages his popular data over dogma approach and his years of experience in the academy and on social media to lay out in clear and accessible ways what the data indicate the Bible does and doesn't say about issues ranging from homosexuality abortion and slavery to monotheism inspiration and even God's wife Smart accessible and informative The Bible Says So is an invaluable resource for our fractious times      **Fingering Netsukes** Frédéric Regard, 1995

Godfoolery John Fulling Crosby, 2022-11-14 Godfoolery Beyond Belief and Unbelief is for religious skeptics who like the author have trouble accepting canned answers and confessions and creeds As such this volume of essays can be read independently of each other Questions dealing with creation ex nihilo biblical criticism the higher and lower criticism tests of truth tribalism and its relation to white supremacy as well as death and its impact on the meaning of life      The logic of Srimad Bhagwad Gita Pramendra Srivastava, 2019-11-13 No one can escape Dharma the eternal laws Beliefs grow into actions and action learning converts to Sankhya while deeper research requires meditation i.e. Bhaktiyog Karmyog Gyanyog and Dhyanyog successively Fundamentalists never comprehend the fundamentals of religion ironically nor do the apostates Ancient Rishi's quest for survival of humanity in sync with nature forced inquiries into physical and metaphysical realms discovering spirituality as the basis of Science Creations and Psychology which they coded into mythologies and symbols only to be deciphered in times to come Basic pillars of Sanatan Dharma i.e. Purush Prakriti Brahm and Yog hide sciences The element of ubiquitous spirit in us warns naturally Sanatan Dharma explains ethical hierarchies egalitarianism and utilitarianism with intent to establish Summum Bonum People from different culture and religions think alike due to triguna nature which applies beyond man made religious boundaries Rishis searched for the truth honestly Later politicization created today's religions At core all religions are the same and hold the key to oneness globally Does Yoga compare to Trinity in Christianity How Prophet Mohammad got enlightenment while meditating in the Hera Caves Big Bang theory of creations has a mention in scriptures from the smallest dimensionless source to infinitely expanding universe Lord Vishnu rests in a serpentine bed in Ksheer Sagar or milky way from his naval evolves Lord Brahma the solar system Terrestrial gods pray Him Cosmological hierarchy is depicted as Lord Brahma Vishnu Mahesh This book logically deciphers symbols and myths meant to define humanity      **Making a Case** Sara J. Milstein, 2021-08-11 Outside of the Bible all of the known Near Eastern law collections were produced in the third to second millennia BCE in cuneiform on clay tablets and in major cities in

Mesopotamia and in the Hittite Empire None of the major sites in Syria that have yielded cuneiform tablets has borne even a fragment of a law collection even though several have produced ample legal documentation Excavations at Nuzi have also turned up numerous legal documents but again no law collection Even Egypt has not yielded a collection of laws As such the biblical texts that scholars regularly identify as law collections represent the only western non cuneiform expressions of the genre in the ancient Near East produced by societies not known for their political clout and separated in time from other collections by centuries Making a Case The Practical Roots of Biblical Law challenges the long held notion that Israelite and Judahite scribes either made use of old law collections or set out to produce law collections in the Near Eastern sense of the genre Instead what we call biblical law is closer in form and function to another oft neglected Mesopotamian genre legal pedagogical texts During their education Mesopotamian scribes studied a variety of legal oriented school texts including sample contracts fictional cases short sequences of laws and legal phrasebooks When biblical law is viewed in the context of these legal pedagogical texts from Mesopotamia its practical roots in a set of comparable legal exercises begin to emerge



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