

# EXIT INTO HISTORY

A Journey Through the New Eastern Europe



EVA  
HOFFMAN

author of *LOST IN TRANSLATION*

"Provokes fresh imaginings about a part of Europe where change is just beginning to unfold." — *The New York Times Book Review*

# Exit Into History

**Richard Capper**



## **Exit Into History:**

**Exit into History** Eva Hoffman, 1994-10-01 In this arresting intimate narrative journey award winning Eva Hoffman returns to her Polish homeland and five other countries Hungary Romania Bulgaria and the two nations of the former Czechoslovakia historically transformed by the demise of Communism The result is the penetrating personal odyssey across the other Europe and a vivid portrayal of a landscape in the midst of change Hoffman combines the wise perspective of an outsider and the passionate concern of a native daughter to illuminate the forces informing the region's complex politics as she captures the texture of everyday life in a world in flux Indispensable for anyone who wants to seriously come to grips with the experience of Eastern Europe The Cleveland Plain Dealer Complex and full of the unexpected Hoffman earns our trust as an observer Tina Rosenberg New York Newsday Written with incredible literary talent and intellectual soundness An indispensable clue for anyone who is keen to understand how the new Europe is emerging from the debris of the Cold War period Ryszard Kapuscinski

**Exit Into History** Eva Hoffman, 1993-01-01 **Wanderwords** Maria Lauret, 2014-09-25 How do immigrant writers negotiate their representation of a multilingual world for a monolingual audience Does their English betray the presence of another language is that other language erased or does it appear here and there on special occasions for special reasons Do words and meanings wander from one language and one self to another Do the psychic and cultural worlds of different languages split apart or merge What is the aesthetic effect of such wandering splitting or merging Usually described as code switches by linguists fragments of other languages have wandered into American literature in English from the beginning Wanderwords asks what in the memoirs poems essays and fiction of a variety of twentieth and twenty first century writers the function and meaning of such language migration might be It shows what there is to be gained if we learn to read migrant writing with an eye and an ear for linguistic difference and it concludes that freighted with the other cultural meanings wrapped up in their different looks and sounds wanderwords can perform wonders of poetic signification as well as cultural critique Bringing together literary and cultural theory with linguistics as well as the theory and history of migration and with psychoanalysis for its understanding of the multilingual unconscious Wanderwords engages closely with the work of well known and unheard of writers such as Mary Antin and Eva Hoffman Richard Rodriguez and Junot Diaz Theresa Hak Kyung Cha and Bharati Mukherjee Edward Bok and Truus van Bruinessen Susana Ch vez Silverman and Gustavo Perez Firmat Pietro DiDonato and Don DeLillo In so doing a poetics of multilingualism unfolds that stretches well beyond translation into the lingual contact zone of English with other languages that is American literature belatedly reconnecting with the world **How We Found America** Magdalena J. Zaborowska, 1995 Until now the East European canon in American literature has been dominated by male dissident figures such as Brodsky Milosz and Kundera Magdalena Zaborowska challenges that canon by demonstrating the contributions of lesser known immigrant and expatriate **American Representations of Post-Communism** Andaluna Borcila, 2014-07-11 With the televised events of 1989 territories of

Eastern and Central Europe that had been marked as impenetrable and inaccessible to the Western gaze exploded into visibility As the narratives of the Cold War crumbled new narratives emerged and new geographies were produced on and by American television Using an understudied archive of American news broadcasts and tracing their flashes and echoes through travel guides and narratives of return written by Eastern European Americans this book explores American ways of seeing and mapping communism s disintegration and the narratives articulated around post communist sites and subjects

**Going Places** Robert Burgin,2013-01-08 Successfully navigate the rich world of travel narratives and identify fiction and nonfiction read alike with this detailed and expertly constructed guide Just as savvy travelers make use of guidebooks to help navigate the hundreds of countries around the globe smart librarians need a guidebook that makes sense of the world of travel narratives *Going Places A Reader s Guide to Travel Narratives* meets that demand helping librarians assist patrons in finding the nonfiction books that most interest them It will also serve to help users better understand the genre and their own reading interests The book examines the subgenres of the travel narrative genre in its seven chapters categorizing and describing approximately 600 titles according to genres and broad reading interests and identifying hundreds of other fiction and nonfiction titles as read alike and related reads by shared key topics The author has also identified award winning titles and spotlighted further resources on travel lit making this work an ideal guide for readers advisors as well a book general readers will enjoy browsing

*Focus: Music, Nationalism, and the Making of the New Europe* Philip V. Bohlman,2010-09-13 Two decades after the fall of communism in Eastern Europe and one decade into the twenty first century European music remains one of the most powerful forces for shaping nationalism Using intensive fieldwork throughout Europe from participation in alpine foot pilgrimages to studies of the grandest music spectacle anywhere in the world the Eurovision Song Contest Philip V Bohlman reveals the ways in which music and nationalism intersect in the shaping of the New Europe *Focus Music Nationalism and the Making of the New Europe* begins with the emergence of the European nation state in the Middle Ages and extends across long periods during which Europe s nations used music to compete for land and language and to expand the colonial reach of Europe to the entire world Bohlman contrasts the national and the nationalist in music examining the ways in which their impact on society can be positive and negative beneficial for European cultural policy and dangerous in times when many European borders are more fragile than ever The New Europe of the twenty first century is more varied more complex and more politically volatile than ever and its music resonates fully with these transformations

**Imagining the Balkans** Maria Todorova,2009-04-15 *Imagining the Balkans* examines how an innocent geographic appellation was transformed into a powerful and widespread pejorative designation In a new afterword Maria Todorova discusses the reaction to her dubbing of the term Balkanism and recent events in the Balkans

**English as a Literature in Translation** Fiona J. Doloughan,2017-05-18 For many writers writing in English today English is but one of a number of languages and by extension cultures to which they have access The question arises of the impact of this sometimes latent

sometimes explicit multilingualism on generic and other literary forms and conventions To what extent is English literature today a literature in translation in the sense that it is formed at the confluence of different literary and cultural traditions and is mediated or brokered by multilingual individuals And to what extent might literary creativity today be premised on access to more than one language and or set of cultural and literary traditions English as a Literature in Translation examines the complexities of writing in English and assesses the extent to which language practices in English have been localized and or culturally inflected even as English has become a global medium of communication

*Women's Narratives and the Postmemory of Displacement in Central and Eastern Europe* Simona Mitroiu, 2018-10-15 This volume explores the different mechanisms and forms of expression used by women to come to terms with the past focusing on the variety and complexity of women's narratives of displacement within the context of Central and Eastern Europe The first part addresses the quest for personal post memory from the perspective of the second and third generations The touching collaboration established in reconstructing individual and family post memories offers invaluable insights into the effects of displacement coping mechanisms and resilience Adopting the idea that the text itself becomes a site of post memory the second part of the volume brings into discussion different sites and develops further this topic in relation to the creative process and visual text The last part questions the past in relation to trauma and identity displacement in the countries where abusive regimes destroyed social bonds and had a lasting impact on the people's lives

**From Peoples Into Nations** John Connolly, 2022-01-25 This book is a history of East Central Europe since the late eighteenth century the region of Europe between German central Europe and Russia in the East Connolly argues the region for which it is frequently hard to define exact boundaries and which is sometimes treated country by country in a way seemingly separate from the broader trends of European history was one of shared experience despite most of the peoples being divided by linguistic geographic and political barriers Beginning in the 1780s an unwitting Habsburg monarch Joseph II decreed that his subjects would use only German as he hoped to mold a common nationality using German over the disparate subjects Instead he unleashed the energies and struggle for the emergence of new nations that pitted small peoples armed with an idea against empires The author argues that the underlying national self assertion which emerged under imperial rule in the eighteenth and nineteenth centuries shows deep connections to subsequent histories to the creation of nation states of the regions after World War I the failure of democratic rule in these states during the interwar years the submersion of the region under Nazi then Soviet rule after 1939 and to the reinvention of sovereign states and then the break up of two of them after 1989 The book interconnects major themes and country histories for first time chronicling this diverse region over many generations from the time of Joseph through democratic and socialist revolutions genocide and Stalinism through civil society movements struggling for liberal democracy into our own day when illiberal politicians come to power by exploiting very old fears

**The Unknown Europe** James R. Payton Jr., 2021-11-03 The fascinating history of Eastern Europe includes highs of soaring cultural achievement and lows of

almost unimaginable repression But we in the West don't know much about Eastern Europe or its history this book helps us see why We got interested when the region became a threat during the Cold War but what we learned focused on the Communist period after World War II not Eastern Europe itself or its deep history a history that continues to live in the hearts of its peoples James Payton offers an accessible treatment of the history of the region an opportunity to learn about Eastern Europeans as they are He overviews that story from pre history to the present examining eleven turning points that profoundly shaped Eastern European history His treatment considers the backgrounds to the turning points the events and the long lasting impacts they had for the various Eastern European nations This helps us understand how Eastern Europeans themselves see their history the long haul over the centuries with the influence and impact of events of the sometimes distant past shaping how they see themselves their neighbors and their place in the world

*Dramatic Illustrations of Ancient History* Richard Capper, 1868

*The Exile and Return of Writers from East-Central Europe* John Neubauer, Borbála Zsuzsanna Török, 2009-10-28 This is the first comparative study of literature written by writers who fled from East Central Europe during the twentieth century It includes not only interpretations of individual lives and literary works but also studies of the most important literary journals publishers radio programs and other aspects of exile literary cultures The theoretical part of introduction distinguishes between exiles migrants and expatriates while the historical part surveys the pre twentieth century exile traditions and provides an overview of the exilic events between 1919 and 1995 one section is devoted to exile cultures in Paris London and New York as well as in Moscow Madrid Toronto Buenos Aires and other cities The studies focus on the factional divisions within each national exile culture and on the relationship between the various exiled national cultures among each other They also investigate the relation of each exile national culture to the culture of its host country Individual essays are devoted to Witold Gombrowicz Paul Goma Milan Kundera Monica Lovinescu Milo Crnjanski Herta and Paul Miller and to the internal exile of Imre Kertész Special attention is devoted to the new forms of exile that emerged during the ex-Yugoslav wars and to the problems of homecoming of exiled texts and writers

*The Translingual Imagination* Steven G. Kellman, 2000-01-01 It is difficult to write well even in one language Yet a rich body of translingual literature by authors who write in more than one language or in a language other than their primary one exists The Translingual Imagination is a pioneering study of the phenomenon which is as ancient as the use of Arabic Latin Mandarin Persian and Sanskrit as languages francae Colonialism war mobility and the aesthetics of alienation have combined to create a modern translingual canon Opening with an overview of this vast subject Steven G Kellman then looks at the differences between ambilinguals those who write authoritatively in more than one language and monolingual translinguals those who write in only one language but not their native one Kellman offers compelling analyses of the translingual situations of African and Jewish authors and of achievements by authors as varied as Mary Antin Samuel Beckett Louis Begley J M Coetzee Joseph Conrad Eva Hoffman Vladimir Nabokov and John Sayles While separate studies of individual translingual authors have long been available this is

the first in depth study of the general phenomenon of translingual literature      **Transatlantic Women's Literature** Heidi Slettedahl Macpherson, 2008-11-03 Transatlantic Women's Literature is a valuable contribution to the evolving debate surrounding Transatlantic Studies and transatlantic literature Its originality and importance lie in its focus on 20th century women's narratives of travel and adventure and its deliberate expansion of the Transatlantic concept beyond the familiar US UK axis to include Canada South America the Caribbean and Eastern Europe The crisscrossing of the Atlantic is contested and problematised throughout The book explores culturally resonant literature that imagines the views from both sides and examines the imaginary in between the space of the Atlantic It offers a considered exploration of the way in which the space of the Atlantic and women's space work together in the construction of meaning in transatlantic texts Focusing on contemporary literature this book engages with a range of genres from novellas and novels to essays memoirs and travel literature Nella Larsen's *Quicksand* is read alongside Bharati Mukherjee's *Jasmine* in relation to constructions of the exotic Eva Hoffman's *Lost in Translation* is explored in relation to memoirs of travel such as Jenny Diski's *Skating to Antarctica* and *Stranger on a Train* and Anne Tyler's transatlantic novel *The Accidental Tourist* is read alongside her latest transpacific novel *Digging to America* as well as Isabel Allende's *Daughter of Fortune* Readers will gain an appreciation of the complexity of the transatlantic narrative and the ways in which these narratives are defined by and infused with gender considerations      **A History of Navigation on Cypress Bayou and the Lakes** Jacques D. Bagur, 2001 Publisher Fact Sheet Bagur examines water transportation the natural socioeconomic factors that affected it in Northwest Louisiana East Texas the Red River      Dramatic Illustrations of Ancient History, Etc Richard Capper, 1868      *Ridpath's Universal History* John Clark Ridpath, 1897      *Revival and Reconciliation* Philip V. Bohlman, 2013-06-07 Sacred music has long contributed fundamentally to the making of Europe The passage from origin myths to history the sacred journeys that have mobilized pilgrims crusaders and colonizers the politics and power sounded by the vox populi all have joined in counterpoint to shape Europe's historical longue durée Drawing upon three decades of research in European sacred music Philip V Bohlman calls for a reexamination of European modernity in the twenty first century a modernity shaped no less by canonic religious and musical practices than by the proliferation of belief systems that today more than ever respond to the diverse belief systems that engender the New Europe In contrast to most studies of sacred musical practice in European history with their emphasis on the musical repertoires and ecclesiastical practices at the center of society Bohlman turns our attention to individual and marginalized communities and to the collectives of believers to whose lives meaning accrues upon sounding the sacred together In the historical chapters that open *Revival and Reconciliation* Bohlman examines the genesis of modern history in the convergence and conflict that lie at the heart of the Abrahamic faiths Judaism Christianity and Islam Critical to the meaning of these religions to Europe Bohlman argues has been their capacity to mobilize both sacred journey and social action which enter the everyday lives of Europeans through folk religion pilgrimage and politics the subjects of the second half of his study The

closing sections then cross the threshold from history into modernity above all that of the New Europe with its return to religion through revival and reconciliation Based on an extensive ethnographic engagement with the sacred landscapes and sites of conflict in twenty first century Europe Bohlman calls in his final chapters for new ways of hearing the silenced voices and the full chorus of sacred music in our contemporary world Ethnomusicologists from different traditions as well as scholars of religious studies and the history of modern Europe will find *Revival and Reconciliation* a fascinating exploration of the connections between sacred music and the role it plays in the formations of the modern self



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