#### CONCEPT

#### Science

Science is a field of study that aims to develop reliable explanations of phenomena through repeatable experiments. observation and deduction. The 'scientific method', by which hypotheses are verified (proved true) by testing them against the available evidence, is therefore seen as a means of disclosing value-free and objective truth, Karl Popper [1902-94], however, suggested that science can only falsify: hypotheses, since 'facts' may always be disproved by later experiments.

establishment of a classless communist society. This, in turn, well-exentually lead to the 'withering away' of the state, also bringing politics in the conventored sense to an end.

# STUDYING POLITICS

# Approaches to the study of politics

Disagreement about the nature of political activity is matched by controversy about the nature of politics as an academic discipline. One of the most ancient spheres of intellectual enquiry, politics was originally seen as an arm of philoonly, history or law. Its central purpose was to uncover the principles on which human society should be based. From the late nineteenth century onwards however, this philosophical emphasis was gradually displaced by an attempt to turn politics into a scientific discipline. The high point of this development was reached in the 1950s and 1960s with an open rejection of the earlier tradition. as meaningless metaphysics. Since then, however, enthusiasm for a strict science of politics has waned, and there has been a renewed recognition of the enduring importance of political values and normative theories. If the trade tional' search for universal values acceptable to everyone has largely been about doned, so has been the insistence that science alone provides a means of disclosing truth. The resulting discipline is more fertile and more exciting precisely because it embraces a range of theoretical approaches and a variety of schools of analysis.

# The philosophical tradition

The origins of political analysis date back to Ancient Greece and a tradition usually referred to as 'political philosophy'. This involved a preoccupation with essentially ethical, prescriptive or normative questions, reflecting a concern with what 'should', 'ought' or 'must' be brought about, rather than with what 'is'. Plato and Aristotle are usually identified as the founding fathers of this tradition. Their ideas resurfaced in the writings of medieval theorists such as Augustine (354–430) and Aquinas (1225–74). The central theme of Plato's work, for instance, was an attempt to describe the nature of the ideal society, which in his view took the form of a benign dictatorship dominated by a class of philosopher kings.

Such writings have formed the basis of what is called the 'traditional' approach to politics. This involves the analytical study of ideas and doctrines that have been central to political thought. Most commonly, it has taken the form of a history of political thought that focuses on a collection of 'major' thinkers (that spans, for instance, Plato to Marx) and a canon of 'classic' texts. This approach has the character of literary analysis; it is interested primarily in examining what major thinkers said, how they developed or justified their views, and the intellectual context within which they worked. Although such analysis may be carried out critically and scrupulously, it cannot be objective in any scientific sense, as it deals with normative questions such as 'Why should I obey the state?'. 'How should rewards be distributed?' and 'What should the limits of individual freedow bas?'

Normative: The prescription of values and standards of conduct, what should be rather than what "is".

Objective: External to the observer, demonstrable, uncarried by feelings, values or bias.

# **Introduction To The Study Of Politics**

**Marcus A. Stadelmann** 

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