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the way to understand the identification in John's Gospel of the second person of the Trinity the Son with the Word the two traditions clashed over the issues of concepts and concept formation the category of relation counterfactual logic and the use of authority Considering more than seventy theologians from the period the book presents an overview of the debate while also including detailed studies of the trinitarian views of such thinkers as Thomas Aguinas Henry of Ghent John Duns Scotus Peter Auriol William Ockham Walter Chatton and Gregory of Rimini A Metaphysics for the Mob John Russell Roberts, 2007-05-18 George Berkeley notoriously claimed that his immaterialist metaphysics was not only consistent with common sense but that it was also integral to its defense Roberts argues that understanding the basic connection between Berkeley's philosophy and common sense requires that we develop a better understanding of the four principle components of Berkelev's positive metaphysics. The nature of being the divine language thesis the active passive distinction and the nature of spirits Roberts begins by focusing on Berkeley's view of the nature of being He elucidates Berkeley's view on Locke and the Cartesians and by examining Berkeley's views about related concepts such as unity and simplicity From there he moves on to Berkeley's philosophy of language arguing that scrutiny of the famous Introduction to the Principles of Human Knowledge reveals that Berkeley identified the ideational theory of meaning and understanding as the root cause of some of the worst of man's intellectual errors not abstract ideas Abstract ideas are rather the most debilitating symptom of this underlying ailment In place of the ideational theory Berkeley defends a rudimentary use theory of meaning This understanding of Berkeley's approach to semantics is then applied to the divine language thesis and is shown to have important consequences for Berkeley's pragmatic approach to the ontology of natural objects and for his approach to our knowledge of and relation to other minds including God's Turning next to Berkeley's much aligned account of spirits the author defends the coherence of Berkeley's view of spirits by way of providing an interpretation of the active passive distinction as marking a normative distinction and by focusing on the role that divine language plays in letting Berkeley identify the soul with the will With these four principles of Berkeley's philosophy in hand he then returns to the topic of common sense and offers a defense of Berkeley's philosophy as built upon and expressive of the deepest metaphysical commitments of mainstream Christianity Roberts reappraisal of this important figure should appeal to all historians of philosophy as well as scholars in metaphysics and philosophy of language Newsletter University of Michigan Computing The Homoeopathic Recorder ,1896 Gunton's Magazine of American Economics and Political Center, 1979 Science George Gunton, Starr Hoyt Nichols, Hayes Robbins, Stanhope Sams, 1896 Reading and Re-Reading Scripture at Qumran (2 vol. set) Moshe J. Bernstein, 2013-06-21 In Reading and Re reading Scripture at Qumran Moshe J Bernstein gathers more than three decades of his work on diverse aspects of biblical interpretation in the Dead Sea Scrolls The essays range from broad surveys of the genres of biblical interpretation in these texts to more narrowly focused studies and close readings of specific documents Volume I focuses on the book of Genesis with a substantial portion being dedicated to studies

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