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Multicentrism as an Emerging Paradigm in Legal Theory Marek Zirk-Sadowski, Mariusz Jerzy Golecki, Bartosz Wojciechowski, 2009 The contemporary legal theory is gradually departing from traditional theory of the hierarchical legal system Some authors announce the supposed death of the concept of law within the state The so called multicentrism might become an attractive alternative to the traditional monocentric approach The essence of multicentrism may be characterized as coexistence of many adjudicating bodies especially courts whose verdicts are equally effective within the national legal system Such a situation takes place e g within the European legal area where multicentrism could be perceived as the existence of sensitive liaisons entanglements and relations of dependence between the European Court of Human Rights in Strasbourg the European Court of Justice in Luxemburg and national especially constitutional courts in member states The coexistence of many centres of adjudication may thus become a constant feature of the system of regional and global law

The Epistle on Legal Theory al-Shafii,2013-02-04 The Epistle on Legal Theory is the oldest surviving Arabic work on Islamic legal theory and the foundational document of Islamic jurisprudence Its author Muhammad ibn Idris al Shafi i d 204 H 820 AD was the eponym of the Shafi i school of legal thought one of the four rites in Sunni Islam This fascinating work offers the first systematic treatment in Arabic of key issues in Islamic legal thought These include a survey of the importance of Arabic as the language of revelation principles of textual interpretation to be applied to the Qur an and prophetic Traditions techniques for harmonizing apparently contradictory precedents legal epistemology rules of inference and discussions of when legal interpretation is required The author illustrates his theoretical claims with numerous examples drawn from nearly all areas of Islamic law including ritual law commercial law tort law and criminal law The text thus provides an important window into both Islamic law and legal thought in particular and early Islamic intellectual history in general The Arabic text has been established on the basis of the two most important critical editions and includes variants in the notes while the English text is a new translation by a leading scholar of Shafi i and his thought The Epistle on Legal Theory represents one of the earliest complete works on Islamic law one that is centrally important for the formation of

Islamic legal thought and the Islamic legal tradition The Epistle on Legal Theory Muhammad ibn Idris al-Shafi'i,2015-10-15 The Epistle on Legal Theory is the oldest surviving Arabic work on Islamic legal theory and the foundational document of Islamic jurisprudence Its author Muhammad ibn Idris al Shafi i d 204 820 was the eponym of the Shafi i school of legal thought one of the four rites in Sunni Islam This fascinating work offers the first systematic treatment in Arabic of key issues in Islamic legal thought These include a survey of the importance of Arabic as the language of revelation principles of textual interpretation to be applied to the Qur an and prophetic Traditions techniques for harmonizing apparently contradictory precedents legal epistemology rules of inference and discussions of when legal interpretation is required The author illustrates his theoretical claims with numerous examples drawn from nearly all areas of Islamic law including ritual law commercial law tort law and criminal law The text thus provides an important window into both Islamic law and legal thought in particular and early Islamic intellectual history in general This new translation by a leading scholar of al Shafi i and his thought makes available in lucid modern English one of the earliest complete works on Islamic law one that is centrally important for the formation of Islamic legal thought and the Islamic legal tradition An Current Legal Theory, 1998 **International Legal Theory** Jeffrey L. Dunoff, Mark A. English only edition Pollack, 2022-08-04 A reader friendly overview of leading theoretical approaches to international law for students scholars and practitioners

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