

**an introduction to
YORUBA HISTORY**



J. A. ATANDA

Introduction To Yoruba History

Joseph Adebawale Atanda



Introduction To Yoruba History:

An Introduction to Yoruba History Joseph Adebawale Atanda,1980 **An Introduction to Yoruba History** Joseph Adebawale Atanda,1980 An Introduction to History and Culture of the Yorubas ,2004 **Historiography: An Introductory Guide** Eileen Ka-May Cheng,2012-03-08 What is historiography asked the American historian Carl Becker in 1938 Professional historians continue to argue over the meaning of the term This book challenges the view of historiography as an esoteric subject by presenting an accessible and concise overview of the history of historical writing from the Renaissance to the present Historiography plays an integral role in aiding undergraduate students to better understand the nature and purpose of historical analysis more generally by examining the many conflicting ways that historians have defined and approached history By demonstrating how these historians have differed in both their interpretations of specific historical events and their definitions of history itself this book conveys to students the interpretive character of history as a discipline and the way that the historian s context and subjective perspective influence his or her understanding of the past

African History: A Very Short Introduction John Parker,Richard Rathbone,2007-03-22 Essential reading for anyone interested in the African continent and the diversity of human history this Very Short Introduction looks at Africa s past and reflects on the changing ways it has been imagined and represented Key themes in current thinking about Africa s history are illustrated with a range of fascinating historical examples drawn from over 5 millennia across this vast continent ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable *The Yoruba from Prehistory to the Present* Aribidesi Usman,Toyin Falola,2019-07-04 A rich and accessible account of Yoruba history society and culture from the pre colonial period to the present *The Yoruba History, Culture & Language* Ọlátúndé O. Ọlátúnjì,1996 **The Balogun in Yoruba land The Changing Fortunes of a Military Institution** Jimoh, Mufutau Oluwasegun,Oloruntola, Philip,2016-10-06 The Balogun institution is part of an elaborate chieftaincy tradition among the Yoruba of south western Nigeria whose antiquity predates modern times This book examines histories of origin and significance of the chieftaincy as well as various contexts of its evolution into a formidable traditional institution in Yoruba land In doing so the peculiar traits and experiences of various holders of the title in select Yoruba communities are examined within specific historical contexts drawing attention to the exploits of heroes and villains in their collective history

Introduction to the History of African Civilization: Precolonial Africa C. Magbaily Fyle,1999 Introduction to the History of African Civilization explores the major issues dominating African Civilization from the earliest recorded period to the eve of colonial conquest of the continent C Magbaily Fyle begins with a discussion of the myths and prejudices underlying most analyses of African issues and moves into a discussion of the origin of humanity the similarities between the classical Nile

valley civilizations of Egypt Nubia Kush and Axum and the spread of Islam through African societies He portrays the systems of precolonial government and society including the role of women in governance as well as traditional trade and agricultural patterns Fyle provides a new perspective on the Islamic Jihads shifting focus from Sokoto and Macina to the Senegambia and the Upper Guinea region and a revised interpretation of the Atlantic slave trade which includes the importance of African objectors to this process He also discusses important cultural features such as the traditional African food architecture and typical structures of towns food architecture and typical structures of towns food architecture and typical structures of towns food architecture and typical structures of towns

Yoruba Proverbs Oyekan Owomoyela,2005-01-01 Yoruba Proverbs is the most comprehensive collection to date of more than five thousand Yoruban proverbs that showcase Yoruba oral tradition Following Oyekan Owomoyela's introduction which provides a framework and description of Yoruba cultural beliefs the proverbs are arranged by theme into five sections the good person the fortunate person or the good life relationships human nature rights and responsibilities and truisms Each proverb is presented in Yoruba with a literal English translation followed by a brief commentary explaining the meaning of the proverb within the oral tradition This definitive source book on Yoruba proverbs is the first to give such detailed systematic classification and analysis alongside a careful assessment of the risks and pitfalls of submitting this genre to the canons of literary analysis

BOOK JACKET The Yoruba in History Up to 1987 S. O. Arifalo,2003 *Nigeria, Nationalism, and Writing History* Toyin Falola,Saheed Aderinto,2010 The second half of the 20th century saw the publication of massive amounts of literature on Nigeria by Nigerian and non Nigerian historians This volume reflects on that literature focusing on those works by Nigerians in the context of the rise and the decline of African nationalist historiography

Research in the History of Economic Thought and Methodology Luca Fiorito,Scott Scheall,Carlos Eduardo Suprinyak,2022-04-20 Volume 40A of *Research in the History of Economic Thought and Methodology* features a symposium on the work of the radical economist David Gordon

A History of West Africa Toyin Falola,2023-12-29 This book introduces readers to the rich and fascinating history of West Africa stretching all the way back to the stone age and right up to the modern day Over the course of twenty seven short and engaging chapters the book delves into the social cultural economic and political history of West Africa through prehistory revolutions ancient empires thriving trade networks religious traditions and then the devastating impact of the Trans Atlantic slave trade and subsequent colonial rule The book reflects on the struggle for independence and investigates how politics and economics developed in the post colonial period By the end of the book readers will have a detailed understanding of the fascinating and diverse range of cultures to be found in West Africa and of how the region relates to the rest of the world Drawing on decades of teaching and research experience this book will serve as an excellent textbook for entry level History and African Studies courses as well as providing a perfect general introduction to anyone interested in finding out about West Africa

History of Yoruba Land Gbade Aladeojebi,2016-10-17 The name Nigeria was coined in Lokoja by Flora Shaw the future wife of Baron

Lugard a British colonial administrator while gazing out at the river Niger So British colonialism created Nigeria as a country joining diverse peoples and regions in an artificial political entity along the Niger River The territory known today as Nigeria is a very large country of multi ethnic groups of about four hundred The land mass is large enough to accommodate France Belgium and Italy The name Nigeria is derived from the River Niger which traverses the country from the North to the South Nigeria is located on the coast of Western Africa It has an area of 356 669 square miles 923 768 square km At its greatest expanse it measures about 1 200 kilometres about 750 mi from East to West and about 1 050 kilometres about 650 mi from North to South It is bordered to the north by Niger the east by Chad and Cameroon the south by the Gulf of Guinea and to the west by Benin Niger River and the Benue are its largest tributary are the principal rivers in the country The area that is now Nigeria was home to ethnically based kingdoms and tribal communities before it became a European colony In spite of European contact that began in the 16th century these kingdoms and communities maintains their autonomy until the 19th century Federal Republic of Nigeria is a constitutional Federal Republic comprising 36 states and the Federal Capital Territory in Abuja The principal groups in the Northern part are Hausa Fulani Kanuri and Nupe Other minority tribes also inhabits the Middle belt area these include the Jukun the Chamba and the Bata In the region north of the upper Benue valley various ethnic groups such as Fali Gabun Gude Gudu Higi Hona Mbula Mumuye and Tika also inhabits the area In the Southwest we have the Yoruba another principal ethnic group and in the Southeast we have the Igbo people which form the third principal ethnic group In the South south we have the group of minorities such as Annang Efik Ibibio Ijaw Itsekiri Isoko Urobo and Ukwiani The entire ethnic group in Nigeria is over 500 parts of these are listed in appropriate section of this book

Nationalism and African Intellectuals Toyin Falola, 2004 An examination of the attempt by Western educated African intellectuals to create a better Africa through connecting nationalism to knowledge from the anti colonial movement to the present day This book is about how African intellectuals influenced primarily by nationalism have addressed the inter related issues of power identity politics self assertion and autonomy for themselves and their continent from the mid nineteenth century onward Their major goal was to create a better Africa by connecting nationalism to knowledge The results have been mixed from the glorious euphoria of the success of anti colonial movements to the depressing circumstances of the African condition as we enter a new millennium As the intellectual elite is a creation of the Western formal school system the ideas it generated are also connected to the larger world of scholarship This world is in turn shaped by European contacts with Africa from the fifteenth century onward the politics of the Cold War and the subsequent collapse of the Soviet Union In essence Africa and its elite cannot be fully understood without also considering the West and changing global politics Neither can the academic and media contributions by non Africans be ignored as these also affect the ways that Africans think about themselves and their continent *Nationalism and African Intellectuals* examines intellectuals ambivalent relationships with the colonial apparatus and subsequent nation state formations the contradictions manifested within pan Africanism and

nationalism and the relation of academic institutions and intellectual production to the state during the nationalism period and beyond Toyin Falola is the Jacob and Frances Sanger Mossiker Chair in the Humanities and University Distinguished Teaching Professor at the University of Texas at Austin *African Indigenous Religious Traditions in Local and Global Contexts* Ogunbible, David O., 2015-09-23 This volume honours one of the great scholars of our era Professor Jacob Olupona Although he has conducted significant portions of his career outside of Nigeria he has not separated himself from his colleagues or from interests in religions in Nigeria and elsewhere in Africa His publications and presentations offer the international scholarly community important critical insights into a range of religious activities life ways and ideas originating in Africans and the African Diaspora In spite of the diversity in the thoughts and opinions expressed and equally of the range of disciplines and topics contained in the book one can say that the contributors have developed a shared concern about the role of African Indigenous Religious Traditions in the processes of development and the context within which it development had or is taking place The book guides us to a deep understanding and appreciation of how Africans in their varied situations grapple with existential problems through philosophical ruminations complex ritual processes cultivated memory and organized coping strategies **An Ethos of Transdisciplinarity** Sanya Osha, 2025-04-01 Toyin Falola's astounding intellectual production must be one of the mysteries in the intellectual world It has transcended the confined world of historical research into broader horizons that include the role of the public intellectual The present study would undertake a rigorous analysis of the origins continuities and discontinuities of this transformation This means we have to recast the debates regarding who is a public intellectual from a multiplicity of discursive situations and historical and cultural contexts We have to employ methodological parallels from North Atlantic intellectual traditions How did the role of the public intellectual emerge in the first place in world intellectual history Addressing this question would enrich this research endeavour immensely In interrogating comparative discursive formations we shall re evaluate the roles functions and achievements of continental intellectuals such as Bertrand Russell Jean Paul Sartre Andre Malraux Albert Camus Michel Foucault Edward Said Wole Soyinka and Pierre Bourdieu Again this discursive element will give this study a global appeal and range **Cuban Studies 34** Lisandro Perez, Uva De Aragon, 2004-02-01 Cuban Studies has been published annually by the University of Pittsburgh Press since 1985 Founded in 1970 it is the preeminent journal for scholarly work on Cuba Each volume includes articles in both English and Spanish a large book review section and an exhaustive compilation of recent works in the field **Ìwà: The Process-Relational Dimension to African Metaphysics** Emmanuel Ofuasia, 2024-11-22 This book approaches the subject of African metaphysics historically as it connects Ancient Egypt to Yorùbá It provides a history of African metaphysics from ancient Egypt or Kemet down to John Boakye Danquah and Placide Tempels in the 20th century and then Innocent Asouzu Ada Agada and Aribiah David Attio in the 21st century As it surpasses the deductions of these previous works it moves further to showcase African originality and approaches to studying reality whilst resisting the

temptation to deduce conclusions from Western philosophy It is the first book in the history of African philosophy to use a process relational approach to interrogate African metaphysics It also serves to harmonize and engage prominent African scholars who have written on the subject of African metaphysics The general scope of this book centers on engaging the history of distortion and misunderstanding of African metaphysics by providing a relevant and reliable process relational background as well as an alternative trivalent logic system Unless African metaphysical theories are understood from this perspective they will remain powerless to overcome these misrepresentations It appeals to students and researchers internationally actively working in the fields of African philosophy Intercultural African studies as well as process studies

_____ This book is one of the valuable contributions to the emerging field of African philosophy after decades 1970s 1990s of rather fruitless debates on the status of the discipline Like many others the book side tracks the seemingly unending controversy of whether or not there is such a thing as African philosophy Godwin Sogolo Emerittus Professor of Philosophy National Open University of Nigeria NOUN In the opening lines of the introduction of this monumental book Dr Ofuasia announces As you read these lines the earth in which you live in as an ontological entity is spinning at an estimate estimated speed of 67 000 mph This indicates that the perspective that a thing is not in motion or is at rest is one of the fallacies ever fed to humanity Nothing rests I was awe struck by how this revelation from physics extends to metaphysics This book is a welcoming addition to African metaphysical scholarship as the process relational approach used to explore Egyptian and ancient Yor b thought system in this work creatively intersects emerging discourses on agency both at the animate and what humans call inanimate ontology plant sentience African medicine cosmogony the physical sciences neutral nihilism and other related metaphysical topics The eclectic interrogation of classical concepts of w and Nun from the Yoruba and Egyptian intellectual traditions respectively is a trail blazing contribution Congratulations on this feat Dr Ofuasia Ademola Kazeem Fayemi Queensland Bioethics Center Australian Catholic University Brisbane Dr Ofuasia s book marries aspects of Egyptian philosophy with ancient Yor b metaphysics and process metaphysics all under the framework of Ezumezu logic and it works What has emerged from this marriage is a new and contemporary theory in African metaphysics w ontology which is strongly grounded on African thought This book is recommended for anyone interested in African metaphysics Aribiah David Attoe University of the Witwatersrand Emmanuel Ofuasia s text is engaged at times even rightfully angry This makes this a lively energetic contribution I appreciate that This passion is often missing in philosophy but it is much needed especially in this area of research Bjoerne Freter Hagerstown Community College Maryland In this timely work Emmanuel Ofuasia throws down a challenge to African philosophers with the claim that process thinking runs through African philosophy from the contested Egyptian past down to contemporary times His claim culminates in the articulation of w ontology which he presents as a contemporary philosophical expression of process metaphysics This is a bold insightful and impressive work that will brighten the ever expanding horizon of 21st century African philosophy Ada

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Table of Contents Introduction To Yoruba History

1. Understanding the eBook Introduction To Yoruba History
 - The Rise of Digital Reading Introduction To Yoruba History
 - Advantages of eBooks Over Traditional Books
2. Identifying Introduction To Yoruba History
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Introduction To Yoruba History
 - User-Friendly Interface
4. Exploring eBook Recommendations from Introduction To Yoruba History
 - Personalized Recommendations
 - Introduction To Yoruba History User Reviews and Ratings
 - Introduction To Yoruba History and Bestseller Lists
5. Accessing Introduction To Yoruba History Free and Paid eBooks
 - Introduction To Yoruba History Public Domain eBooks
 - Introduction To Yoruba History eBook Subscription Services
 - Introduction To Yoruba History Budget-Friendly Options

6. Navigating Introduction To Yoruba History eBook Formats
 - ePub, PDF, MOBI, and More
 - Introduction To Yoruba History Compatibility with Devices
 - Introduction To Yoruba History Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Introduction To Yoruba History
 - Highlighting and Note-Taking Introduction To Yoruba History
 - Interactive Elements Introduction To Yoruba History
8. Staying Engaged with Introduction To Yoruba History
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Introduction To Yoruba History
9. Balancing eBooks and Physical Books Introduction To Yoruba History
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Introduction To Yoruba History
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Introduction To Yoruba History
 - Setting Reading Goals Introduction To Yoruba History
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Introduction To Yoruba History
 - Fact-Checking eBook Content of Introduction To Yoruba History
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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