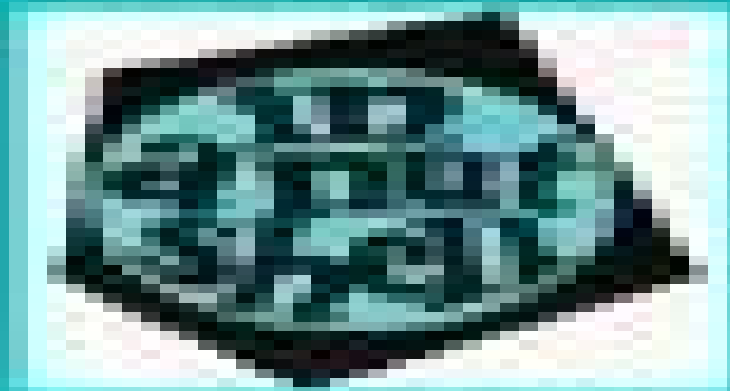


How to Study Law and Take Law Exams



Introduction To Law Study And Law Examinations In A Nutshell Introduction

Stanley Van Eman Kinyon (Jurist)



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Understanding Gandhi Sarva Daman Singh,2018-08-01 Neither an ode of adulation nor an exercise in iconoclasm this book on Gandhi gives praise where praise is due and criticizes where criticism is warranted The author treads in step with Gandhi as he reveals himself in his Experiments with Truth in an honest attempt to understand the Mahatma in the making Gandhi s veracity is not in question but his memory and selection and omission of episodes inevitably temper the tenor of truth His equation of Truth with God can only be understood as justice and fair play analogous to sat or ta signifying the Cosmic Order Page after page poses questions in a bid to understand Gandhi as he speaks writes and acts The author relates how Gandhi discovered himself in South Africa and formulated a new vocabulary of revolt a new ideology of non violence and

self suffering to defeat racial injustice and tyranny to rouse the corrective conscience of his oppressors Deliberate defiance of unjust laws self effacing humility unflinching acceptance of punishment the unfading smile and unfailing forgiveness sum up the transformation of an otherwise ordinary mortal into a Mahatma who identified himself with all downtrodden humanity Ahi s satya and saty graha became the watchwords of his philosophy in action The author explores the meanings of these words and notes that at times Gandhi s ahi s could be devoid of compassion confined only to self cleansing not true to itself He learned from all religions without conversion to any and identified religion with morality without realizing that morality preceded the rise of religion As basic morality constituting the core of every religion transcends all doctrinal divisions Gandhi tirelessly advocated religious tolerance and Hindu Muslim unity He lived and died for peaceful co existence But his pursuit of mok a release from reincarnation was irrelevant to the world s welfare Gandhi upheld human equality and indivisibility regardless of race and colour The author notes his reverence for the Brahmins and his painful progress from caste consciousness to its final rejection He draws attention to Gandhi s unwillingness to mount a saty graha for the liberation of the untouchables from Brahmanical tyranny Gandhi also took time to realize the woeful plight of the Africans and to speak of a future which would grant them their due in the land of their birth The author also takes note of Gandhi s great love of the British and his faith in their destiny to deliver the world into a dawn of freedom and democracy He points to Gandhi s celebration of the British success against Indians in 1857 It took a while to shake off that subservience in Gandhi s Hind Swaraj The book looks closely at Gandhi s relations with his elder brother and friends The author notes his dictatorial direction of the lives of his wife and sons His brahmacharya sexual abstinence was a capricious imposition on submissive Kasturba a pathetic denial of the joy of sex mocking mortality and the sorrow of transience But the book salutes his cruel uncompromising candour He practised what he preached His obsession with sanitation and hygiene unfortunately failed to inspire Indians to follow his example As an advocate of right means to right ends excluding all violence for the resolution of human disputes as an enemy of imperialism and champion of human equality as a practitioner and preacher of religious goodwill and tolerance as a respecter of the earth and its gifts as an upholder of the primacy of man over machine Gandhi remains a beacon of timeless relevance

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