



Imaginations Wine

Vin Nardizzi, Tiffany Jo Werth



Imaginations Wine:

Marketing and Smart Technologies José Luís Reis, Jiří Zelený, Beáta Gavurová, José Paulo Marques dos Santos, 2024-06-03 This book includes selected papers presented at the International Conference on Marketing and Technologies ICMarTech 2023 held at Faculty of Economics and Management FEM Czech University of Life Sciences Prague CZU in partnership with University College Prague UCP in Prague Czech Republic between 30 November and 2 December 2023 It covers up to date cutting edge research on artificial intelligence applied in marketing virtual and augmented reality in marketing business intelligence databases and marketing data mining and big data marketing data science web marketing e commerce and v commerce social media and networking geomarketing and IoT marketing automation and inbound marketing machine learning applied to marketing customer data management and CRM and neuromarketing technologies

Theology in the Present Age Christopher Ben Simpson, Steven D. Cone, 2013-08-23 This volume of essays centers on the theme of doing Christian theology in the present postmodern context a consistent theme of the teaching of John D Castelein The work will celebrate and honor John s years of service by representing reflections of his teaching in the thought of his students and colleagues The essays range over such topics as theological reflections on the postmodern philosophical themes the relations between Christian theology and culture the contributions of philosophical hermeneutics for Christian theology and the challenges of engaging in ministry in a postmodern context The seventeen contributors to the volume are former students and both present and former colleagues involved in various ministries be they in a college setting or in a local church

Omar Khayyam's Secret: Hermeneutics of the Robaiyat in Quantum Sociological Imagination: Book 7: Khayyami Art Mohammad H. Tamdgidi, 2024-03-01 Omar Khayyam s Secret Hermeneutics of the Robaiyat in Quantum Sociological Imagination by Mohammad H Tamdgidi is a twelve book series of which this book is the seventh volume subtitled Khayyami Art The Art of Poetic Secrecy for a Lasting Existence Tracing the Robaiyat in Nowrooznameh Isfahan s North Dome and Other Poems of Omar Khayyam and Solving the Riddle of His Robaiyat Attributability Each book independently readable can be best understood as a part of the whole series In Book 7 Tamdgidi shares his updated edition of Khayyam s Persian book Nowrooznameh The Book on Nowrooz and for the first time his new English translation of it followed by his analysis of its text He then visits recent findings about the possible contribution of Khayyam to the design of Isfahan s North Dome Next he shares the texts and his new Persian where needed and English translations and analyses of Khayyam s other Arabic and Persian poems Finally he studies the debates about the attributability of the Robaiyat to Omar Khayyam Tamdgidi verifiably shows that Nowrooznameh is a book written by Khayyam arguing that its unreasonable and unjustifiable neglect has prevented Khayyami studies from answering important questions about Khayyam s life works and his times Nowrooznameh is primarily a work in literary art rather than in science tasked not with reporting on past truths but with creating new truths in the spirit of Khayyam s conceptualist view of reality Iran in fact

owes the continuity of its ancient calendar month names to the way Khayyam artfully recast their meanings in the book in order to prevent their being dismissed given their Zoroastrian roots during the Islamic solar calendar reform underway under his invited direction The book also sheds light on the mysterious function of Isfahan's North Dome as a space revealing it as having been to serve as part of an observatory complex for the annual Nowrooz celebrations and leap year declarations of the new calendar The North Dome to whose design Khayyam verifiably contributed and in fact bears symbols of his unitary view of a world created for happiness by God marks where the world's most accurate solar calendar of the time was calculated It deserves to be named after Omar Khayyam not Taj ol Molk and declared as a cultural world heritage site Nowrooznameh is also a pioneer in the prince guidance books genre that anticipated the likes of Machiavelli's The Prince by centuries the difference being that Khayyam's purpose was to inculcate his Iranian and Islamic love for justice and the pursuit of happiness in the young successors of Soltan Malekshah Iran is famed for its ways of converting its invaders into its own culture and Nowrooznameh offers a textbook example for how it was done by Khayyam Most significantly however Nowrooznameh offers by way of its intricately multilayered meanings the mediating link between Khayyam's philosophical theological and scientific works and his Robaiyat showing through metaphorical clues of his beautiful prose how his poetry collection could bring lasting spiritual existence to its poet posthumously Khayyam's other Arabic and Persian poems also provide significant clues about the origins the nature and the purpose of the Robaiyat as his lifelong project and magnum opus Tamdgidi argues that the thesis of Khayyam's Robaiyat as a secretive artwork of quatrains organized in an intended reasoning order as a book of life serving to bring about his lasting spiritual existence can solve the manifold puzzles contributing to the riddle of his Robaiyat attributability He posits and in the forthcoming volumes of this series will demonstrate that the lost quatrains comprising the original collection of Robaiyat have become extant over the centuries such that we can now reconstruct by way of solving their 1000 piece jigsaw puzzle the collection as it was meant to be read as an ode of interrelated quatrains by Omar Khayyam

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Omar Khayyam's Secret Hermeneutics of the Robaiyat in Quantum Sociological Imagination by Mohammad H Tamdgidi is a 12 book series of which this book is the 10th volume subtitled Khayyami Robaiyat Part 3 of 3 Quatrains 686 1000 Songs of Joy Addressing the Question Why Can Happiness Exist Explained with New English Verse Translations and Organized Logically Following Omar Khayyam's Own Three Phased Method of Inquiry Each book independently readable can be best understood as a part of the whole series In Book 10 Tamdgidi offers the third of a three part set of 1000 quatrains he has chosen to include in this series from a wider set that have been over the centuries attributed to Khayyam Part 3 includes quatrains 686 1000 for each of which the Persian original along with Tamdgidi's new English verse translation and a transliteration for the same are shared Each quatrain is indexed according to the frequency of its inclusion in manuscripts the earliest known date of its appearance in them the extent to which it has wandered into other poets works and its rhyming scheme Brief comments about the meaning of each quatrain in relation to other quatrains and works attributed to Khayyam are then offered along with any notes regarding its new translation as shared Tamdgidi shows that the quatrains 686 1000 address the question Why Does or Can Happiness Exist The question is the third of a set of three methodically phased questions Khayyam has identified in his philosophical works as being required for investigating any subject The order in which the quatrains are presented shows that the quatrains included in Part 3 continue the logically deductive reasoning process started in Part 2 but serve as practical examples of how humankind can turn the activity of poetry writing itself as a source of joy in life when confronting the topics of death survival and spiritual fulfillment The thematic topics of the quatrains of Part 3 as shared in Book 10 are XVIII Garden XIX Wine XX Love XXI Night XXII Death and Survival XXIII Liberation and XXIV Return Khayyam's overall sentiment in pursuing the inquiry in the third part of his book of poetry is expressive of joy He begins by showing using the example of his own poetry how strolling in a garden offers opportunities to enjoy it even when writing about the transient nature of the roses and greens He then offers in the longest section of his book a set of quatrains in praise of Wine disguising therein a praise of the joy of writing his own poetry Wine's metaphorical double meanings offering chances in the here and now of stealing joyfulness even when mistreated by his foes and amid feelings of helplessness in confronting physical death He then turns to the topic of spiritual Love signifying the role the sentiment of Love in search of the Source of creation plays in the evolutionary process of the succession order of the created existence as discussed in his writings He continues to the topic of death and the possibility of lasting spiritual survival and existence by practically encouraging the Drinkers of the Wine of his poetry itself to help bring about that end He ends the Wine of his

poetry by expressing how it has helped free himself from the prior in Part 1 doubtfully expressed inevitability of physical death in favor of not just hopefulness in Part 2 but the certainty of having initiated a lasting spiritual existence by way of the bittersweet Wine of his poetry itself celebrating a return to the spiritual Source of all existence as woven into the 1000 threaded wick of the candle of his Love for God We should therefore judge each step of the third part of Khayyam's poetic inquiry in consideration of the two other parts of his book of poetry those already shared in Books 8 and 9 addressing the questions Does Happiness Exist and What Is Happiness

Premodern Ecologies in the Modern Literary Imagination Vin Nardizzi, Tiffany Jo Werth, 2019-04-18 Premodern Ecologies in the Modern Literary Imagination explores how the cognitive and physical landscapes in which scholars conduct research write and teach have shaped their understandings of medieval and Renaissance English literary ecologies The collection strives to practice what Ursula K Heise calls eco cosmopolitanism a method that imagines forms of local environmentalism as a defense against the interventions of open market global networks It also expands the idea's possibilities and identifies its limitations through critical studies of premodern texts artefacts and environmental history The essays connect real environments and their imaginative re creations and affirm the urgency of reorienting humanity's responsiveness to and responsibility for the historical links between human and non human existence The discussion of ways in which meditation on scholarly place and time can deepen ecocritical work offers an innovative and engaging approach that will appeal to both ecocritics generally and to medieval and early modern scholars

Omar Khayyam's Secret: Hermeneutics of the Robaiyat in Quantum Sociological Imagination: Book 9: Khayyami Robaiyat: Part 2 of 3: Quatrains 339-685: Songs of Hope Addressing the Question "What Is Happiness?" Mohammad H. Tamdgidi, 2024-10-25 Omar Khayyam's Secret Hermeneutics of the Robaiyat in Quantum Sociological Imagination by Mohammad H Tamdgidi is a 12 book series of which this book is the 9th volume subtitled Khayyami Robaiyat Part 2 of 3 Quatrains 339 685 Songs of Hope Addressing the Question What Is Happiness Explained with New English Verse Translations and Organized Logically Following Omar Khayyam's Own Three Phased Method of Inquiry Each book independently readable can be best understood as a part of the whole series In Book 9 Tamdgidi offers the second of a three part set of 1000 quatrains he has chosen to include in this series from a wider set that have been over the centuries attributed to Khayyam Part 2 includes quatrains 339 685 for each of which the Persian original along with Tamdgidi's new English verse translation and a transliteration for the same are shared Each quatrain is indexed according to the frequency of its inclusion in manuscripts the earliest known date of its appearance in them the extent to which it has wandered into other poets works and its rhyming scheme Brief comments about the meaning of each quatrain in relation to other quatrains and works attributed to Khayyam are then offered along with any notes regarding its new translation as shared Tamdgidi shows that the quatrains 339 685 address the question What Is Happiness The latter is the second of a set of three methodically phased questions Khayyam has identified in his philosophical works as being required for investigating any

subject The order in which the quatrains are presented shows that the quatrains included in Part 2 follow a logically deductive reasoning process through which Khayyam advances in the causal chain of moving from methodological to explanatory and practical quatrains by way of addressing the question noted above The thematic topics of the quatrains of Part 2 as shared in Book 9 are X The Drunken Way XI Willfulness XII Foes and Friends XIII Wealth XIV Today XV Pottery XVI Cemetery and XVII Paradise and Hell Khayyam begins with reflections on God s created world suggesting that its unitary existence cannot be understood using either or dualistic lenses where the ways of knowing by the head the heart and senses are pursued separately Instead he advocates building on the idea of the Wine trope discovered in Part 1 a Drunken way by which he means a unitary way of knowing symbolized by the spiritual indivisibility of Wine in contrast to the fragmentations of the grapes He then embarks on a deductive method of emphasizing human willfulness also created by God offering humankind a chance for playing a creative role in shaping its own world Khayyam then continues to apply such an explanatory model in dealing with social matters having to do with foes friends and wealth leading him to advocate for the practical significance of stealing the chances offered in the here and now of today to transform self and society in favor of happier and more just outcomes Using the tropes of visiting the jug maker s shop and the cemetery he then emphasizes the need to maintain a wakeful awareness of the inevitability of one s physical death in order to use the opportunity of life to cultivate universal self awareness before it is too late that paradise and hell and judgment days are not otherworldly but realities of our here and now living He thus transcends the sentiment of a promised future hope by advising us to create a happy life in the cash of the here and now his own poetry itself being a means toward that end Part 2 must then be understood in consideration of the other two parts of his book of poetry one already shared in Book 8 addressing the questions Does Happiness Exist and the next to follow in Book 10 addressing the question Why Does or Can Happiness Exist

Omar Khayyam's Secret: Hermeneutics of the Robaiyat in Quantum Sociological Imagination: Book 12: Khayyami Legacy: The Collected Works of Omar Khayyam (AD 1021-1123) Culminating in His Secretive 1000 Robaiyat Autobiography
Mohammad H. Tamdgidi, 2025-06-10 Omar Khayyam s Secret Hermeneutics of the Robaiyat in Quantum Sociological Imagination by Mohammad H Tamdgidi is a 12 book series of which this book is the 12th subtitled Khayyami Legacy The Collected Works of Omar Khayyam AD 1021 1123 Culminating in His Secretive 1000 Robaiyat Autobiography Book 12 condenses the series and its findings in a single volume This is the first time since Khayyam s passing that all his extant works have been compiled in one publication series and volume and studied integratively accomplished just in time for the millennium of his true birth date and the ninth centennial of his true date of passing It includes two forewords one by Winston E Langley Professor Emeritus of Political Science and International Relations and former Provost of UMass Boston and another by Jafar Aghayani Chavoshi Professor of History of Science and Mathematics at Sharif University of Technology in Tehran The original texts are included with their new English and where needed updated or new Persian translations The

preface recaps how a method in quantum sociological imagination helped solve the riddles of Khayyam's life and works in the series. The introduction delineates this series' findings toward a scientifically reliable biography of Khayyam including a critical commentary on how Edward FitzGerald's Rubaiyat colonially distorted Khayyam's Robaiyat and Islamic legacy. Three other chapters are also shared: one on how Khayyam's true dates of birth and passing were discovered and reconfirmed in this series including further notes on Swami Govinda Tirtha's errors in studying Khayyam's birth horoscope for the purpose; another on integratively viewing astronomy and its relation to astrology amid all of Khayyam's works; and a third on the role he played in the design of Isfahan's North Dome. Khayyam's studied writings are his treatise on the science of the universals of existence; his annotated Persian translation of Avicenna's Splendid Sermon on God's unity and creation; his treatise on the created world and worship duty; his three-part treatises on existence: 1 on the necessity of contradiction, determinism, and survival; 2 on attributes; and 3 on the light of intellect on existence as the subject matter of universal science; his treatise on soul's survival; necessity of accidents and nature of time; his treatise in music on tetrachords; his two treatises on balance; his treatise on circle quadrant for achieving a certain proportionality; his treatise in algebra and equations; his treatise on Euclid's postulation problems; his literary treatise *Nowrooznameh*; and his secretive autobiography *the Robaiyat* comprised of 1000 quatrains logically organized based on his own three-phased method of inquiry. This series has found the answer to its question about the origins, nature, and purpose of the Robaiyat in Khayyam's life and works. Lifelong he was secretly writing his Robaiyat as his book of life, his autobiography for posthumous release. His poetic pen name Khayyam the tentmaker had been inspired by his dazzling birth chart. By re-sewing in this series his autobiographical tent of wisdom as a Tavern serving the spiritual Wine of his poetry, we have advanced from knowing little about his life to reading his most intimate autobiography. But the Robaiyat is not just a private autobiography; it is also a sociologically imaginative and poetic public telling of humanity's search for a universal healing. Iran's appreciation of Omar Khayyam's legacy can be best judged not by the physics of his burial sites traditionally humble or artistically modern but by the role Iranians themselves have played since his time in safeguarding his works especially in the poetic bricks and mortars of the human architecture of his own secretly designed and designated everlasting tomb.

REVIEWS a masterpiece in Omar Khayyam studies. Jafar Aghayani Chavoshi, Ph.D., University of Paris, 1997. Professor of Philosophy of Science at Sharif University of Technology, Tehran, Iran, specializing in Philosophy, Epistemology, and History of Mathematics and Science, and in Omar Khayyam Studies. From his Foreword to the last book of the Omar Khayyam's Secret series *Tamdgidi* having taken his readers through the first eleven books of his Omar Khayyam's Secret series, in book twelve consistent with good teaching, offers an overview of what had already been covered by the series as he does in each of its successive books. He does more. He discusses the scientific requirements for the study of Khayyam's biography and then he proceeds to depict the new findings of the series that make possible a textually and historically more reliable biography for Khayyam. Both with distinction he has achieved. The series is

a most admirable example of teaching at its best Tamdgidi is but an expert guide in a journey of joint learning and teaching nowhere except in the concluding book including his notes on the biography of Omar Khayyam is it conclusory He patiently anticipates and works with the reader to grapple with issues so there are common discoveries At times he and his readers are detectives with moments of sudden insights realizations and inspiration Indeed for this reader who was exposed at an early age to Khayyam through the work of Edward FitzGerald encountering this series was like the astronauts who experienced seeing the Earth for the first time from outer space It was nothing I could have imagined from prior experience Every college library should at least secure a copy of the last synoptic volume of the series and every research library should have the entire series as one of its prized acquisitions and holdings The claim or assertion respecting the likely longevity of the series and its importance to libraries and by implication scholars is not made lightly and it is in no way an exaggeration A study of its methodology its findings the significance of those findings for the universe of learning of the skills dedication and sacrifices the author brought to bear on the work and of the approach observed to help readers grapple with and understand what is being disclosed attests a rich body of corroborating testimony to the assertion Winston E Langley Professor Emeritus of Political Science From his Foreword to the last book of the Omar Khayyam s Secret series TABLE OF CONTENTS About OKCIR i All the Titles Published in this 12 Book Series ii About this Book iv About the Series Author viii Acknowledgments xxi Foreword by Winston E Langley 1 Foreword by Jafar Aghayani Chavoshi 9 Preface to Book 12 How a Method Framed in the Quantum Sociological Imagination Helped Solve the Riddles of Omar Khayyam s Life and His Robaiyat amid All His Works A Recap from the Prior Books of This Series 11 Introduction to Book 12 Toward A Textually and Historically More Reliable Biography of Omar Khayyam AD 1021 1123 Based on the Findings of This Series 27 1 The Collected Works of Omar Khayyam The Organization of This Last Book of the Series 27 2 The Scientific Requirements for the Study of Omar Khayyam s Biography 34 3 Delineating the New Findings of This Series That Make Possible a Textually and Historically More Reliable Biography for Omar Khayyam 39 1 Omar Khayyam s True Date of Birth AD 1021 Discovered 40 2 Omar Khayyam s Historically Known True Date of Passing AD 1123 Reconfirmed 40 3 Omar Khayyam s Horoscope A Possible Biographical Source of His Personal Interest in Astronomy and Critical Attention to Astrology 42 4 The Biographical Significance of the Stated Feature of Samimi Cazimi in Omar Khayyam s Horoscope Possible Source of a Personal Trouble and Motivation and a Trope in His Robaiyat 46 5 The Biographical Significance of the Silent Features of Triplicities and Venus Secrecy in Omar Khayyam s Horoscope Inspirations for His Pen Name and for the Trope Sewing Tents of Wisdom 47 6 Omar Khayyam s Three Classmates Childhood Story Could Have Been True Even Though Differently Told 49 7 Omar Khayyam s Personally Attended Teachers Reaffirmed al Movaffaq al Anbari and Ibn Sina Avicenna 51 8 The Biographical Significance of Omar Khayyam s Relation to Abu Taher What Was Khayyam Doing Before His Work in Isfahan 52 9 Omar Khayyam s Friends or Foes Nezam ol Molk Abu Said abol Kheyr Moshkavi Moayyed ol Molk Fakhr ol Molk Soltan Sanjar and Muhammad Ghazali 53 10 The Key

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1119 Appendix Transliteration System Used in this Series 1131 Book 12 References 1139 Book 12 Index 1151 **Omar Khayyam's Secret: Hermeneutics of the Robaiyat in Quantum Sociological Imagination: Book 8: Khayyami Robaiyat: Part 1 of 3: Quatrains 1-338: Songs of Doubt Addressing the Question "Does Happiness Exist?"**

Mohammad H. Tamdgidi, 2024-10-25 Omar Khayyam's Secret Hermeneutics of the Robaiyat in Quantum Sociological Imagination by Mohammad H Tamdgidi is a 12 book series of which this book is the 8th volume subtitled Khayyami Robaiyat Part 1 of 3 Quatrains 1 338 Songs of Doubt Addressing the Question Does Happiness Exist Explained with New English Verse Translations and Organized Logically Following Omar Khayyam's Own Three Phased Method of Inquiry Each book independently readable can be best understood as a part of the whole series In Book 8 Tamdgidi offers the first of a 3 part set of 1000 quatrains he has chosen to include in this series from a wider set that have been over the centuries attributed to Khayyam Part 1 includes quatrains 1 338 for each of which the Persian original along with Tamdgidi's new English verse translation and a transliteration for the same are shared Each quatrain is indexed according to the frequency of its inclusion in manuscripts the earliest known date of its appearance in them the extent to which it has wandered into other poets works and its rhyming scheme Brief comments about the meaning of each quatrain in relation to other quatrains and works attributed to Khayyam are then offered along with any notes regarding its new translation as shared Tamdgidi shows that the quatrains 1 338 in the beginning 30 of which Khayyam offers an opening to his book of poetry as a secretive work of art address the question Does Happiness Exist The latter question is the first of a set of three methodically phased questions Khayyam has identified in his philosophical works as being required for investigating any subject The order in which the quatrains are presented shows that the quatrains included in Part 1 follow a logically inductive reasoning process through which Khayyam delves from the surface portraits of unhappiness to their deeper chain of causes in order to answer his question The thematic topics of the quatrains of Part 1 as shared in Book 8 are I Secret Book of Life II Alas III Times IV Spheres V Chance and Fate VI Puzzle VII O God VIII Tavern Voice and IX O Wine Tender After the opening quatrains where Khayyam explains why he was composing a secretive book of poetry and what it aims to do his inquiry starts with doubtful existential self reflections on his life leading him to first blame his times then the spheres then matters of chance and fate soon realizing that he really does not have an explanation for the enigmas of existence concluding that the answer only lies with God So he appeals to God directly for an answer It is then that he hears the voice of the Saqi or Wine Tender from his inner tavern to whom he replies in a series of quatrains closing Part 1 It is in the course of the inquiry in Part 1 that the idea of using Wine as a poetic trope is discovered by him a matter that is separate from his interest in drinking wine which he never denies but is secondary to the spiritual Wine discovered and advanced in his book of poetry that in fact represents his poetry the Robaiyat itself and its promise in answering his questions The logical order of Khayyam's inquiry shows how seemingly contradictory views that have been attributed to him can in fact be explained as logical moments in the

successively deeper inquiries he makes inductively when addressing the question whether happiness exists in the created world We should therefore judge each quatrain as a logical moment in Part 1 s inquiry as a whole in anticipation of the two remaining parts of his book of poetry to be shared in Books 9 and 10 of the series respectively addressing the two follow up questions What Is Happiness and Why Does or Can Happiness Exist *Omar Khayyam's Secret: Hermeneutics of the Robaiyat in Quantum Sociological Imagination: Book 4: Khayyami Philosophy* Mohammad H. Tamdgidi, 2021-10-01 Omar Khayyam s Secret Hermeneutics of the Robaiyat in Quantum Sociological Imagination authored by Mohammad H Tamdgidi is a 12 book series of which this is the 4th volume subtitled Khayyami Philosophy The Ontological Structures of the Robaiyat in Omar Khayyam s Last Written Keepsake Treatise on the Science of the Universals of Existence Each book independently readable can be best understood as a part of the whole series Having confirmed in the prior three books of the series the true dates of birth and passing of Omar Khayyam his pen name origins and his authorship of a robaiyat collection Tamdgidi explores in this fourth book the origins nature and purpose of such a collection by applying the series quantum sociological imagination method to hermeneutically explore the ontological structures of the Robaiyat in Khayyam s last written treatise Khayyam s treatise found in the early 20th century and still largely ignored or misread radically challenges the mythical narratives built over the centuries about him as one who thought existence is unknowable having died not solving its riddles Strangely his treatise instead offers a logically coherent and brilliant worldview of someone who has found his answers as far as human existence is concerned Khayyam even goes so far as confidently saying he hopes his peers would agree that his brief treatise is more useful than volumes Offering the Persian text and his new English translation of the treatise Tamdgidi undertakes in this book a detailed clause based hermeneutic study of the treatise He also explores its broader intellectual and historical contexts by examining its relation to the book Savior from Error by Khayyam s junior by more than three decades contemporary foe Muhammad Ghazali while questioning the long held belief that the treatise was requested by and addressed to Fakhr ol Molk a son of the famous vizier Nezam ol Molk Tamdgidi finds instead that the treatise was written in AD 1095 96 a few years earlier than thought for another son of Nezam ol Molk Moayyed ol Molk who served at the time Soltan Muhammad Malekshah s son The treatise was intended as a philosophical foundation to move the post Malekshah Iran in a more independent direction by way of influencing his son Muhammad Ghazali in his book likely written to please Ahmad Sanjar Malekshah s younger son who disliked Khayyam and his vizier at the time Fakhr ol Molk anonymously chastised Khayyam as a philosopher duplicitously feeding the cynical metaphors that some theologians and Sufis hurled at Khayyam down the centuries Khayyam s treatise unveils his vision of existence as a participatory universe where the subject has objective status shedding a new light on the ontological structures of the Robaiyat His succession order thesis of existence is an alternative Islamic creationist evolutionary worldview that offers a prescient quantum conceptualist vision of the universe as a unitary relatively self reliant self knowing and self creative substance lovingly created by an absolutely good God in His

own image Existence is essentially good but due to its good volitionally self creative nature can be potentially subject to incidental defects that are nevertheless knowable and curable to build both a spiritually fulfilling and a joyful life in this world Other than God s Necessary Existence there is no another world judgment days heavens and hells are definitely real this worldly not after worldly existents In Khayyam s view human existence can be what good we artfully make of it starting here and now from our own personal selves in our this worldly lifetimes It is to creatively realize such an existence that the Robaiyat must have been intended

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The Embodied Imagination in Antebellum American Art and Culture Catherine Holochwost,2020-03-05 This book reveals a new history of the imagination told through its engagement with the body Even as they denounced the imagination s potential for inviting luxury vice and corruption American audiences avidly consumed a transatlantic visual culture of touring paintings dioramas gift books and theatrical performances that pictured a preindustrial and largely imaginary European past By examining the visual material and rhetorical strategies artists like Washington Allston Asher B Durand Thomas Cole and others used to navigate this treacherous ground Catherine Holochwost uncovers a hidden tension in antebellum aesthetics The book will be of interest to scholars of art history literary and cultural history critical race studies performance studies and media studies Essays Critical and Imaginative John Wilson,2024-01-03 Reprint of the original first published in 1856

Essays, Critical & Imaginative John Wilson,1866 *Essays critical and imaginative* John Wilson,1856 Omar

Khayyam's Secret: Hermeneutics of the Robaiyat in Quantum Sociological Imagination: Book 5: Khayyami Theology

Mohammad H. Tamdgidi, 2022-05-01 Omar Khayyam's Secret Hermeneutics of the Robaiyat in Quantum Sociological Imagination by Mohammad H Tamdgidi is a twelve book series of which this book is the fifth volume subtitled Khayyami Theology The Epistemological Structures of the Robaiyat in All the Philosophical Writings of Omar Khayyam Leading to His Last Keepsake Treatise Each book independently readable can be best understood as a part of the whole series In Book 5 to understand the theological epistemology or way of knowing God framing Khayyam's Robaiyat as spread out in all his philosophical works Tamdgidi further offers the texts and his updated Persian and new English translations and analyses of six primary writings that preceded Khayyam's last keepsake treatise on the universals of existence 1 Khayyam's annotated Persian translation of Avicenna's sermon in Arabic on God and creation 2 Khayyam's treatise in Arabic addressed to Nasawi wrongly regarded as an Avicenna pupil on the created world and worship duty 3 5 Khayyam's three treatises in Arabic all addressed to Abu Taher to whom Khayyam also dedicated his treatise on algebra that are separate chapters of a three part treatise on existence on topics ranging from the necessity of contradiction determinism survival attributes of existents and the light of intellect on existent as the subject matter of universal science and 6 Khayyam's treatise in Arabic addressed to Moshkavi a supportive Shia intellectual in response to three questions on soul's survival on the necessity of accidents and on the nature of time The most fruitful way of understanding Khayyam's six texts is by regarding them as efforts made at defending his succession order thesis implicitly revealed when commenting on Avicenna's sermon and finalized in his last keepsake treatise The texts served to offer the theological epistemology behind Khayyam's thesis revealing his creative conceptualist view of existence that informed his poetic way of going about knowing God creation and himself within a unitary Islamic creationist evolutionary worldview Khayyam's way of knowing God and existence is non dualistic non atomistic and unitary in worldview allowing for subject included objectivity probabilistic determinism transcontinuous or discontinuous creative causality transdisciplinarity and transculturalism it thus fulfils in a prescient way all the eight attributes of the quantum vision Poetry is most conducive to unitary knowing and subject included objectivity must necessarily be self reflective and thus engage intellectual emotional and sensible modes of knowing This explains why Khayyam transcended scholastic learning in favor of a poetic encounter with reality What he meant by Drunkenness calling it the highest state of mind known to him can thus be best understood as a unitary quantum state of mind achieved by way of his poetry as a meditative art of self purification The goal metaphorically is to move from a way of knowing things as divisible grapes to a pure and unitary way of knowing them as indivisible Wine paralleling what we call today moving from chunky Newtonian toward unitary quantum visions of reality The key for entering Khayyam's secret tent is realizing that what he primarily meant by Wine in his Robaiyat was self referentially his Robaiyat itself a key openly hidden therein thanks to his theological epistemology For him the Robaiyat was a lifelong work on himself serving also human spiritual awakening to its

place and duty in the succession order of God's creation. It also served his aspiration for a lasting soul. He knew the now-proven worth of his secret magnum opus, and that is why he so much praised his Wine. About OKCIR i Published to Date in the Series ii About this Book iv About the Author viii Notes on Transliteration xvii Acknowledgments xix Preface to Book 5 Recap from Prior Books of the Series 1 Introduction to Book 5 Exploring the Theological Epistemology of the Robaiyat in Omar Khayyam's Philosophical Treatises 7 CHAPTER I Omar Khayyam's Annotated Persian Translation of Avicenna's Splendid Sermon in Arabic on God's Unity and Creation The Manuscript with a New English Translation Followed by Comparative Textual Analysis 17 CHAPTER II Omar Khayyam's Treatise on the Created World and Worship Duty The Arabic Manuscript with Updated Persian and New English Translations Followed by Textual Analysis 85 CHAPTER III Part 1 of Omar Khayyam's Treatise on Existence Addressed to Abu Taher Regarding the Necessity of Contradiction Determinism and Survival The Arabic Manuscript and Updated Persian and New English Translations Followed by Textual Analysis 175 CHAPTER IV Part 2 of Omar Khayyam's Treatise on Existence Addressed to Abu Taher Regarding Attributes The Arabic Manuscript and Updated Persian and New English Translations Followed by Textual Analysis 237 CHAPTER V Part 3 of Omar Khayyam's Treatise on Existence Addressed to Abu Taher Regarding the Light of Intellect on Existent as the Subject Matter of Universal Science The Arabic Manuscript and Updated Persian and New English Translations Followed by Textual Analysis 305 CHAPTER VI Omar Khayyam's Treatise Addressed to Moshkavi in Response to Three Questions on Soul's Survival the Necessity of Accidents and the Nature of Time The Arabic Manuscript and Updated Persian and New English Translations Followed by Textual Analysis 347 CHAPTER VII From Grapes to Wine Khayyam's Unitary Way of Knowing Integratively Understanding the Structures of Omar Khayyam's Theological Epistemology in the Robaiyat as Spread Out in All His Philosophical Writings 409 Conclusion to Book 5 Summary of Findings 483 Appendix Transliteration System and Book 5 Glossary 513 Book 5 Cumulative Glossary of Transliterations 526 Book 5 References 535 Book 5 Index 541

Imagining the Cognitive Science of Religion E. Thomas Lawson, 2023-08-24 A 2024 CHOICE OUTSTANDING ACADEMIC TITLE Uniting Thomas Lawson's essays on the cognitive science of religion, this volume explores theoretical issues in the study of cultural phenomena such as religion, the role of imagination, and the experiments that emerge from these theories. The book begins with Lawson's influential essay *Towards a Cognitive Science of Religion*, which was the first to employ the phrase and has since become widely adopted in many different disciplines. It signals to scholars in the humanities that the cognitive revolution has finally reached them and serves to introduce them to the world of science. The rest of the book focuses on theoretical issues in the study of cultural phenomena and describes experiments by scholars working on the connections between cognition and culture. Described as the grandfather of the cognitive science of religion, Lawson offers a unique perspective on the development of the field and the principles that underlie it, which will be relevant to both newcomers and established scholars.

Wilson's Historical, Traditionary, and Imaginative Tales of the Borders, and of Scotland John Mackay

Wilson,1848 *Wilson's Historical, Traditionary, and Imaginative Tales of the Borders, and of Scotland: with an illustrative glossary, by Captain Thomas Brown. [With a portrait.]* John Mackay WILSON,1835 **Essays Critical and Imaginative: Streams. Meg Dods's cookery. There is death in the pot. Gymnastics. Cruikshank on time. Health and longevity. On early rising. Old North and young North. The man of ton. The loves of the poets. Education of the people. The young lady's book. Days departed, or Banwell hill. Wordsworth** John Wilson,1856 **Katathym Imaginative Psychotherapy** Ulrich Bahrke,Karin Nohr,2023-09-01 In this book Dr Bahrke and Dr Nohr introduce psychotherapists and psychoanalysts to how they can work with Katathym Imaginative Psychotherapy KIP at the current level of psychodynamic knowledge The method is a method of psychodynamic psychotherapy introduced by Hanscarl Leuner in 1955 under the name Katathymes Bilderleben and further developed since then The authors clearly show the state of the art in case studies and in a systematic presentation About the method How does KIP work The therapeutic practice is based on the inclusion of imaginations in the therapy process Unconscious desires conflicts their defense as well as the transference relationship are thus symbolically illustrated The imaginations stimulated and accompanied by the therapist are a valuable supplement to the psychodynamic process of understanding and in addition to conversation open up an affect related motivation promoting access route in the treatment of many disturbance patterns in short and long term therapies In contrast to other psychotherapy methods that use imaginations imaginations in KIP are understood as a component of relational work taking transference and resistance into account Written for Psychodynamically working psychotherapists psychiatrists and psychoanalysts who work with imaginations as well as all colleagues interested in figurative language metaphors and dreams

Tales of Mystery and Imagination Edgar Allan Poe,1908

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