



St. Augustine's *Confessions*

The Arc of Conversion

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Images Of Conversion In St Augustines Confessions

Jason BeDuhn



Images Of Conversion In St Augustines Confessions:

Images of Conversion in St. Augustine's Confessions Robert J. O'Connell, 1996 Unsurprisingly conversion imagery also provokes a fresh estimate of the sexual component in Augustine's religious biography but the sexual aspect is balanced by Augustine's insistent stress on the vanity of his worldly ambitions *Saint Augustine of Hippo* Miles Hollingworth, 2013-01-01 Here is an outstanding new intellectual biography of Augustine of Hippo written at once for scholars and students but also for the huge number of intelligent lay readers for whom Augustine is a towering figure in the history of Western civilisation **Augustine's Manichaeism Dilemma, Volume 2** Jason David BeDuhn, 2013-06-07 By 388 C E Augustine had broken with the Manichaeism of his early adulthood and wholeheartedly embraced Nicene Christianity as the tradition with which he would identify and within which he would find meaning Yet conversion rarely if ever represents a clean and total break from the past As Augustine defined and became a Catholic self he also intently engaged with Manichaeism as a rival religious system This second volume of Jason David BeDuhn's detailed reconsideration of Augustine's life and letters explores the significance of the fact that these two processes unfolded together BeDuhn identifies the Manichaean subtext to be found in nearly every work written by Augustine between 388 and 401 and demonstrates Augustine's concern with refuting his former beliefs without alienating the Manichaeans he wished to win over To achieve these ends Augustine modified and developed his received Nicene Christian faith strengthening it where it was vulnerable to Manichaean critique and taking it in new directions where he found room within an orthodox frame of reference to accommodate Manichaean perspectives and concerns Against this background BeDuhn is able to shed new light on the complex circumstances and purposes of Augustine's most famous work *The Confessions* as well as his distinctive reading of Paul and his revolutionary concept of grace Augustine's Manichaean Dilemma Volume 2 demonstrates the close interplay between Augustine's efforts to work out his own Catholic persona and the theological positions associated with his name between the sometimes dramatic twists and turns of his own personal life and his theoretical thinking **Augustine's Manichaean Dilemma, Volume 1** Jason David BeDuhn, 2012-01-31 Augustine of Hippo is history's best known Christian convert The very concept of conversion owes its dissemination to Augustine's *Confessions* and yet as Jason BeDuhn notes conversion in Augustine is not the sudden dramatic and complete transformation of self we likely remember it to be Rather in the *Confessions* Augustine depicts conversion as a lifelong process a series of self discoveries and self departures The tale of Augustine is one of conversion apostasy and conversion again In this first volume of Augustine's Manichaean Dilemma BeDuhn reconstructs Augustine's decade long adherence to Manichaeism apostasy from it and subsequent conversion to Nicene Christianity Based on his own testimony and contemporaneous sources from and about Manichaeism the book situates many features of Augustine's young adulthood within his commitment to the sect while pointing out ways he failed to understand or put into practice key parts of the Manichaean system It explores Augustine's dissatisfaction with the practice

oriented faith promoted by the Manichaean leader Faustus and the circumstances of heightened intolerance anti Manichaean legislation and pressures for social conformity surrounding his apostasy Seeking a historically circumscribed account of Augustine's subsequent conversion to Nicene Christianity BeDuhn challenges entrenched conceptions of conversion derived in part from Augustine's later idealized account of his own spiritual development He closely examines Augustine's evolving self presentation in the year before and following his baptism and argues that the new identity to which he committed himself bore few of the hallmarks of the orthodoxy with which he is historically identified Both a historical study of the specific case of Augustine and a theoretical reconsideration of the conditions under which conversion occurs this book explores the role religion has in providing the materials and tools through which self formation and reformation occurs *Augustine's Manichaean Dilemma, Volume 1* Jason BeDuhn, 2010 Jason David BeDuhn reconstructs Augustine's decade long adherence to Manichaeism apostasy from it and subsequent conversion to Nicene Christianity *Augustine's Manichaean Dilemma, Volume 2* Jason BeDuhn, 2013-05-31 A volume in the Divinations Rereading Late Ancient Religion series **Papers Presented at the Fourteenth International Conference on Patristic Studies Held in Oxford 2003** Frances Margaret Young, Mark J. Edwards, Paul M. Parvis, 2006 Papers presented at the Fourteenth International Conference on Patristic Studies held in Oxford 2003 see also *Studia Patristica* 39 40 41 and 42 The successive sets of *Studia Patristica* contain papers delivered at the International Conferences on Patristic Studies which meet for a week once every four years in Oxford they are held under the aegis of the Theology Faculty of the University Members of these conferences come from all over the world and most offer papers These range over the whole field both East and West from the second century to a section on the *Nachleben* of the Fathers The majority are short papers dealing with some small and manageable point they raise and sometimes resolve questions about the authenticity of documents dates of events and such like and some unveil new texts The smaller number of longer papers put such matters into context and indicate wider trends The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject *Papers Presented at the Fourteenth International Conference on Patristic Studies Held in Oxford 2003* Frances Margaret Young, Mark J. Edwards, Paul M. Parvis, 2006 Papers presented at the Fourteenth International Conference on Patristic Studies held in Oxford 2003 see also *Studia Patristica* 39 40 41 and 42 The successive sets of *Studia Patristica* contain papers delivered at the International Conferences on Patristic Studies which meet for a week once every four years in Oxford they are held under the aegis of the Theology Faculty of the University Members of these conferences come from all over the world and most offer papers These range over the whole field both East and West from the second century to a section on the *Nachleben* of the Fathers The majority are short papers dealing with some small and manageable point they raise and sometimes resolve questions about the authenticity of documents dates of events and such like and some unveil new texts The smaller number of longer papers put such matters into context and indicate wider trends The whole reflects the state of Patristic scholarship and

demonstrates the vigour and popularity of the subject American Pope Sean Swain Martin,2021-10-15 As arguably the most influential voice in American Catholicism the vision that Scott Hahn offers in his works read by millions of Catholics throughout the world is one of the most formative in American Catholicism His numerous books and public speaking engagements are shaping the American Catholic Church in a uniquely powerful manner This work demonstrates that the Catholic vision that Hahn claims to be providing his audience is in fact always quite different from the one he actually presents What he coins as Catholic faithfulness is instead a straightforward and damning Catholic fundamentalism As this vision is delivered to millions of the faithful who look to Hahn as a trustworthy guide to an authentic life of Catholic faith American Pope acts as a critical analysis of his work Augustine and Gender Kim Paffenroth,Maggie Ann Labinski,2024-03-06 Augustine and Gender explores the relationship between gender and Augustine of Hippo The essays included in this volume raise critical issues about the nature of desire and emotion the politics of sex and marriage the possibilities of human speech and exegesis and the hope of education and community *The T&T Clark Companion to Augustine and Modern Theology* C.C. Pecknold,Tarmo Toom,2013-07-18 The T T Clark Companion to Augustine and Modern Theology is both a theological companion to the study of Augustine and a resource for thinking about Augustine s importance in modern theology Each of the essays brings Augustinian depth to a broad range of contemporary theological concerns The volume unveils cutting edge Augustinian scholarship for a new generation and at the same time enables readers to see the timely significance of Augustine for today Each of the essays not only introduces readers to key themes in the Augustinian corpus but also provides readers with fresh interpretations that are fully conversant with the theological problems facing the church in our world today Designed as both a guide for students and a reference point for scholars it will seek both to outline the frameworks of key Augustinian debates while at all times pushing forward fresh interpretative strategies concerning his thought The Shadow of an Ass Jeffrey P. Ulrich,2024-11-06 Jeffrey Ulrich s The Shadow of an Ass addresses fundamental questions about the reception and aesthetic experience of Apuleius Metamorphoses popularly known as The Golden Ass by situating the novel in a contemporaneous literary and philosophical discourse emerging in the Second Sophistic This unique Latin novel follows a man who is accidentally turned into a donkey because of his curiosity viewing the world through a donkey s eyes until he is returned to human form by the Egyptian goddess Isis In the end he chooses to become a cult initiate and priest instead of a debased and overindulgent ass On the one hand the novel encourages readers to take pleasure in the narrator s experiences as he relishes food sex and forbidden forms of knowledge Simultaneously it challenges readers to reconsider their participation in the story by exposing its donkey narrator as a failed model of heroism and philosophical investigation Ulrich interprets the Metamorphoses as a locus of philosophical inquiry positioning the act of reading as a choice of how much to invest in this tale of pleasurable transformation and unanticipated conversion The Shadow of an Ass further explores how Apuleius as a North African philosopher translating an originally Greek novel into a Latin idiolect

transforms himself into an intermediary of Platonic philosophy for his Carthaginian audience. Situating the novel in a long history of philosophical and literary conversations, Ulrich suggests that the *Metamorphoses* anticipates much of the philosophical burlesque we tend to associate with early modern fiction from *Don Quixote* to Lewis Carroll.

On Love, Confession, Surrender and the Moral Self Ian Clausen, 2017-11-30. The Reading Augustine series presents concise personal readings of St Augustine of Hippo from leading philosophers and religious scholars. Ian Clausen's *On Love, Confession, Surrender and the Moral Self* describes Augustine's central ideas on morality and how he arrived at them. Describing an intellectual journey that will resonate especially with readers at the beginning of their own journey, Clausen shows that Augustine's early writing career was an outworking of his own inner turmoil and discovery and that both were to summit triumphantly on his monumental book *Confessions* AD 386-401. *On Love, Confession, Surrender and the Moral Self* offers a way of looking at Augustine's early writing career as an on-going developing process, a process whose chief result was to shape a conception of the moral self that has lasted and prospered to the present day.

Putting on Christ Ty P. Monroe, 2022-05-20. *Putting on Christ* aims to situate Augustine's early soteriology and sacramental theology within the context of his personal history and intellectual development. Beginning with an extended analysis of the theology of salvation and sacramental efficacy contained within Augustine's *Confessions* ca. 400, the study then traces the maturation of his views on these matters beginning with his earliest extant works, the *Cassiciacum* dialogues ca. 386. The journey entails treating Augustine's earliest discussions of Christ's person and his saving work as well as the believer's subjective experience of conversion and salvation. As Augustine's corpus shifts from philosophical dialogues to explicitly apologetic and scriptural exegetical works, so too does his soteriological lexicon expand to include concepts and terms that will later become his stock in trade, such as the virtue of *humilitas*. And as his roles in the North African Church come to include participation in the presbyterate and the episcopacy, so too does his engagement expand to a wider set of polemical contexts, both anti-Manichaean and anti-Donatist. *Putting on Christ* tracks these and many other aspects of Augustine's maturing thought, showing where lines of both continuity and development lie and aiming to uncover their reasons. In doing so, it reveals Augustine to be a thinker and a teacher who continued to hone his understanding of salvation, the very heartbeat of Christian life and thought as well as its relation to various other aspects of the Christian theological worldview, from Christology and anthropology to sacramental theology and ecclesiology.

Augustine Through the Ages Allan Fitzgerald, John C. Cavadini, 1999. This one-volume reference work provides the first encyclopedic treatment of the life, thought, and influence of Augustine of Hippo AD 354-430, one of the greatest figures in the history of the Christian church. The product of more than 140 leading scholars throughout the world, this comprehensive encyclopedia contains over 400 articles that cover every aspect of Augustine's life and writings and trace his profound influence on the church and the development of Western thought through the past two millennia. Major articles examine in detail all of Augustine's nearly 120 extant writings from his

brief tractates to his prodigious theological works For many readers this volume is the only source for commentary on the numerous works by Augustine not available in English Other articles discuss Augustine s influence on other theologians from contemporaries like Jerome and Ambrose to prominent figures throughout church history such as Gregory the Great Aquinas Luther Calvin and Harnack Augustine s life the chaotic political events of his world and the church s struggles with such heresies as Arianism Donatism Manicheism and Pelagianism Augustine s thoughts about philosophical problems time the ascent of the soul the nature of truth theological questions guilt original sin free will the Trinity and cultural issues church state relations Roman society

Forgiving Philosophy Daniel R. Esparza,2024-09-02 This book explores forgiveness as a philosophical matter Responding to the curious omission of forgiveness in much of Western philosophy it examines common themes and divergences on forgiveness in the works of Augustine Kierkegaard and Arendt These writers understood forgiveness as a paradox it must be contained to be given Augustine granted yet not granted Kierkegaard and forgotten the moment it is given as if never given at all Arendt Drawing on these insights can forgiveness be then thought of as a hidden existential capacity and not as a magnanimous display of mercy Can we imagine forgiveness as undoing the transgression we see and secretly engaging with the imperceptible impossibility of undoing what has indeed been done

The Revelation of Imagination William Franke,2015-08-17 In *The Revelation of Imagination* William Franke attempts to focus on what is enduring and perennial rather than on what is accommodated to the agenda of the moment Franke s book offers re actualized readings of representative texts from the Bible Homer and Virgil to Augustine and Dante The selections are linked together in such a way as to propose a general interpretation of knowledge They emphasize moreover a way of articulating the connection of humanities knowledge with what may in various senses be called divine revelation This includes the sort of inspiration to which poets since Homer have typically laid claim as well as that proper to the biblical tradition of revealed religion *The Revelation of Imagination* invigorates the ongoing discussion about the value of humanities as a source of enduring knowledge

St. Augustine of Hippo R.W. Dyson,2006-09-21 St Augustine of Hippo was the earliest thinker to develop a distinctively Christian political and social philosophy He does so mainly from the perspective of Platonism and Stoicism but by introducing the biblical and Pauline conceptions of sin grace and predestination he radically transforms the classical understanding of the political Humanity is not perfectible through participation in the life of a moral community indeed there are no moral communities on earth Humankind is fallen we are slaves of self love and the destructive impulses generated by it The State is no longer the matrix within which human beings can achieve ethical goods through co operation with other rational and moral beings Augustine s response to classical political assumptions and claims therefore transcends normal radicalism His project is not that of drawing attention to weaknesses and inadequacies in our political arrangements with a view to recommending their abolition or improvement Nor does he adopt the classical practice of delineating an ideal State To his mind all States are imperfect they are the mechanisms whereby an imperfect world is regulated They can

provide justice and peace of a kind but even the best earthly versions of justice and peace are not true justice and peace It is precisely the impossibility of true justice on earth that makes the State necessary Robert Dyson s new book describes and analyses this transformation in detail and shows Augustine s enormous influence upon the development of political thought down to the thirteenth century

Time - Just the Tip of the Iceberg Johnson Srigiri,2023-04-01 The recurring theme Augustine and Time holds sway in both academic and popular works However most of the efforts focus on his Confessions XI unfortunately neglecting the rest of his corpus Even in a cursory reading of it a twin factor stands out and it permeates the entire corpus The cluster of temporal notions he uses holds many more beyond the concepts of time and eternity and its being posited in the cognition of the human mind This serendipitous observation necessitates a hermeneutical probe into the inextricable link between temporal notions and human cognition Taking the untrodden path this probe begins with an analysis of Augustine s conversion narrative since the inseparable intertwining of temporality and human cognition is first observable in the philosophical and theological matters he experienced then The cognitive capabilities for perception belief and language and the mind s concern with reality rationality and relationality are examined to show the way human cognition gives rise to complex temporality rather than just the notions of time and eternity The Appendix argues Augustine and Neuroscience could dialogue on temporality in human cognition

The Spirit of Augustine's Early Theology Chad Tyler Gerber,2016-03-03 St Augustine s pneumatology remains one of his most distinctive decisive and ultimately divisive contributions to the story of Christian thought How did his understanding of the Spirit develop Why does he identify the Spirit with divine love and cosmic order And from what personal and literary sources did he receive inspiration This examination of Augustine s pneumatology the first book length study of this important topic available seeks answers in Augustine s earliest extant writings penned during the years surrounding his famed return to the Catholic Church and the height of his efforts to synthesize Catholic theology and the Platonic philosophy of his day which had postulated a divine trinity of its own Careful analysis of these initial texts casts fresh light upon Augustine s more mature and well known theology of the Holy Spirit while also illuminating on going discussions about his early thought such as the nature and extent of his Platonic sympathies and the possibility that the recent convert remained committed to the divinity of the human soul

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