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# Fires Of The Sea Tenderneb Of The Desert

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*Statues* Michel Serres,2014-12-18 In this first English translation of one of his most important works Michel Serres presents the statue as more than a static entity for Serres it is the basis for knowledge society the subject and object the world and experience Serres demonstrates how sacrificial art founded and still persists in society and reflects on the centrality of death and the statufied dead body to the human condition Each section covers a different time period and statuary topic ranging from four thousand years ago to 1986 from Baal the paintings of Carpaccio and the Eiffel Tower to Rodin s The Gates of Hell the Challenger disaster and the literature of Maupassant La Fontaine and Jules Verne Expository lyrical fictionalized and hallucinatory Statues plays with time and place history and story in order to provoke us into thinking in entirely new ways Through mythic and poetic meditations on various kinds of descent into the underworld and new insights into the relation of the subject and object and their foundation in death Statues contains great treasures and provocations for philosophers literary critics art historians and sociologists      *On the desert. Author's ed* Henry Martyn Field,1884      On the Desert Henry Martyn Field,1894      *Eclectic Magazine, and Monthly Edition of the Living Age* John Holmes Agnew,Walter Hilliard Bidwell,Henry T. Steele,1863      *Fire of Mercy, Heart of the Word* Erasmo Leiva-Merikakis,2021-09-01 To the unstudied eye St Matthew s Gospel can seem a terse narrative almost a historical document and not the tremendously spiritual and doctrinal storehouse that it is In his fourth and final volume of meditations on Matthew chapters 26 28 Father Simeon formerly Erasmo Leiva Merikakis continues to show Matthew s prose to be not so much terse as economical astoundingly so given its depth The lay reader can derive great profit from reading this book Each short meditation comments on a verse or two pointing to some facet of the text not immediately apparent but rich with

meaning Father Simeon's work is scholarly but eminently approachable by the lay reader. The tone is very much of taste and see how good the Lord is and an invitation of friend come up higher. The goal of the book is to help the reader experience the heat of the divine Heart and the light of the divine Word. The author addresses both the objective and subjective levels of the Word of God both what it is in itself and what impact it ought to have in our lives. Father Simeon comments on the Greek text demonstrating nuances in the text that defy translation. He uses numerous quotes from the Fathers and the Liturgy of the Church to demonstrate the way the Tradition has lived and read the Word of God. His theological reflection vivifies doctrine by seeking its roots in the words and actions of Jesus. He shows that ultimately the text of the Gospel serves only one purpose to make possible a living encounter with the person of Jesus Christ an encounter that is wholly life transforming. Every effort therefore has been made throughout the commentary to show how the presence of Christ in the world has changed the very nature of both history and human experience.

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