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The Development of Anglican Moral Theology, 1680-1950 Peter H. Sedgwick, 2024-01-15 The Development of Anglican Moral Theology is the successor volume to The Origins of Anglican Moral Theology It describes how Anglican theologians interacted closely with the moral philosophers of their day while providing a pastoral resource in the fast changing period between 1680 1950 The book shows how vibrant and intellectually rigorous the tradition was and includes detailed studies of the sermons of Butler Wesley and Newman the writings of William Law and Coleridge and the later work of Maurice Gore Scott Holland Moberly William Temple and Kirk This is the first account of this lively tradition of moral theology

Anglicanism Duncan Dormor, Jack McDonald, Jeremy Caddick, 2006-09-01 A group of the brightest young Anglican theologians in Cambridge propose a coherent future for Anglicanism in the modern world at the start of a new incumbency at Lambeth

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Seeking the Church Stephen Pickard, 2013-02-21 Seeking the Church intends to introduce students teachers and inquirers to key themes and dynamics in being the Church In a time of significant change and search for new forms of Christian community the book locates such developments within the wider Christian

tradition of theological reflection on the doctrine of the Church **A Companion to Anglican Eucharistic Theology** Brian Douglas, 2011-11-25 Anglican eucharistic theology varies between the different philosophical assumptions of realism and nominalism This book presents case studies from the Reformation to the Nineteenth Century and avoids the hermeneutic idealism of particular church parties by critically examining the Anglican eucharistic tradition **Thinking About God's Love** Lorraine Cavanagh, 2015-12-01 There are many people who are put off Christianity by the way the doctrines of atonement and redemption are communicated People find it hard to believe in a loving God who appears at the same time to be so angry and vindictive Many also feel that Christian teachings publicly or privately do not connect with them in any meaningful way This is either because they are put off by the narrow theological framework in which Christianity is presented or because what is said about atonement and redemption seems theoretical and remote from their experience of life This book seeks to address some of the difficult questions that these people are asking It is written for those who may be wanting to return to their faith who would like to explore it in greater depth or in a more open theological landscape The intention is that readers will find in this book a new understanding of what it really means to live as people who have been forgiven and brought home into a more honest and deeper relationship with God through the atoning and redemptive work of Jesus Christ **Theologians on Scripture** Angus Paddison, 2016-11-03 The movement that is known as theological interpretation of Scripture reminds us that the reading and exegesis of Scripture is an indispensable part of the theologian's work not to be reserved to biblical scholars alone This insight that the reading of Scripture is a theological responsibility is always at risk of being eclipsed by the modern disciplinary divisions between biblical studies historical theology and systematic theology Intended as a contribution to the theological re engagement with Scripture this book invites a range of high profile systematic and constructive theologians to reflect on the role that the reading and interpretation of Scripture plays in their theological work both professionally and more personally Spanning a cross section of theological perspectives contributors reflect on the role of tradition in their reading of Scripture the company they view as indispensable in their engagement with the text the place of historical critical study and biblical studies and the significance of their context The book will be valued by all those who care for the place of Scripture in theology and the life of the church as well as those who want an insight into the state of contemporary theology **Theological Foundations for Collaborative Ministry** Rt Revd Dr Stephen Pickard, 2013-06-28 This book examines the theological foundations of a collaborative approach to Christian ministry The discovery that Christians are members one of another creates energy and joy in ministry and empowers the Church in an age of mission Outlining the present challenges for ministry Stephen Pickard offers an historical perspective on ministry over the last century develops a theory of collaborative ministry based on a dialogue between theology and science and explores some implications of collaborative ministry for lay and ordained people of the Church This book breaks new ground in its theory of collaborative ministry through a dialogue with the sciences of emergence It also offers fresh insights

on important texts in ministry relationships between Christology pneumatology and ministry a relational ontology of ministry episcopacy ecumenism ordination vows and wisdom for team ministry **Another Reformation** Peter Ochs,2011-09 A Jewish theologian engages leading postliberal Christian thinkers who argue that Christ and the church do not replace God's love of Israel and the Jews The Blackwell Companion to Christian Spirituality Arthur Holder,2011-04-27 The Blackwell Companion to Christian Spirituality is a comprehensive single volume introduction to Christian spirituality and represents the most significant recent developments in the field Offers a thoroughly interdisciplinary broadly ecumenical and representative overview of the most significant recent developments in the field Comprises essays combining rigorous academic scholarship with accessible and elegant writing Reflects an understanding of the field as the study of the lived experience of Christian faith and discipleship Provides material on biblical historical and theological foundations along with treatment of contemporary issues *Found Theology* Ben Quash,2014-02-20 How can theology respond to changing historical circumstances imaginatively and creatively This book seeks to answer this question **For the Good of the Church** Gabrielle Thomas,2021-02-26 What do we need to learn and receive from the other to help us address challenges or wounds in our own tradition That is the key question asked in what has come to be known as receptive ecumenism And nowhere is this question more pressing and pertinent than in women's experiences within the church Based on qualitative research from five focus groups For the Good of the Church expose the difficulties women face when they work in a church sexism unfulfilled vocation and abuse of power and privilege as well as the wide range of gifts and skills which women bring in light of these The second part of the book continues to draw on the particular wounds and gifts which arise in the focus groups Specific case studies are used to identify gifts of theology practice experience vocation and power Against negative prognoses of an ecumenical winter Gabrielle Thomas reveals how radically different theological and ecclesiological perspectives can be a space for learning and receiving gifts for the well being of the whole Church **God and Money** Nimi Wariboko,2008-01-01 Making a case for a denationalized global currency as an alternative to the dollar euro and yen as the world vehicular and reserve currencies God and Money explores the significance and theological ethical implications of money as a social relation in the light of the dynamic relations of the triune God Wariboko deftly analyzes the dynamics at work in the global monetary system and argues that the monarchical currency structure of the dollar euro and yen may be moving toward a trinitarian structure of a democratic world currency **Personhood and Christianity** Oliver Forshaw,2010-12-31 Making clear the Christian position that God's self revelation is through human nature the author gives an account of the way a person is formed as an individual in community from the moment of conception onward The research and teaching of Dr Frank Lake are explained drawing out the distinction between Lake's kind of psychodynamic therapy and psychoanalytical practices whether Freudian or Jungian The book is aimed at showing that Christian living and spirituality are properly focused on the non religious activity of God in the world and that the Church's mission requires the formation of

worshipping congregations that are increasingly free of the defensive behaviours commonly encouraged by religion In Personhood and Christianity Forshaw makes a three fold approach Arguing that many of the practices and attitudes of the divided churches still make it difficult for people to understand Christianity Taking up proposals of leading theologians and therapists he discusses the kind of holiness in the midst of ordinary life that can lead to practical reform in parishes and contribute towards radical change in community life more widely The discussion focuses on emotional healing as a primary element in the Church s work and on the New Testament theology of the corporate Christ as key to the recovery of faith in the 21st century Stress is laid on the world directed purpose of the Eucharist through the ascended Jesus who is present everywhere Personhood and Christianity will be of great interest to all involved in Christian leadership and in the caring services of Church and society generally to those training for ministry and to everyone engaged in pastoral counselling and therapy

Third Article Theology Myk Habets,2016-09-01 Third Article Theology TAT is the name given to a new movement in constructive theology utilizing a distinctly pneumatological approach to dogmatics Trinitarian in its foundation pneumatological in its impetus and comprehensive in its scope TAT specifies both a method and a theology Thinking through the theological loci of the tradition in relation to the Holy Spirit opens up new vistas and a deeper vision of the task of theology revealing ways of thinking hitherto eclipsed by the tradition Drawing upon the trinitarianism of the Great Tradition theologians from across the theological spectrum bring their voices to bear upon central and defining theological issues of today in order to present a new form of systematic theology a pneumatological dogmatics capable of representing the faith in a contemporary mode For students scholars and clergy the volume unfolds the classic articles of systematic theology in this new register Each doctrinal article is written by a leading theologian in the field with essays from Amos Yong Eugene Rogers Veli Matti Karkkainen Joel Green Marc Cortez Frank Macchia Myk Habets and others *Sanctified by Grace* Kent Eilers,Kyle C. Strobel,2014-06-19 Books on the Christian life abound Some focus on spirituality others on practices and others still on doctrines such as justification or forgiveness Few offer an account of the Christian life that portrays redeemed Christian existence within the multifaceted and beautiful whole of the Christian confession This book attempts to fill that gap It provides a constructive specifically theological interpretation of the Christian life according to the nature of God s grace This means coordinating the Triune God his reconciling justifying redemptive restorative and otherwise transformative action with those practices of the Christian life emerging from it The doctrine of the Christian life developed here unifies doctrine and life confession and practice within the divine economy of grace Drawing together some of the most important theologians in the church today Sanctified by Grace achieves what no other theological text offers a shared work of dogmatic theology oriented to redeemed Christian existence *Theology, Aesthetics, and Culture* Robert MacSwain,Taylor Worley,2012-09-20 David Brown is a widely respected British theologian who initially made his mark in analytic discussions of Christian doctrine such as the Trinity However with the publication of Tradition and Imagination Revelation and Change

1999 his career entered a distinctly new phase focused on theology imagination and the arts Four related volumes followed dealing with biblical interpretation Christian discipleship art and icons place and space the body music metaphor drama liturgy the sacraments religious experience and popular culture According to Brown the fundamental thesis underlying all five volumes is that both natural and revealed theology are in crisis and the only way out is to give proper attention to the cultural embeddedness of both Theology Aesthetics and Culture is the first attempt to assess the significance of this remarkable series and its contributors include some of the most prominent philosophers theologians historians biblical scholars literary scholars and cultural critics writing today Aside from its exceptional interdisciplinary range and ecumenical line up a distinctive feature is sustained consideration of Browns analysis of popular culture Given the stature of the contributors this volume is not merely of interest as a commentary on Browns work but also makes an important original contribution to our understandings of theology aesthetics and culture as they relate to the life of the Church academy and human society

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