



Legation En France Du Cardinal Caprara

Marie Joseph Louis Adolphe Thiers



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Inventaire des archives de la légation en France du cardinal Caprara Archives nationales (France), Jeannine Charon-Bordas, 1975

Priests of the French Revolution Joseph F. Byrnes, 2015-02-05 The 115 000 priests on French territory in 1789 belonged to an evolving tradition of priesthood The challenge of making sense of the Christian tradition can be formidable in any era but this was especially true for those priests required at the very beginning of 1791 to take an oath of loyalty to the new government and thereby accept the religious reforms promoted in a new Civil Constitution of the Clergy More than half did so at the beginning and those who were subsequently consecrated bishops became the new official hierarchy of France In *Priests of the French Revolution* Joseph Byrnes shows how these priests and bishops who embraced the Revolution creatively followed or destructively rejected traditional versions of priestly ministry Their writings public testimony and recorded private confidences furnish the story of a national Catholic church This is a history of the religious attitudes and psychological experiences underpinning the behavior of representative bishops and priests Byrnes plays individual ideologies against group action and religious teachings against political action to produce a balanced story of saints and renegades within a Catholic tradition

Unnatural Frenchmen E. Claire Cage, 2015-07-01 In Enlightenment and revolutionary France new and pressing arguments emerged in the long debate over clerical celibacy Appeals for the abolition of celibacy were couched primarily in the language of nature social utility and the patrie The attack only intensified after the legalization of priestly marriage during the Revolution as marriage and procreation were considered patriotic duties Some radical revolutionaries who saw celibacy as a crime against nature and the nation aggressively promoted clerical marriage by threatening unmarried priests with deportation imprisonment and even death After the Revolution political and religious authorities responded to the vexing problem of reconciling the existence of several thousand married French priests with the formal reestablishment of Roman Catholicism and clerical celibacy *Unnatural Frenchmen* examines how this extremely divisive issue shaped religious politics the lived experience of French clerics and gendered citizenship Drawing on a wide base of printed and archival material including thousands of letters that married priests wrote to the pope historian Claire Cage highlights individual as well as ideological struggles *Unnatural Frenchmen* provides important insights into how conflicts over priestly celibacy and marriage have shaped the relationship between sexuality religion and politics from the age of Enlightenment to today while simultaneously revealing the story of priestly marriage to be an inherently personal and deeply human one

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