# The logic of modern physics

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P. W. Bridgman



# **Logic Of Modern Physics**

M. Strauss

## **Logic Of Modern Physics:**

The Logic of Modern Physics Percy Williams Bridgman,1927 The Logic of Modern Physics Percy Williams The Logic of Modern Physics, by P. W. Bridgman Percy Williams Bridgman, 1961 Modern Physics P. W. Bridgman, 1960 **The Logic of Modern Physics** Percy Williams Bridgman, 1927 The Logic of Modern Physics P. W. Bridgman, 1954 **The Logic of Modern Physics** Percy Williams Bridgman, 1927-01-01 Modern Physics and its Philosophy M. Strauss, 2012-12-06 In selecting the papers for this volume I have excluded all physics papers proper I have further omitted all book reviews Instead I have included two papers not published previously they are marked by an asterisk in the table of contents Since many of the papers were occasioned by Symposia or similar gatherings their chronological order is rather accidental Hence I have tried to group the papers thematically into four parts Within each part the order of sequence is from the more general to the more special or from a more popular to a more technical treatment The same principle has been applied to the sequential order of the parts The foundational papers on quantum mechanics have been arranged in a somewhat different manner Chapters XVI XIX are concerned with the logic of complementarity while in Chapters XX XXII a more radical recon ceptualization is carried out Two of the older papers Chapters VI and VIII have been revised to bring them more into line with present terminology Other papers have been corrected by additions and omissions Additions are marked by square brackets while double square brackets II signify omis sions or parts to be omitted Hence A B means that A should be replaced by B The heading of one paper Chapter XX has been changed to make it more descriptive

Modern Physics and Its Philosophy M. Strauss,1972-12-31 Modern physics and its philosophy M. Strauss,1972

The Language and Logic of Physics, Metaphysics and Mysticism Douglas Reinhardt, 2017-04-21 This book is about the philosophy of science particularly epistemological issues relating to modern physics. It is written from the point of view of an anthropologist and layman who pays close attention to language and how it influences our logic and ways of thinking. The thesis of the book is that faulty use of language has led to some untenable theories in physics and this may be the reason that it is difficult to find empirical support for such theories as String Theory or Quantum Loop Gravity. The word logic is derived from the Greek word logos which means word so we find that language is the basis of logic. The two major terms that are misused in the opinion of the author are space and time. Space and time are metaphysical concepts and when treated as physical entities fantastic concepts emerge such as wormholes where space can be folded up so that space travelers can burrow a hole through the fold to take a shortcut to distant parts of the universe. The guiding precept in the book is that qualitative language must precede quantitative language in building a theory. Sometimes physicists miss the conceptual forest for all the mathematical trees. If the conceptual premises based upon assumptions and inferences from those assumptions is wrong no amount of math can fix the theory. Ptolemy's geocentric theory based upon epicycles in the orbits of the planets is an example of a theory that yielded accurate mathematical predictions but was wrong because of systematic

error It is the view of this author that some modern theories partake of the same kind of epicycle type fixes as Ptolemy s geocentrism Thus I write this book from the perspective of a fairly well informed consumer of popular physics a reviewer of popular physics literature and some professional literature on the subject an anthropologist with an interest in linguistics and most of all as a philosopher of science who is an adherent to the scientific method Reification and mathematical abstraction have largely taken the physical out of physics I would like to see a return to physical mechanisms to replace metaphysical abstractions such as spacetime If one can imagine a tree metaphorically representing a theory the roots would represent the foundational premises of the theory the trunk the central concept and the branches would represent the extensions and ramifications of the theory While physicists argue about which secondary branches of the tree are correct I am challenging the root premises of some physics theories which give rise to the trunk primary branches and secondary branches The premises of theory are rooted in language logic and concepts made from these elements of thought If the roots are not correct the entire tree will fall In essence this book is about thinking More specifically it is about thinking about thinking As a student of social and biological sciences I learned early on that science is mainly a thought process for discovering what is true in nature The scientific thought process is called rational empiricism or logical positivism by philosophers and it is about de mystifying what primal pre scientific humans had mystified because of their lack of understanding of nature Furthermore science assumes that the material world is real not an illusion and that our senses and instruments that extend our senses can give us a pretty accurate picture of nature certainly accurate enough to ensure our survival as a species for the last several hundred thousand years Philosophical Problems of Modern Physics Peter Mittelstaedt, 1975-12-31 Professor Peter Mittelstaedt is a physicist whose primary concern is the foundations of current physical theories This concern has made him through his prolonged incisive and detailed examinations of the structures and overall characteristics of these theories into a philosopher of physic of contemporary physics to be precise of relativistic theories of space and time and of the logic of quantum mechanics in particular The present book which expounds his main ideas in these matters has seen four editions in German each including newer results as indeed does the present translation see the author's 1975 preface to the English translation Perhaps this is the place to repeat the author's chief problem and mention his own approach even though they are expounded in his Intro duction How close is Mittelstaedt to Kant s understanding of science We are at liberty to choose a framework for thought a logic and a method ology prior to experience in the classic sense to think a priori yet we choose a framework so as to fit our empirical findings How is this done How may it be understood and justified This is obviously the question of all philosophies that evolve from and are in reaction to Kant's system A Sophisticate's Primer of Relativity Percy Williams Bridgman, 1983 Geared toward readers already acquainted with special relativity this book answers natural questions What is a frame of reference A law of nature The role of the observer 1983 edition **Rational Reconstructions** of Modern Physics Peter Mittelstaedt, 2010-11-05 Newton's classical physics and its underlying ontology are loaded with

several metaphysical hypotheses that cannot be justified by rational reasoning nor by experimental evidence Furthermore it is well known that some of these hypotheses are not contained in the great theories of modern physics such as the theory of relativity and quantum mechanics This book shows that on the basis of Newton's classical physics and by rational reconstruction the theory of relativity as well as quantum mechanics can be obtained by partly eliminating or attenuating the metaphysical hypotheses Moreover it is shown that these reconstructions do not require additional hypotheses or new Vol 10: Modern Physics: Adaptive Problems Book in Physics for College & High School SATYAM SIR, 2021-11-26 This book will cover the following Chapter's Dual Nature Atoms Nuclei Semiconductors Communication System This book contains Basic Math for Physics Vectors Units and Measurements It is divided into several subtopics where it has levelwise easy medium and difficult problems on every subtopic It is a collection of more than 300 Adaptive Physics Problems for IIT JEE Mains and JEE Advanced NEET CBSE Boards NCERT Book AP Physics SAT Physics Olympiad Level questions Key Features of this book Sub topic wise Questions with detailed Solutions Each Topic has Level 1 Level 2 Questions Chapter wise Test with Level 1 Level 2 Difficulty NCERT BOARD Level Questions for Practice Previous Year Questions JEE Mains Previous Year Questions JEE Advanced Previous Year Questions NEET CBSE More than 300 Questions from Each Chapter About Author Satyam Sir has graduated from IIT Kharagpur in Civil Engineering and has been teaching Physics for JEE Mains and Advanced for more than 8 years He has mentored over ten thousand students and continues mentoring in regular classroom coaching The students from his class have made into IIT institutions including ranks in top 100 The main goal of this book is to enhance problem solving ability in students Sir is having hope that you would enjoy this journey of learning physics In case of guery visit www physicsfactor com or whatsapp to our customer care number 91 7618717227 Longing in a Culture of Cynicism Stephan van Erp, Lea Verstricht, 2008 Through current expressions of religion people are confronted with all kinds of longings and desires which have no place in a rationalised and alienated culture At the same time these longings are seeking and finding opportunities for expression How to understand this cultural ambiguity The authors in this volume explore the possibilities of a rationality beyond rationalism reflecting beyond the borders of human imagination on the hidden God Science and Cultural Crisis Maila L. Walter, 1990 This volume takes a look at the history of science and its place in cultural crises **Handbook of the Association of American** Law Schools and Proceedings of the ... Annual Meeting Association of American Law Schools. Meeting, 1928 The Legacy of the Vienna Circle Georg Schiemer, 2025-05-05 This book gives a critical evaluation of the Vienna Circle its historical influences and the philosophical legacy of logical empiricism. The first part of the volume contains nine original research articles by leading experts in the field on the philosophical work of Rudolf Carnap Philipp Frank Otto Neurath Janina Hosiassion Lindenbaum Susan Stebbing and Gustav Hempel among others and their respective influence on subsequent developments in philosophy and the science studies Topics addressed in the volume include scientific humanism

and non cognitivism scientific pluralism the post war reception of Logical Empiricism relativism and the sociology of science inductive reasoning and probability theory as well as aspects of logical theory reconstruction This book is of relevance to scholars and advanced students interested in the history of logical empiricism and the history of philosophy of science more generally Truthlikeness I. Niiniluoto,2012-12-06 The modern discussion on the concept of truthlikeness was started in 1960 In his influential Word and Object W V O Quine argued that Charles Peirce's definition of truth as the limit of inquiry is faulty for the reason that the notion nearer than is only defined for numbers and not for theories In his contribution to the 1960 International Congress for Logic Methodology and Philosophy of Science at Stan ford Karl Popper defended the opposite view by defining a compara tive notion of verisimilitude for theories was originally introduced by the The concept of verisimilitude Ancient sceptics to moderate their radical thesis of the inaccessibility of truth But soon verisimilitude indicating likeness to the truth was confused with probabilitas which expresses an opiniotative attitude weaker than full certainty The idea of truthlikeness fell in disrepute also as a result of the careless often confused and metaphysically loaded way in which many philosophers used and still use such concepts as degree of truth approximate truth partial truth and approach to the truth Popper's great achievement was his insight that the criticism against truthlikeness by those who urge that it is meaningless to speak about closeness to truth is more based on prejudice than argument

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