



Logic 3vol

B. K. Pandey



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Al-Farabi, Syllogism: An Abridgement of Aristotle's Prior Analytics Saloua Chatti, Wilfrid Hodges, 2020-09-03 The philosopher Abu Nasr al Farabi c 870 c 950 CE is a key Arabic intermediary figure He knew Aristotle and in particular Aristotle's logic through Greek Neoplatonist interpretations translated into Arabic via Syriac and possibly Persian For example he revised a general description of Aristotle's logic by the 6th century Paul the Persian and further influenced famous later philosophers and theologians writing in Arabic in the 11th to 12th centuries Avicenna Al Ghazali Avempace and Averroes Averroes reports on Farabi were subsequently transmitted to the West in Latin translation This book is an abridgement of Aristotle's Prior Analytics rather than a commentary on successive passages In it Farabi discusses Aristotle's invention the syllogism and aims to codify the deductively valid arguments in all disciplines He describes Aristotle's categorical syllogisms in detail these are syllogisms with premises such as Every A is a B and No A is a B He adds a discussion of how categorical syllogisms can codify arguments by induction from known examples or by analogy and also some kinds of theological argument from perceived facts to conclusions lying beyond perception He also describes post Aristotelian hypothetical syllogisms which draw conclusions from premises such as If P then Q and Either P or Q His treatment of categorical syllogisms is one of the first to recognise logically productive pairs of premises by using conditions of productivity a device that had appeared in the Greek Philoponus in 6th century Alexandria

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