

"A Half Caste"

AND OTHER WRITINGS

ONOTO WATANNA

Edited by
Linda Trinh Moser
and Elizabeth Rooney



Half Caste And Other Writings

Leilani Nishime



Half Caste And Other Writings:

"A Half Caste" and Other Writings Onoto Watanna, 2010-10-01 Born Winnifred Eaton to a British father and Chinese mother Onoto Watanna was the first novelist of Chinese descent published in the United States Eaton became Watanna to escape Americans scorn of the Chinese and to capitalize on their fascination with all things Japanese This volume includes nineteen of Watanna's shorter works including thirteen short stories and six essays A Half Caste the earliest essay appeared in 1898 a year before *Miss Num A Japanese American Romance* the first of her bestselling novels The last short story *Elspeth* appeared in 1923 Some of Watanna's fictional characters will remind readers of the delicate but tragic *Madame Butterfly* while others foreshadow types like the trickster in Maxine Hong Kingston's *Tripmaster Monkey* where Watanna makes a cameo appearance Throughout Watanna tells stories of people very much like herself capable clever and endlessly inventive

Half-caste and Other Poems ,2004 Presents a collection of poems on the theme of racism including the poem *Half caste*

"A Half Caste" and Other Writings Onoto Watanna, 2003 What did it mean to be a half caste in early twentieth century North America Winnifred Eaton lived that experience and as Onoto Watanna she wrote about it This collection of her short works some newly discovered others long awaited by scholars ranges from breathless magazine romance to story melodrama and provides a riveting introduction to a unique literary personality Diana Birchall author of *Onoto Watanna The Story of Winnifred Eaton* Onoto Watanna 1875-1954 was born Winnifred Eaton the daughter of a British father and a Chinese mother The first novelist of Chinese descent to be published in the United States she became Japanese to escape Americans scorn of the Chinese and to capitalize on their fascination with things Japanese The earliest essay here *A Half Caste* appeared in 1898 a year before *Miss Num A Japanese American Romance* the first of her best selling novels The last story *Elspeth* appeared in 1923 Of Watanna's numerous shorter works this volume includes nineteen thirteen stories and six essays intended to show the scope and versatility of her writing While some of Watanna's fictional characters will remind today's readers of the delicate but tragic *Madame Butterfly* others foreshadow such types as the trickster in Maxine Hong Kingston's *Tripmaster Monkey* a novel in which Onoto Watanna makes a cameo appearance Watanna's characters are always capable clever and inventive molded in the author's own image

The Half-Caste Dinah Mulock Craik, 2016-08-04 Dinah Mulock Craik's *The Half Caste* concerns the coming of age of its title character the mixed race Zillah Le Poer daughter of an English merchant and an Indian princess Sent back to England as a young girl Zillah has no knowledge that she is an heiress She lives with her uncle Le Poer his wife and two daughters and is treated as little more than a servant in the household Zillah's situation is gradually improved when Cassandra Pryor is employed as a governess to the Le Poer daughters and takes an interest in the mysterious cousin Craik explores issues of gender race and empire in the Victorian period in this compact and gripping novella Along with a newly annotated text this Broadview edition includes a critical introduction that discusses Craik's involvement with contemporary racial and imperialist attitudes her place within the broader genre of Anglo Indian fiction and

the importance of Zillah Le Poer as a positive symbol of empire The edition is also enriched with relevant contemporary contextual material including Dinah Mulock Craik s writing on gender and female employment British views on the biracial Eurasian community in India and writings on the Victorian governess Survivors Sucheng Chan,2004-05-05 In this clear comprehensive and unflinching study Sucheng Chan invites us to follow the saga of Cambodian refugees striving to distance themselves from a series of cataclysmic events in their homeland Survivors tracks not only the Cambodians fight for life lives but also their battle for self definition in new American surroundings Unparalleled in scope Survivors begins with the Cambodians experiences under the brutal Khmer Rouge regime following them through escape to refugee camps in Thailand and finally to the United States where they try to build new lives in the wake of massive trauma Their struggle becomes primarily economic as they continue to negotiate new cultures and deal with rapidly changing gender and intergenerational relations within their own families Poverty crime and racial discrimination all have an impact on their experiences in America and each is examined in depth Although written as a history this is a thoroughly multidisciplinary study and Chan makes use of research from anthropology sociology psychology medicine social work linguistics and education She also captures the perspective of individual Cambodians Drawing on interviews with more than fifty community leaders a hundred government officials and staff members in volunteer agencies Survivors synthesizes the literature on Cambodian refugees many of whom come from varying socioeconomic backgrounds A major scholarly achievement Survivors is unique in the Asian American canon for its memorable presentation of cutting edge research and its interpretation of both sides of the immigration process

From Concentration Camp to Campus Allan W. Austin,2010-10-01 In the aftermath of Japan s attack on Pearl Harbor and the systematic exile and incarceration of thousands of Japanese Americans the National Japanese American Student Relocation Council was born Created to facilitate the movement of Japanese American college students from concentration camps to colleges away from the West Coast this privately organized and funded agency helped more than 4 000 incarcerated students pursue higher education at more than 600 schools during WWII Austin argues that the resettled students transformed the attempts at assimilation to create their own meanings and suit their own purposes and succeeded in reintegrating themselves into the wider American society without sacrificing their connections to community and their Japanese cultural heritage **Chinese American Transnational Politics** Him Mark Lai,2023-12-11 Born and raised in San Francisco Lai was trained as an engineer but blazed a trail in the field of Asian American studies Long before the field had any academic standing he amassed an unparalleled body of source material on Chinese America and drew on his own transnational heritage and Chinese patriotism to explore the global Chinese experience In Chinese American Transnational Politics Lai traces the shadowy history of Chinese leftism and the role of the Kuomintang of China in influencing affairs in America With precision and insight Lai penetrates the overly politicized portrayals of a history shaped by global alliances and enmities and the hard intolerance of the Cold War era The result is a nuanced and singular account of how Chinese politics

migration to the United States and Sino U S relations were shaped by Chinese and Chinese American groups and organizations Lai revised and expanded his writings over more than thirty years as changing political climates allowed for greater acceptance of leftist activities and access to previously confidential documents Drawing on Chinese and English language sources and echoing the strong loyalties and mobility of the activists and idealists he depicts Lai delivers the most comprehensive treatment of Chinese transnational politics to date *Muncie, India(na)* Himanee Gupta-Carlson,2018-02-21 Muncie Indiana remains the epitome of an American town Yet scholars built the image of so called typical communities across the United States on an illusion Their decades of studies ignored the racial ethnic and religious diversity and tensions woven into the American communities that Muncie supposedly embodied Himanee Gupta Carlson puts forth an essential question what do nonwhites non Christians and or non natives mean when they call themselves American A daughter in one of Muncie s first Indian American families Gupta Carlson merges personal experience the life histories of others and critical analysis to explore the answers Her stories of members of Muncie s South Asian communities unearth the silences imposed by past studies while challenging the body of scholarship in fundamental ways At the same time Gupta Carlson shares personal memories and experiences that illuminate her place within the historical political and socio cultural currents she engages in her work It also reveals how that work informs and transforms her as a scholar and a person As meditative as it is insightful Muncie India na invites readers to feel the truth of the fascinating stories behind one woman s revised portrait of an American community **Manifest Technique** Mark R. Villegas,2021-07-13 An obscured vanguard in hip hop Filipino Americans have been innovators and collaborators in hip hop since the culture s early days But despite the success of artists like Apl de Ap of the Black Eyed Peas and superstar producer Chad Hugo the genre s significance in Filipino American communities is often overlooked Mark R Villegas considers sprawling coast to coast hip hop networks to reveal how Filipino Americans have used music dance and visual art to create their worlds Filipino Americans have been exploring their racial position in the world in embracing hip hop s connections to memories of colonial and racial violence Villegas scrutinizes practitioners language of defiance placing the cultural grammar of hip hop within a larger legacy of decolonization An important investigation of hip hop as a movement of racial consciousness Manifest Technique shows how the genre has inspired Filipino Americans to envision and enact new ideas of their bodies their history and their dignity *Discriminating Sex* Amy Sueyoshi,2018-02-21 Freewheeling sexuality and gender experimentation defined the social and moral landscape of 1890s San Francisco Middle class whites crafting titillating narratives on topics such as high divorce rates mannish women and extramarital sex centered Chinese and Japanese immigrants in particular Amy Sueyoshi draws on everything from newspapers to felony case files to oral histories in order to examine how whites pursuit of gender and sexual fulfillment gave rise to racial caricatures As she reveals white reporters writers artists and others conflated Chinese and Japanese previously seen as two races into one There emerged the Oriental a single pan Asian American stereotype weighted with sexual and

gender meaning Sueyoshi bridges feminist queer and ethnic studies to show how the white quest to forge new frontiers in gender and sexual freedom reinforced and spawned racial inequality through the ever evolving Oriental Informed and fascinating Discriminating Sex reconsiders the origins and expression of racial stereotyping in an American city

Undercover Asian Leilani Nishime, 2014-01-30 In this first book length study of media images of multiracial Asian Americans Leilani Nishime traces the codes that alternatively enable and prevent audiences from recognizing the multiracial status of Asian Americans Nishime's perceptive readings of popular media movies television shows magazine articles and artwork indicate how and why the viewing public often fails to identify multiracial Asian Americans Using actor Keanu Reeves and the Matrix trilogy golfer Tiger Woods as examples Nishime suggests that this failure is tied to gender sexuality and post racial politics Also considering alternative images such as reality TV star Kimora Lee Simmons the television show Battlestar Galactica and the artwork of Kip Fulbeck this incisive study offers nuanced interpretations that open the door to a new and productive understanding of race in America

Legitimizing Empire Faye Caronan, 2015-05-30 When the United States acquired the Philippines and Puerto Rico it reconciled its status as an empire with its anticolonial roots by claiming that it would altruistically establish democratic institutions in its new colonies Ever since Filipino and Puerto Rican artists have challenged promises of benevolent assimilation and portray U S imperialism as both self interested and unexceptional among empires Faye Caronan's examination interprets the pivotal engagement of novels films performance poetry and other cultural productions as both symptoms of and resistance against American military social economic and political incursions Though the Philippines became an independent nation and Puerto Rico a U S commonwealth both remain subordinate to the United States Caronan's juxtaposition reveals two different yet simultaneous models of U S neocolonial power and contradicts American exceptionalism as a reluctant empire that only accepts colonies for the benefit of the colonized and global welfare Her analysis meanwhile demonstrates how popular culture allows for alternative narratives of U S imperialism but also functions to contain those alternatives

In Defense of Asian American Studies Sucheng Chan, 2005 In Defense of Asian American Studies offers fascinating tales from the trenches on the origins and evolution of the field of Asian American studies as told by one of its founders and most highly regarded scholars Wielding intellectual energy critical acumen and a sly sense of humor Sucheng Chan discusses her experiences on three campuses within the University of California system as Asian American studies was first developed in response to vehement student demand under the rubric of ethnic studies Chan speaks by turns as an advocate and an administrator striving to secure a place for Asian American studies as a teacher working to give Asian American students a voice and white students a perspective on race and racism and as a scholar and researcher still asking her own questions The essays span three decades and close with a piece on the new challenges facing Asian American studies Eloquently documenting a field of endeavor in which scholarship and identity define and strengthen each other In Defense of Asian American Studies combines analysis personal experience and

indispensable practical advice for those engaged in building and sustaining Asian American studies programs Shadow Traces Elena Tajima Creef, 2022-04-12 Images of Japanese and Japanese American women can teach us what it meant to be visible at specific moments in history Elena Tajima Creef employs an Asian American feminist vantage point to examine ways of looking at indigenous Japanese Ainu women taking part in the 1904 Louisiana Purchase Exposition Japanese immigrant picture brides of the early twentieth century interned Nisei women in World War II camps and Japanese war brides who immigrated to the United States in the 1950s Creef illustrates how an against the grain viewing of these images and other archival materials offers textual traces that invite us to reconsider the visual history of these women and other distinct historical groups As she shows using an archival collection's range as a lens and frame helps us discover new intersections between race class gender history and photography Innovative and engaging Shadow Traces illuminates how photographs shape the history of marginalized people and outlines a method for using such materials in interdisciplinary research

Yellow Power, Yellow Soul Roger N. Buckley, Tamara Roberts, 2013-04-01 This dynamic collection explores the life work and persona of saxophonist Fred Ho an unabashedly revolutionary artist whose illuminating and daring work redefines the relationship between art and politics Scholars artists and friends give their unique takes on Ho's career articulating his artistic contributions their joint projects and personal stories Exploring his musical and theatrical work his political theory and activism and his personal life as it relates to politics Yellow Power Yellow Soul offers an intimate appreciation of Fred Ho's irrepressible and truly original creative spirit Contributors are Roger N Buckley Peggy Myo Young Choy Jayne Cortez Kevin Fellezs Diane C Fujino Magdalena Gomez Richard Hamasaki Esther Iverem Robert Kocik Genny Lim Ruth Margraff Bill V Mullen Tamara Roberts Arthur J Sabatini Kalamu ya Salaam Miyoshi Smith Arthur Song and Salim Washington **The**

Labor of Care Valerie Francisco-Menchavez, 2018-03-27 For generations migration moved in one direction at a time migrants to host countries and money to families left behind The Labor of Care argues that globalization has changed all that Valerie Francisco Menchavez spent five years alongside a group of working migrant mothers Drawing on interviews and up close collaboration with these women Francisco Menchavez looks at the sacrifices emotional and material consequences and recasting of roles that emerge from family separation She pays particular attention to how technologies like Facebook Skype and recorded video open up transformative ways of bridging distances while still supporting traditional family dynamics As she shows migrants also build communities of care in their host countries These chosen families provide an essential form of mutual support What emerges is a fascinating portrait of today's transnational family sundered yet inexorably linked over the distances by timeless emotions and new forms of intimacy **Japanese American Midwives** Susan L. Smith, 2005-10-10 In

the late 19th century midwifery was transformed into a new women's profession by modernizing Japan As emigration to the U S increased so Japanese midwives became involved as cultural brokers participated in the creation of a Japanese American identity *Shadowing the White Man's Burden* Gretchen Murphy, 2010-05-01 During the height of 19th century imperialism

Rudyard Kipling published his famous poem *The White Man's Burden*. While some of his American readers argued that the poem served as justification for imperialist practices, others saw Kipling's satirical talents at work and read it as condemnation. Gretchen Murphy explores this tension embedded in the notion of the white man's burden to create a new historical frame for understanding race and literature in America. *Shadowing the White Man's Burden* maintains that literature symptomized and channeled anxiety about the racial components of the U.S. world mission while also providing a potentially powerful medium for multiethnic authors interested in redrawing global color lines. Through a range of archival materials from literary reviews to diplomatic records to ethnological treatises, Murphy identifies a common theme in the writings of African, Asian, and Native American authors who exploited anxiety about race and national identity through narratives about a multiracial U.S. empire. *Shadowing the White Man's Burden* situates American literature in the context of broader race relations and provides a compelling analysis of the way in which literature came to define and shape racial attitudes for the next century.

Race in Mind Paul Spickard, 2015-11-19 These essays analyze how race affects people's lives and relationships in all settings from the United States to Great Britain and from Hawai'i to Chinese Central Asia. They contemplate the racial positions in various societies of people called Black and people called White, of Asians and Pacific Islanders, and especially of those people whose racial ancestries and identifications are multiple. Here for the first time are Spickard's trenchant analyses of the creation of race in the South Pacific, of DNA testing for racial ancestry, and of the meaning of multiplicity in the age of Barack Obama.

The Chicago of Fiction James A. Kaser, 2011-02-01 The importance of Chicago in American culture has made the city's place in the American imagination a crucial topic for literary scholars and cultural historians. While databases of bibliographical information on Chicago-centered fiction are available, they are of little use to scholars researching works written before the 1980s. In *The Chicago of Fiction: A Resource Guide*, James A. Kaser provides detailed synopses for more than 1,200 works of fiction significantly set in Chicago and published between 1852 and 1980. The synopses include plot summaries, names of major characters, and an indication of physical settings. An appendix provides bibliographical information for works dating from 1981 well into the 21st century, while a biographical section provides basic information about the authors, some of whom are obscure and would be difficult to find in other sources. Written to assist researchers in locating works of fiction for analysis, the plot summaries highlight ways in which the works touch on major aspects of social history and cultural studies, i.e., class, ethnicity, gender, immigrant experience, and race. The book is also a useful reader advisory tool for librarians and readers who want to identify materials for leisure reading, particularly since genre, juvenile, and young adult fiction, as well as literary fiction, are included.

Whispering the Secrets of Language: An Mental Journey through **Half Caste And Other Writings**

In a digitally-driven world wherever screens reign supreme and instant interaction drowns out the subtleties of language, the profound techniques and psychological subtleties concealed within words usually go unheard. However, set within the pages of **Half Caste And Other Writings** a charming literary value pulsing with organic thoughts, lies a fantastic journey waiting to be undertaken. Penned by an experienced wordsmith, that marvelous opus invites readers on an introspective journey, delicately unraveling the veiled truths and profound affect resonating within ab muscles material of each and every word. Within the mental depths of this emotional review, we shall embark upon a sincere exploration of the book is key themes, dissect its captivating writing fashion, and yield to the effective resonance it evokes strong within the recesses of readers hearts.

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Table of Contents Half Caste And Other Writings

1. Understanding the eBook Half Caste And Other Writings
 - The Rise of Digital Reading Half Caste And Other Writings
 - Advantages of eBooks Over Traditional Books
2. Identifying Half Caste And Other Writings
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Half Caste And Other Writings
 - User-Friendly Interface
4. Exploring eBook Recommendations from Half Caste And Other Writings

- Personalized Recommendations
- Half Caste And Other Writings User Reviews and Ratings
- Half Caste And Other Writings and Bestseller Lists
- 5. Accessing Half Caste And Other Writings Free and Paid eBooks
 - Half Caste And Other Writings Public Domain eBooks
 - Half Caste And Other Writings eBook Subscription Services
 - Half Caste And Other Writings Budget-Friendly Options
- 6. Navigating Half Caste And Other Writings eBook Formats
 - ePub, PDF, MOBI, and More
 - Half Caste And Other Writings Compatibility with Devices
 - Half Caste And Other Writings Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Half Caste And Other Writings
 - Highlighting and Note-Taking Half Caste And Other Writings
 - Interactive Elements Half Caste And Other Writings
- 8. Staying Engaged with Half Caste And Other Writings
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Half Caste And Other Writings
- 9. Balancing eBooks and Physical Books Half Caste And Other Writings
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Half Caste And Other Writings
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Half Caste And Other Writings
 - Setting Reading Goals Half Caste And Other Writings
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Half Caste And Other Writings

- Fact-Checking eBook Content of Half Caste And Other Writings
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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