

A History of Biblical Interpretation



VOLUME I

The Ancient Period

Alan J. Hauser and Duane F. Watson
EDITORS

History Of Biblical Interpretation Vol 1 The Ancient Period

Martin McNamara



History Of Biblical Interpretation Vol 1 The Ancient Period:

A History of Biblical Interpretation, Volume 1 Alan J. Hauser, Duane F. Watson, 2003 *A History of Biblical Interpretation* provides detailed and extensive studies of the interpretation of the Scriptures by Jewish and Christian writers throughout the ages This first volume explores interpreters and their methods in the ancient period from the very earliest stages to the time when the canons of Judaism and Christianity gained general acceptance *A Guide to Biblical Commentaries and Reference Works, 11th Edition* John F. Evans, 2025-01-21 *A Guide to Biblical Commentaries and Reference Works 11th Edition* by John F. Evans summarizes and briefly analyzes all recent and many older commentaries on each book of the Bible giving insightful comments on the approach of each commentary and its usefulness for biblical interpretation The easy to use book provides analysis in canonical order and includes helpful appendices for compiling a personal research library *A Guide to Biblical Commentaries and Reference Works 11th Edition* is a key reference tool for any student of the Bible pastors laity and scholars alike

The Historical-Critical Method: A Guide for the Perplexed David R. Law, 2012-04-26 Historical Critical Analysis is the main way in which the Bible both the Hebrew Bible Old Testament and the New Testament has been examined and read by scholars in the last century The term refers to a range of methodologies which examine the origins of biblical texts in relation to other contemporaneous texts to form critical approaches and to questions of authorship audience and authenticity The aim is to get as close to the original text and its original meaning as possible For many years Historical Critical Method has been the cornerstone upon which biblical scholarship is built even as modern studies examine other theoretical approaches to reading the text in history tradition and from different audience perspectives the Historical Critical Method still presents the crucial starting point for students and scholars *A Guide to Biblical Commentaries and Reference Works* John F. Evans, 2016-05-03 *A Guide to Biblical Commentaries and Reference Works* by John F. Evans summarizes and briefly analyzes all recent and many older commentaries on each book of the Bible giving insightful comments on the approach of each commentary and its interpretive usefulness especially for evangelical interpreters of the Bible *A Guide to Biblical Commentaries and Reference Works* is essentially an annotated bibliography of hundreds of commentators More scholarly books receive a longer more detailed treatment than do lay commentaries and highly recommended commentaries have their author's names in bold The author keeps up on the publication of commentaries and intends to update this book every three to four years

The Place of the Past Drew S. Holland, 2025-07-18 For decades biblical scholars have remained divided about the role of historical criticism in biblical interpretation On the one hand the tools for knowing about the text people and world of the Bible continue to grow and intrigue readers On the other hand theologians literary critics postmodern philosophers and others have argued that historical criticism either misses the point of the Bible or can never arrive at a desired understanding of the text This book seeks to reengage both sides of this chasm by demonstrating what historical criticism can contribute to biblical exegesis and how it might be responsibly done

Matthew's Account of the Massacre of the Innocents in Light of its Reception History Sung J. Cho, 2021-10-21 Sung Cho addresses the seeming contradiction of Herod the Great's massacre in Matthew 2:16-18 questioning why such a tragedy had to occur why it was included in the good news of Jesus and what connection it has to ancient prophecies In creating a reception history of the Massacre of the Innocents Cho progresses through two millennia worth of interpretation and depiction to highlight key works for discussion Beginning with a close reading of Matthew 2:16-18 Cho moves to analyse depictions of the tragedy in the Early Patristic Tradition from the sixth century to the early modern period and thus to the present day complete with an examination of visual interpretations of the massacre Cho's examination provides a positive step to understanding the depths of human suffering with the help of many diverse perspectives **Prepare, Succeed,**

Advance, Second Edition Nijay K. Gupta, 2020-01-01 What if you had a guidebook that you could turn to at each stage of your academic journey to help you navigate through the process of getting a PhD in Biblical Studies and succeeding in the academic world This book is precisely intended to fill that need From theory to practice you will find discussions and answers to the most pertinent and pressing questions that prospective and current doctoral students are faced with How do I choose a program How can I gain admission into an elite program How do I choose a research topic Alongside the big questions about the process there are also a host of smaller matters How do I publish an article What conferences are out there in my field Where do I start looking for a job How do I get teaching experience How do I write a syllabus This guidebook tackles all of these questions and many more in three parts Prepare focuses on getting into a PhD program Succeed guides you through the doctoral program especially the writing of the dissertation and Advance treats issues that relate to success in the academic world such as conference participation publishing employment and best practices in teaching **Antiochene**

Theoria in the Writings of Theodore of Mopsuestia and Theodoret of Cyrus Richard J. Perhai, 2015-03-01 Biblical scholars have often contrasted the exegesis of the early church fathers from the eastern region and school of Syrian Antioch against that of the school of Alexandria The Antiochenes have often been described as strictly historical literal exegetes in contrast to the allegorical exegesis of the Alexandrians Patristic scholars now challenge those stereotypes some even arguing that few differences existed between the two groups This work agrees that both schools were concerned with a literal and spiritual reading But it also tries to show through analysis of Theodore and Theodoret's exegesis and use of the term *theoria* that how they integrated the literal theological readings often remained quite distinct from the Alexandrians For the Antiochenes the term *theoria* did not mean allegory but instead stood for a range of perceptions prophetic christological and contemporary It is in these insights that we find the deep wisdom to help modern readers interpret Scripture theologically

The Cradle of Christianity: Judaism, Jesus, and the New Testament, 2024-11-25 This major collection of essays by senior colleagues and friends of Craig A. Evans recognizes his contribution to the field of biblical studies by concentrating upon his areas of research and writing interest These include the emergence and characteristics of early Judaism Jesus and the

apostolic tradition and a variety of other supporting areas in New Testament studies These essays include both focused studies and challenging theoretical explorations

The Path of Christianity John Anthony McGuckin, 2017-05-16 John McGuckin a world renowned expert on ancient Christianity has synthesized a lifetime of work to produce the most comprehensive and accessible history of the first millennium of the Christian church This readable account explores the history in chronological order and then examines the same period thematically looking at issues like women war and the Bible

Dictionary of the New Testament Use of the Old Testament G. K. Beale, D. A. Carson, Benjamin L. Gladd, Andrew David Naselli, 2023-11-14 Southwestern Journal of Theology 2023 Book of the Year With the torrent of publications on the use of the Old Testament in the New Testament the time is ripe for a dictionary dedicated to this incredibly rich yet diverse field This companion volume to the well received Commentary on the New Testament Use of the Old Testament CNTUOT brings together leading evangelical biblical scholars to explore and explain the many facets of how the New Testament writers appropriated the Old Testament This definitive resource covers a range of interpretive topics and includes summary articles on each biblical book and numerous themes It also unpacks concepts mentioned in the CNTUOT demonstrates how the Old Testament uses the Old Testament and addresses a wide range of biblical theological hermeneutical and exegetical topics This handy reference book is for all serious students of the Bible as they study how and why Old Testament texts reappear and are reappropriated throughout the Bible

The Problem of the Old Testament Duane A. Garrett, 2020-12-01 Christians throughout church history have struggled with the Old Testament defining it interpreting it and reconciling it with the New Testament In this thorough accessible work Duane A Garrett surveys three primary methods Christians have used to handle the Old Testament offering a way forward that is faithful to the text and to the Christian faith

The Parabiblical Texts Daniel K. Falk, 2007-05-03 This book introduces the reader to a fascinating genre of writings that retell biblical narratives in various ways They reflect the concerns and methods of early Jewish interpreters of Scripture Daniel Falk surveys the content and major scholarly issues of three key examples Genesis Apocryphon 1QapGen Reworked Pentateuch 4Q158 364 5 and Commentary to Genesis 4Q252 4 Particular attention is paid to exploring why and how the authors interpret the Scriptural text in their distinctive ways The book traces continuity and discontinuity with other Jewish and Christian traditions and reflects on the significance of these texts for the status of Scripture and the boundary between Scripture and interpretation Drawing on the latest research and reconstructions of the texts and with extensive bibliographies this is an authoritative guide for the student or the non specialist scholar

Jewish, Christian, and Classical Exegetical Traditions in Jerome's Translation of the Book of Exodus Matthew A. Kraus, 2017-04-03 In Jewish Christian and Classical Exegetical Traditions in Jerome's Translation of the Book of Exodus Translation Technique and the Vulgate Matthew Kraus offers a layered understanding of Jerome's translation of biblical narrative poetry and law from Hebrew to Latin Usually seen as a tool for textual criticism when read as a work of literature the Vulgate reflects a Late Antique conception of Hebrew

grammar critical use of Greek biblical traditions rabbinic influence Christian interpretation and Classical style and motifs Instead of typically treating the text of the Vulgate and Jerome himself separately Matthew Kraus uncovers Late Antiquity in the many facets of the translator at work grammarian biblical exegete Septuagint scholar Christian intellectual rabbinic correspondent and devotee of Classical literature *Signs in the Wilderness* Daniel H. Fletcher, 2014-09-22 Signs in the Wilderness portrays Nicodemus as a traveler on a faith journey through the wilderness who is tested by Jesus's signs Signs test Nicodemus's faith in the same way they tested that of the wilderness generations of ancient Israel in the book of Numbers The first generation saw the miraculous signs of God yet refused to believe and so forfeited its right to enter the promised land The second generation in contrast saw the signs believed and boldly entered the promised land So it was in John's Gospel as well in which many people see Jesus' miraculous signs but refuse to believe thus forfeiting eternal life Others believe and inherit eternal life Nicodemus is a test case in that his own wilderness experience is one of divine testing in the face of Jesus' signs Will he have a heart of flesh believe and enter eternal life or a hard heart of stone refuse to believe and die in the wilderness Similarly Jesus' signs test the readers of John's Gospel resulting in either belief or unbelief **Trinitarian Theology for the Church** Daniel J. Treier, David Lauber, 2009-03-17 These select essays brought together from the 2008 Wheaton College Theology Conference by editors Daniel J. Treier and David Lauber show both the substance and the importance of the doctrine of the Trinity for our worship our reading of Scripture and the mission of the church

Interpreting the Bible and Aristotle in Late Antiquity Josef Lössl, 2016-05-23 This book brings together sixteen studies by internationally renowned scholars on the origins and early development of the Latin and Syriac biblical and philosophical commentary traditions It casts light on the work of the founder of philosophical biblical commentary Origen of Alexandria and traces the developments of fourth and fifth century Latin commentary techniques in writers such as Marius Victorinus Jerome and Boethius The focus then moves east to the beginnings of Syriac philosophical commentary and its relationship to theology in the works of Sergius of Reshaina Probus and Paul the Persian and the influence of this continuing tradition in the East up to the Arabic writings of al-Farabi There are also chapters on the practice of teaching Aristotelian and Platonic philosophy in fifth century Alexandria on contemporaneous developments among Byzantine thinkers and on the connections in Latin and Syriac traditions between translation from Greek and commentary With its enormous breadth and the groundbreaking originality of its contributions this volume is an indispensable resource not only for specialists but also for all students and scholars interested in late antique intellectual history especially the practice of teaching and studying philosophy the philosophical exegesis of the Bible and the role of commentary in the post-Hellenistic world as far as the classical renaissance in Islam **Marked Quotations from Psalms in the Gospel of Matthew** Piotr Herok, 2023-12-04 There are five marked quotations from Psalms in the Gospel of Matthew These are 1 Ps 91:1-12 in Matt 4:6-2 Ps 78:2 in Matt 13:35-3 Ps 8:3 in Matt 21:16-4 Ps 118:22-23 in Matt 21:42 and 5 Ps 110:1 in Matt 22:44 Piotr Herok argues that the

investigated texts are related to each other not only by the presence of the introductory formulas making clear that a given citation comes from Scripture but also through mutual thematic convergence concerning in various degrees king David the temple and the theme of Jesus identity Thanks to the new literary context in which the quotations are embedded Matthew reinterprets them significantly while giving them a new dimension clearly distinguishing them from the rest of the psalm quotations found in his work This aims at presenting Jesus as not only the Son of David but first of all the Son of God

Ruled Reading and Biblical Criticism Matthew T. Bell, 2019-11-04 In Ruled Reading and Biblical Criticism Matthew T Bell contends that the gulf in interpretive priorities between ancient and modern readers has been exaggerated and that careful study of early Christian reading practices suggests that it is both possible and productive to recontextualize early Christian ruled reading for a postmodern setting Modern prejudice holds that ancient Christian interpretation was relatively unconcerned with history and concomitantly determined to foist extrascriptural doctrinal commitments onto scripture silencing those layers of scripture s meaning that modern criticism has been most concerned with uncovering In this book Bell argues that when the ethos and theology of reading in the early Church are taken into account premodern interpretive priorities turn out to be less implausible than the modern world has believed them to be Through close reading of ancient Christian texts Bell outlines an ontology of scripture wherein the relationship between early Christianity s Rule of Faith on one hand and its scriptures on the other was expressly constructed as a hermeneutical spiral the slant of which was designed to attend to and be edified by textually mediated conundrums and intellectual provocations Viewed along that spiral the Church s Rule was as scriptural as the Church s catalog of scriptures was ruled This book will be welcomed by academics who study early Christianity and scripture as well as scholars interested in reconsidering Christian hermeneutical questions for a postmodern age

Targum and New Testament Martin McNamara, 2011 The relevance of the Targums Aramaic translations of the Hebrew Bible for the understanding of the New Testament has been a matter of dispute over the past three hundred years principally by reason of the late date of the Targum manuscripts and the nature of the Aramaic The debate has become more focused by reason of the Qumran finds of pre Christian Aramaic documents 1947 and the identification of a complete text of the Palestinian Targum of the Pentateuch in the Vatican Library Codex Neofiti 1956 Martin McNamara traces the history of the debate down to our own day and the annotated translation of all the Targums into English He studies the language situation Aramaic and Greek in New Testament Palestine and the interpretation of the Scriptures in the Targums with concepts and language similar to the New Testament Against this background relationships between the Targums and the New Testament are examined A way forward is suggested by regarding the tell like structure of the Targums with layers from different ages and a continuum running through for certain texts

Reviewing **History Of Biblical Interpretation Vol 1 The Ancient Period**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**History Of Biblical Interpretation Vol 1 The Ancient Period**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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