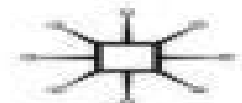


Historicizing Blake



Edited by
Steve Clark
and
David Worrall



Historicizing Blake

Kathryn Freeman



Historicizing Blake:

Historicizing Blake Steve Clark, David Worrall, 2015-12-31 Historicizing Blake puts Blake back into the cultural context of his times. These new essays by both established and younger scholars re-address Blake's contemporary milieu after the neglect of ten years of post-structuralist reader-orientated methodology. By employing notions of history wider than the purely literary and featuring an important new essay by the period's foremost subcultural historian Iain McCalman, *Historicizing Blake* represents a significant contribution towards the re-historicizing of Romanticism.

William Blake and the Impossible History of the 1790s Saree Makdisi, 2007-11-01 Modern scholars often find it difficult to account for the profound eccentricities in the work of William Blake, dismissing them as either ahistorical or simply meaningless. But with this pioneering study Saree Makdisi develops a reliable and comprehensive framework for understanding these peculiarities. According to Makdisi, Blake's poetry and drawings should compel us to reconsider the history of the 1790s. Tracing for the first time the many links among economics, politics, and religion in his work, Makdisi shows how Blake questioned and even subverted the commercial, consumerist, and political liberties that his contemporaries championed all while developing his own radical aesthetic.

Blake, Politics, and History Jackie DiSalvo, G. A. Rosso, Christopher Z. Hobson, 2015-08-14 First published in 1998, this book formed part of an ongoing effort to restore politics and history to the centre of Blake studies. It adopts a three-pronged approach when presenting its essays, seeking to promote a return to the political Blake, to deepen the understanding of some of the conversations articulated in Blake's art by introducing new historical material or new interpretations of texts, and to highlight differing perspectives on Blake's politics among historically focused critics. The collection contains essays with varying methodological assumptions and differing positions on questions central to historicist Blake scholarship.

Blake, Politics, and History George A. Jr. Rosso Jr., Christopher Z. Hobson, 2013-05-13 This anthology of essays charts the work of William Blake, combining traditional and current historicist methods with a plurality of other approaches. While many essays here recuperate a radical Blake opposed to imperialism, slavery, and patriarchy, differences emerge over the nature of Blake's radicalism and his stance on revolution, violence, and democratic pluralism. Contributors may champion a Blake critical of patriarchal discourse and practice, but they remain cautious about Blake's homocentric solutions. In the Blake and women section, authors seek to reorient discussions by connecting Blake to historical issues concerning women, particularly domestic ideology and the idealised female of the conduct books.

Spiritual History Andrew Lincoln, 1995 William Blake's *The Four Zoas* is one of the most challenging poems in the English language and one of the most profound. It is also one of the least read of the major poetic narratives of the Romantic period. *Spiritual History* presents a much-needed introduction to the poem, but it will also be of great interest to those already familiar with it. The first full-length study to examine in detail Blake's numerous manuscript revisions of the poem, *Spiritual History* shows this much-misunderstood poem to be the most extraordinary product of the eighteenth-century tradition of philosophical history.

William Blake's Religious Vision Jennifer Jesse, 2013-02-14 Analyzing Blake's works theologically through a wide angled lens that encompasses the major religious movements he addressed in his art Jesse concludes Blake was a theological moderate who defended an evangelical faith akin to the Methodism of John Wesley She argues that once we collate the different messages he constructed for each of his target audiences we find him advocating a system that would have been recognized by his contemporaries as Wesleyan in character

Blake, Nation and Empire D. Worrall, S. Clark, 2006-09-24 This book examines Blake's work in the context of discourses of nation and empire of the construction of a public sphere and restores the longevity to his artistic career by placing emphasis on his work in the 1820s Relevant contexts include technology sentimentalism Ireland and Catholic Emancipation missionary prospectuses and body politics

A Guide to the Cosmology of William Blake Kathryn Freeman, 2016-12-01 It is not surprising that visitors to Blake's cosmology the most elaborate in the history of British text and design often demand a map in the form of a reference book The entries in this volume benefit from the wide range of historical information made available in recent decades regarding the relationship between Blake's text and design and his biographical political social and religious contexts Of particular importance the entries take account of the re-interpretations of Blake with respect to race gender and empire in scholarship influenced by the groundbreaking theories that have arisen since the first half of the twentieth century The intricate fluidity of Blake's anti-Newtonian universe eludes the fixity of definitions and schema Central to this guide to Blake's work and ideas is Kathryn S Freeman's acknowledgment of the paradox of providing orientation in Blake's universe without disrupting its inherent disorientation of the traditions whereby readers still come to it In this innovative work Freeman aligns herself with Blake's demand that we play an active role in challenging our own readerly habits of passivity as we experience his created and corporeal worlds

Blake, Gender and Culture Helen P Bruder, 2015-10-06 Blake's combination of verse and design invites interdisciplinary study The essays in this collection approach his work from a variety of perspectives including masculinity performance plant biology empire politics and sexuality

The Romantic Poets Uttara Natarajan, 2008-04-15 This welcome addition to the Blackwell Guides to Criticism series provides students with an invaluable survey of the critical reception of the Romantic poets Guides readers through the wealth of critical material available on the Romantic poets and directs them to the most influential readings Presents key critical texts on each of the major Romantic poets Blake Wordsworth Coleridge Byron Shelley and Keats as well as on poets of more marginal canonical standing Cross referencing between the different sections highlights continuities and counterpoints

Blake, Myth, and Enlightenment David Fallon, 2017-01-09 This book provides compelling new readings of William Blake's poetry and art including the first sustained account of his visionary paintings of Pitt and Nelson It focuses on the recurrent motif of apotheosis both as a figure of political authority to be demystified but also as an image of utopian possibility It reevaluates Blake's relationship to Enlightenment thought myth religion and politics from The French Revolution to Jerusalem and The Laocoön The book

combines careful attention to cultural and historical contexts with close readings of the texts and designs providing an innovative account of Blake's creative transformations of Enlightenment classical and Christian thought Blake and Conflict S. Haggarty, J. Mee, 2008-11-28 Famously Blake believed that without contraries there could be no progression Conflict was integral to his artistic vision and his style but it had more to do with critical engagement than any urge to victory The essays in this volume look at conflict as it marked Blake's thinking on politics religion and the visual arts

William Blake and the Cultures of Radical Christianity Robert Rix, 2007-01-01 This study traces the links between William Blake's ideas and radical Christian cultures in late eighteenth century England A detailed and historically grounded study of a key literary figure this book should appeal to Blake scholars and historians with an interest in the radical and religious culture of late eighteenth and early nineteenth century England New research on Blake's links to and reaction against the Swedenborg New Church make this study a valuable addition to scholarship in this area William Blake and the Myths of Britain J. Whittaker, 1999-06-03 William Blake and the Myths of Britain is the first full length study of Blake's use of British mythology and history From Atlantis to the Deists of the Napoleonic Wars this book addresses why the eighteenth century saw a revival of interest in the legends of the British Isles and how Blake applied these in his extraordinary prophetic histories of the giant Albion revitalising myths of the Druids and Joseph of Arimathea bringing Christ to Albion **William**

Blake in the Desolate Market G.E. Bentley Jr, 2014-04-01 Experience taught William Blake that Wisdom is sold in the desolate market where none come to buy His brilliant achievements as a poet painter and engraver brought him public notice but little income William Blake in the Desolate Market records how Blake the most original of all the major English poets earned his living G E Bentley Jr the dean of Blake scholars details the poet's occupations as a commercial engraver print seller teacher copperplate printer painter publisher and vendor of his own books In his early career as a commercial engraver Blake was modestly prosperous but thereafter his fortunes declined For his most ambitious commercial designs he made hundreds of folio designs and scores of engravings but was paid scarcely more than twenty pounds for two or three years work His invention of illuminated printing lost money and many of his greatest works such as Jerusalem were left unsold at his death He came to believe that his business is not to gather gold but to make glorious shapes William Blake in the Desolate Market is an investigation of Blake's labours to support himself by his arts The changing prices of his works his costs and receipts as well as his patrons and employers are expertly gathered and displayed to show the material side of the artistic career in Britain's Romantic period **The Cambridge History of Literary Criticism: Volume 5, Romanticism**

George Alexander Kennedy, 1989 The history of the most hotly debated areas of literary theory including structuralism and deconstruction William Blake and the Productions of Time Andrew M. Cooper, 2013 Challenging the idea that a writer's work reflects his experiences in time and place Cooper locates the action of William Blake's major illuminated books in the ahistorical present an impersonal spirit realm beyond the three dimensional self Historicist attempts to place Blake's vision

in perspective Cooper argues involve a self contradictory denial of his performativity as a poet artist of multiple geometrical dimensions

William Blake's Comic Vision N. Rawlinson, 2002-11-05 Blake's comic brilliance has been variously dismissed as the nervous ramblings of a neglected genius the tomfool doodles of a distracted youngster or a crude tool for destabilizing textual authority But for the eighteenth century comedy played a pivotal role in debates on aesthetics education spirituality and morality This exciting new study blends a close reading of Blake's early work with fascinating historical research to demonstrate that the comic was an essential component of Blake's artistic Vision

Blake in the Nineties Steve Clark, David Worrall, 2016-07-27 The 1990s have witnessed a major reassessment of Blake initiated by a new and more rigorous comprehension of his modes of production which in turn has led to re evaluation of other literary and cultural contexts for his work Blake in the Nineties grapples with the implications of the new bibliography for Blake studies in its editorial interpretative and historical dimensions As well as providing an international overview of recent Blake criticism the collection contributes to current debates in a variety of disciplines dealing with the Romantic period including art history counter Enlightenment scholarship theology and hermeneutic theory

Blake and the City Jennifer Davis Michael, 2006 Though usually classified as a Romantic Blake subverts and dissolves the binaries on which Romanticism turns self and other art and nature country and city Rather than reject the city outright like many of his contemporaries Blake embraces it as the intricate workshop of human imagination Each chapter of this book focuses on a specific text of Blake's that illustrates a particular conception of metaphorical embodiment of the city These shifting metaphors emphasize the construction of all human environments and the need for imaginative labor to build and interpret them This study seeks to bridge a gap between transcendent and historicist readings of Blake while at the same time challenging assumptions that still color our view of the city in the twenty first century Jennifer Davis Michael is Associate Professor of English at the University of the South

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