

Gewirth

CRITICAL
ESSAYS ON
ACTION,
RATIONALITY,
AND
COMMUNITY

Edited by

Michael Boylan

Gewirth Critical Essays On Action Rationality And Community

Marcus Düwell



Gewirth Critical Essays On Action Rationality And Community:

Gewirth Michael Boylan, 1999 As one of the most important ethicists to emerge since the Second World War Alan Gewirth continues to influence philosophical debates concerning morality In this ground breaking book Gewirth's neo Kantianism and the communitarian problems discussed form a dialogue on the foundation of moral theory Themes of agent centered constraints the formal structure of theories and the relationship between freedom and duty are examined along with such new perspectives as feminism the Stoics and Sartre Gewirth offers a picture of the philosopher's theory and its applications providing a richer more complete critical assessment than any which has occurred to date **Rationality, Virtue, and**

Liberation Stephen Petro, 2013-11-19 This book explores the overlooked but vital theoretical relationships between R M Hare Alan Gewirth and Jürgen Habermas The author claims their accounts of value while failing to address classic virtue theoretical critiques bear the seeds of a resolution to the ultimate question What is most valuable These dialectical approaches as claimed justify a reinterpretation of value and value judgment according to the Carnapian conception of an empirical linguistic framework or grammar Through a further synthesis with the work of Philippa Foot and Thomas Magnell the author shows that value would be literally meaningless without four fundamental phenomena which constitute such a framework Logical Judgment Conceptual Synthesis Conceptual Abstraction and Freedom As part of the grammar of goodness the excellence of these phenomena in a highly concrete way constitute the essence of the greatest good as this book explains

The Bloomsbury Encyclopedia of Philosophers in America John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history *Gewirthian Perspectives on Human Rights* Per Bauhn, 2016-03-22 Gewirth's theory of human rights has made a major contribution to philosophy In this edited collection contributors from a broad range of disciplines discuss the theoretical and practical application of Gewirthian theory to current world issues Case studies highlight mental health the LGBT community intellectual disabilities global economic inequality and market instability to

provide a truly interdisciplinary study This important contribution to human rights scholarship provides a platform for further discussion of Gewirthian theory It will be of interest to those researching moral legal and political philosophy as well as policy makers social workers and medical staff

Ethical Rationalism and the Law Patrick Capps,Shaun D Pattinson,2017-01-26 What role does reason play in determining what if anything is morally right What role does morality play in law Perhaps the most controversial answer to these fundamental questions is that reason supports a supreme principle of both morality and legality The contributors to this book cast a fresh critical eye over the coherence of modern approaches to ethical rationalism within law and reflect on the intellectual history on which it builds The contributors then take the debate beyond the traditional concerns of legal theory into areas such as the relationship between morality and international law and the impact of ethically controversial medical innovations on legal understanding

Kierkegaard, Metaphysics and Political Theory Alison Assiter,2011-10-27 Alison Assiter argues that the notion of the person that lies at the heart of the liberal tradition is derived from a Kantian and Cartesian metaphysic This metaphysic according to her is flawed and it permeates a number of aspects of the tradition Significantly it excludes certain individuals those who are labelled mad or evil Instead she offers an alternative metaphysical image of the person that is derived largely from the work of Kierkegaard Assiter argues that there is a strand of Kierkegaard s writing that offers a metaphysical picture that recognises the dependence of people upon one another He offers a moral outlook derived from this that encourages people to love one another Inspired by Kierkegaard Assiter goes on to argue that it is useful to focus on needs rather than rights in moral and political thinking and to defend the view that it is important to care about others who may be far removed from each one of us Furthermore she argues it is important that we treat those who are close to us well

Wisdom in the Age of Intelligent Machines Edward H. Spence,2025-07-22 This book offers an innovative approach to evaluating information and knowledge and its relation to the good life in the Age of Autonomous Intelligent Machines through the concept of Wisdom Wisdom is understood as a type of meta information and meta knowledge which comprises epistemic ethical and eudaimonic features and provides a direct conceptual and practical link between the concepts of information intelligence knowledge the good life and wellbeing More generally it provides a direct link between technology and in particular Information Communication Technology ICT and Artificial Intelligence AI technologies the good life and wellbeing As such the concept of wisdom allows for a direct normative evaluation of the impact the dissemination of information through ICTs and AI technologies have on the wellbeing of individuals and society at large It provides a theoretical rationale to demonstrate the important and relevant role that wisdom plays in the specific evaluation of information in the digital and technological age in which we now live To that end a methodological approach is used in this book to show how some different general types of practical manifestations of digital information and intelligence can be normatively evaluated if they are good or bad for us through the application of the concept of wisdom Edward H Spence draws from the Stoics to present a

neo Stoic account of wisdom which he then then applies to the technologies in question *Social and Political Philosophy*
James P. Sterba,2002-11-01 Social and Political Philosophy introduces some of the most important topics in contemporary political philosophy and questions whether these can be accommodated within the framework of liberal theory It consists of specially written essays by prominent figures in social and political philosophy Each essay carefully considers both the theoretical and practical problems of a major topic Traditional perspectives are balanced with new challenges Topics include Moral Methodology Libertarianism Socialism Lesbian and Gay Perspectives Feminism Racial and Multicultural Perspectives Rationality Welfare Liberalism Environmentalism Virtue Ethics and Community Just War Theory and Pacifism Civil Disobedience **From reason to practice in bioethics** John Coggon,Sarah Chan,Søren Holm,Thomasine

Kushner,2015-05-01 From reason to practice in bioethics brings together original contributions from some of the world s leading scholars in the field of bioethics With a particular focus on and critical engagement with the influential work of Professor John Harris the book provides a detailed exploration of some of the most interesting and challenging philosophical and practical questions raised in bioethics The book s broad range of chapters will make it a useful resource for students scholars and practitioners interested in the field of bioethics and the relationship between philosophical and practical ethics The range of contributors and topics afford the book a wide international interest Revisiting Landmark Cases in Medical Law Shaun D. Pattinson,2018-09-27 Is it lawful for a doctor to give a patient life shortening pain relief Can treatment be lawfully provided to a child under 16 on the basis of her consent alone Is it lawful to remove food and water provided by tube to a patient in a vegetative state Is a woman s refusal of a caesarean section recommended for the benefit of the fetus legally decisive These questions were central to the four focal cases revisited in this book This book revisits nine landmark cases For each a new leading judgment is attributed to an imagined judge Athena who operates within the constraints of the legal system of England and Wales Her judgments accord with an innovative legal theory referred to as modified law as integrity and are linked as a line of precedent The result is a re spinning of extant judicial threads into a web of legal principles with a greater claim to coherence and defensibility than those in the original cases The book will be of great interest to scholars and students of medical law criminal law bioethics legal theory and moral philosophy *Natural Human Rights* Michael

Boylan,2014-08-11 This timely book focuses on the history application and significance of human rights in the West and in China **How Terrorism Is Wrong** Virginia Held,2011-03-04 What is terrorism How is it different from other kinds of political violence Why exactly is it wrong Why is war often thought capable of being justified On what grounds should we judge when the use of violence is morally acceptable It is often thought that using violence to uphold and enforce the rule of law can be justified that violence used in self defense is acceptable and that some liberation movements can be excused for using violence but that terrorism is always wrong How persuasive are these arguments and on what bases should we judge them How Terrorism is Wrong collects articles by Virginia Held along with much new material It offers a moral assessment of

various forms of political violence with terrorism the focus of much of the discussion Here and throughout Held examines possible causes discussed including the connection between terrorism and humiliation Held also considers military intervention conventional war intervention to protect human rights violence to prevent political change and the status and requirements of international law She looks at the cases of Rwanda Kosovo Iraq and the Israeli Palestinian conflict Finally she explores questions of who has legitimate authority to engage in justifiable uses of violence whether groups can be responsible for ethnic violence and how the media should cover terrorism Held discusses appropriate ways of engaging in moral evaluation and improving our moral recommendations concerning the uses of violence Just war theory has been developed for violence between the military forces of conflicting states but much contemporary political violence is not of this kind Held considers the guidance offered by such traditional moral theories as Kantian ethics and utilitarianism and also examines what the newer approach of the ethics of care can contribute to our evaluations of violence Care is obviously antithetical to violence since violence destroys what care takes pains to build but the ethics of care recognizes that violence is not likely to disappear from human affairs and can offer realistic understandings of how best to reduce it

The Ecstasy of Love in the Thought of Thomas Aquinas Peter Kwasniewski, 2021-05-07

Those interested in the concept of ecstasy would be forgiven for assuming that a sober scholastic like St Thomas Aquinas had little place for the idea Yet in this groundbreaking study sure to refine our understanding of the Angelic Doctor Peter Kwasniewski shows that St Thomas contemplates the nature of ecstasy at key stages in the development of his thought and that it plays a crucial role in his doctrine of love After a stimulating study of treatments of ecstasy in ancient philosophy Sacred Scripture and the medieval tradition prior to Aquinas Kwasniewski finds that he can be seen as breathing new life into the concept While his contemporary St Bonaventure for example tended to restrict ecstasy to the soul's union with God St Thomas admitted the place of ecstasy in a variety of human activities Furthermore St Thomas recognized that all love involves ecstatic transcendence whether it be the creature's self-oblation to the Creator the reverence of an inferior for a superior a superior's generosity toward an inferior or the mutual affection and help of equals joined in friendship Love of persons for their own sake generates an ecstatic love in which the self is borne as a gift to another subject by sharing a common life aspiring to common goods Kwasniewski also examines Aquinas on the question of whether or not God experiences ecstasy and if so in what ways The Ecstasy of Love in the Thought of Thomas Aquinas makes a significant contribution to our understanding of the doctrine of love and to the interpretation of the thought of St Thomas Aquinas It is more than an analysis of key texts it is an illuminating guide to the grammar of ecstasy

Supranational citizenship Lynn Dobson, 2013-01-18 Can we conceptualise a kind of citizenship that need not be of a nation state but might be of a variety of political frameworks Bringing together political theory with debates about European integration international relations and the changing nature of citizenship this book available at last in paperback offers a coherent and innovative theorisation of a citizenship independent

of any specific form of political organisation It relates that conception of citizenship to topical issues of the European Union democracy and legitimate authority non national political community and the nature of the supranational constitution The author argues that citizenship should no longer be seen as a status of privileged membership but instead as an institutional role enabling individuals capacities to shape the context of their lives and promote the freedom and well being of others In doing so she draws on and develops ideas found in the work of the philosopher Alan Gewirth

Basic Ethics Michael Boylan, 2020-12-29 *Basic Ethics* presents for a wide range of students and other interested readers the questions raised in thinking about ethical problems the answers offered by moral philosophy and the means to better integrate into both the reader's world and personal life It takes up what the author calls a worldview theory which shows readers how to begin with the values and understanding of the world that they already possess in order to transition from there to new levels of increasing ethical awareness Updates to the third edition include the more thorough integration of feminist ethics into the principal theoretical traditions a new chapter on the ethical responsibility to be well informed of current events expanded coverage of human rights and additional opportunities on how to use ethical reasoning in thinking about one's own life and about public policy Key Features Links personal values to a philosophical treatment of the major ethical theories Presents ethics in the context of social political issues that face our nation and the world Challenges the student to react to the presented material through critical exercises that may be used as weekly assignments and can form the basis of class discussion and evaluation Engages the student to think about underlying issues first in the basic questions before presenting the most popular solutions in the basic answers Invites the reader to make up her own mind on how to formulate an ethical theory that will help her in her own life Offers a 16 chapter format to fit into most college semester calendars Presents an overall structure that establishes foundational problems in ethical theory in the first section of the book that are variously addressed by the different ethical theories in the second section of the book Highlights key terms to help the reader grapple with issues raised which are reviewed and defined in a final Glossary Includes a final chapter designed to help students comprehend the book in its entirety Updates to the Third Edition Highlights new research on human rights and their relevance to ethical thinking and contemporary moral issues Integrates feminist ethics into the principal theoretical traditions virtue ethics ethical intuitionism and some versions of deontology Provides new coverage of fake news and the moral responsibility to be well and accurately informed of current events Expands opportunities to use ethical reasoning in thinking about one's own life and about public policy

Human Dignity and the Foundations of International Law Patrick Capps, 2009-06-11 International lawyers have often been interested in the link between their discipline and the foundational issues of jurisprudential method but little that is systematic has been written on this subject In this book an attempt is made to fill this gap by focusing on issues of concept formation in legal science in general with a view to their application to the specific concerns of international law In responding to these issues the author argues that public

international law seeks to establish and institutionalise a system of authoritative judgment whereby the conditions by which a community of states can co exist and co operate are ensured A state in turn must be understood as ultimately deriving legitimacy from the pursuit of the human dignity of the community it governs as well as the dignity of those human beings and states affected by its actions in international relations This argument is in line with a long and now resurgent Kantian tradition in legal and political philosophy The book shows how this approach is reflected in accepted paradigm cases of international law such as the United Nations Charter It then explains how this approach can provide insights into the theoretical foundations of these accepted paradigms including our understanding of the sources of international law international legal personality and the design of global institutions

The Idea of a Political Liberalism Victoria Davion,Clark Wolf,2000 In this unique volume some of today s most eminent political philosophers examine the thought of John Rawls focusing in particular on his most recent work These original essays explore diverse issues including the problem of pluralism the relationship between constitutive commitment and liberal institutions just treatment of dissident minorities the constitutional implications of liberalism international relations and the structure of international law The first comprehensive study of Rawls s recent work The Idea of Political Liberalism will be indispensable for political philosophers and theorists interested in contemporary political thought

The Oxford Handbook of International Human Rights Law Dinah Shelton,2013-10-24 The Oxford Handbook of International Human Rights Law provides a comprehensive and original overview of one of the fundamental topics within international law It contains substantial new essays by more than forty leading experts in the field giving students scholars and practitioners a complete overview of the issues that inform research as well as a map of the debates that animate the field Each chapter features a critical and up to date analysis of the current state of debate and discussion assessing recent work and advancing the understanding of all aspects of this developing area of international law The Handbook consists of 39 chapters divided into seven parts Parts I and II explore the foundational theories and the historical antecedents of human rights law from a diverse set of disciplines including the philosophical religious biological and psychological origins of moral development and altruism and sociological findings about cooperation and conflict Part III focuses on the law making process and categories of rights Parts IV and V examine the normative and institutional evolution of human rights and discuss this impact on various doctrines of general international law The final two parts are more speculative examining whether there is an advantage to considering major social problems from a human rights perspective and if so how that might be done Part VI analyses current problems that are being addressed by governments both domestically and through international organizations and issues that have been placed on the human rights agenda of the United Nations such as state responsibility for human rights violations and economic sanctions to enforce human rights Part VII then evaluates the impact of international human rights law over the past six decades from a variety of perspectives The Handbook is an invaluable resource for scholars students and practitioners of

international human rights law It provides the reader with new perspectives on international human rights law that are both multidisciplinary and geographically and culturally diverse **Bioethics** Marcus Düwell, 2013 This book is a philosophically oriented introduction to bioethics It offers the reader an overview of key current debates in bioethics in the areas including organ retrieval stem cell research justice in healthcare and issues in environmental ethics including issues surrounding food and agriculture The book also seeks to go beyond describing the issues in order to provide the reader with the methodological and theoretical tools for a more comprehensive understanding of bioethical debates The book investigates the theoretical foundations and normative implications of bioethical debates and situates the areas of ethics into their philosophical context *Morality and Justice* John-Stewart Gordon, 2009-05-16 This book is a collection of twelve essays devoted to Michael Boylan's important work in moral philosophy *A Just Society* The collection is thematically organized to mirror Boylan's own volume so the first half explores fundamental issues of justification in ethics while the second half focuses on issues involving ethical discourse social justice and the moral foundations of public policy In their critical and engaging essays the authors challenge many of the original and controversial arguments developed and defended by Boylan in his book and Boylan responds in a lengthy and philosophically rich reply The book will appeal both to philosophers working on the cutting edge of moral and political theory and to public policy practitioners working to make society more just

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