

Sexualities and Communities, Pre- and Postmodern

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# Getting Medieval Sexualities And Communities Pre And Postmodern

**Melissa E. Sanchez** 

#### **Getting Medieval Sexualities And Communities Pre And Postmodern:**

Getting Medieval Carolyn Dinshaw, 1999-09-22 How medieval texts represent and reproduce normative heterosexual Getting Medieval, 2009 DIVHow medieval texts represent and reproduce normative heterosexual identities div identities **How Soon Is Now?** Carolyn Dinshaw, 2012-12-14 In this volume medievalist Carolyn Dinshaw offers a powerful critique of modernist temporal regimes through a revelatory exploration of queer ways of being in time as well as the potential Premodern Rulers and Postmodern Viewers Janice North, Karl C. Alvestad, Elena queerness of time itself Woodacre, 2018-02-01 Pop culture portrayals of medieval and early modern monarchs are rife with tension between authenticity and modern mores producing anachronisms such as a feminist Queen Isabel in RTVE s Isabel and a lesbian Queen Christina in The Girl King This book examines these anachronisms as a dialogue between premodern and postmodern ideas about gender and sexuality raising questions of intertemporality the interpretation of history and the dangers of presentism Covering a range of famous and lesser known European monarchs on screen from Elizabeth I to Muhammad XII of Granada this book addresses how the lives of powerful women and men have been mythologized in order to appeal to today s audiences The contributors interrogate exactly what is at stake in these portrayals namely our understanding of premodern rulers the gender and sexual ideologies they navigated and those that we navigate today Companion to Queer Literary Studies Melissa E. Sanchez, 2025-02-28 Bringing together twenty seven established and emerging scholars The Routledge Companion to Queer Literary Studies discusses the historical development current state future directions and political stakes of gueer literary studies as a field of research and pedagogy This innovative collection offers new frameworks for studying and teaching literature art film music theory and philosophy from the medieval period to the twenty first century The contributors consider the structural implication of gender and sexuality with race class gender ability colonialism capital empire ability and relationships between human and non human life and matter The Routledge Companion to Queer Literary Studies is a vital resource for scholars students and teachers working across a range of historical periods critical methods and objects of study It offers a multitude of approaches to queer literary studies revealing

the field to be as vital and as contested as ever **Erotic Discourse and Early English Religious Writing** L. Farina, 2016-04-30 Erotic Discourse and Early English Religious Writing discusses the role of sexuality in medieval devotional practice looking in particular at religious writings circulating in England in the tenth to thirteenth centuries *Screening Queer Memory* Anamarija Horvat, 2021-04-22 In Screening Queer Memory Anamarija Horvat examines how LGBTQ history has been represented on screen and interrogates the specificity of queer memory She poses several questions How are the pasts of LGBTQ people and communities visualised and commemorated on screen How do these representations comment on the influence of film and television on the construction of queer memory How do they present the passage of memory from one generation of LGBTQ people to another Finally which narratives of the queer past particularly of the activist past are

being commemorated and which obscured Horvat exemplifies how contemporary British and American cinema and television have commented on the specificity of queer memory how they have reflected aspects of its construction as well as participated in its creation In doing so she adds to an under examined area of gueer film and television research which has privileged concepts of nostalgia history temporality and the archive over memory Films and television shows explored include Cheryl Dunye s The Watermelon Woman 1996 Todd Haynes Velvet Goldmine 1998 Joey Soloway s Transparent 2014 2019 Matthew Warchus Pride 2014 and Tom Rob Smith s London Spy 2015 Gender and Change Alexandra Shepard, Garthine Walker, 2009-06-08 Through a collection of essays by leading scholars on women s history and gender history Gender and Change Agency Chronology and Periodisation questions conventional chronologies while reassessing the relationship between gender agency continuity and change Celebrates 20 years of the publication of the journal Gender History Reflects the extent to which gender analysis suggests alternatives to conventional periodisation For example whether the European Renaissance can be classified as the same period of great cultural advance when viewed from the perspective of women Offers innovative historiographical and theoretical reflection on approaches to gender agency and change the Late Middle Ages S. Morrison, 2008-09-15 This interdisciplinary book intergrates the historical practices regarding material excrement and its symbolic representation concluding that excrement is a moral and ethical category deserving Sexuality and its Queer Discontents in Middle English Literature T. Pugh, 2008-02-04 This book exposes scrutiny the ways in which ostensibly normative sexualities depend upon queerness to shore up their claims of privilege Through readings of such classic texts as The Canterbury Tales and Eger and Grime Tison Pugh explains how sexual normativity can often be claimed only after queerness has been rejected A Cultural History of Sexuality in the Middle Ages Ruth Evans, 2012-03-01 Historians of sexuality have often assumed that medieval people were less interested in sex than we are But people in the Middle Ages wrote a great deal about sex in confessors manuals in virginity treatises and in literary texts This volume looks afresh at the cultural meanings that sex had throughout the period presenting new evidence and offering new interpretations of known material Acknowledging that many of the categories that we use today to talk about sexuality are inadequate for understanding sex in premodern times the volume draws on important recent work in the historiography of medieval sexuality to address the conceptual and methodological challenges the period presents A Cultural History of Sexuality in the Middle Ages presents an overview of the period with essays on heterosexuality homosexuality sexual variations religious and legal issues health concerns popular beliefs about sexuality prostitution and erotica

**Twenty-First Century Lesbian Studies** Katherine O'Donnell, Noreen Giffney, 2014-05-01 An enlightening entertaining look at what the term lesbian really means and what it means to be a lesbian Twenty First Century Lesbian Studies focuses on the field s institutionalization into the humanities and social sciences examining how the term lesbian is used in activist community and cultural contexts and how its use impacts the lives of women who have chosen it as an identity The book s

contributors include many of the world's foremost experts in lesbian studies as well as scholars whose primary research is in bisexuality transsexuality and transgender intersex and queer theory. The innovative essays touch on five individual themesGenealogies Readings Theories Identities and Locationsas they explore the past present and future of lesbian studies Twenty First Century Lesbian Studies places the term lesbian at the center of analysis whether as a concept a category an identity a political position or an object choice The book's cutting edge essays examine the various meanings of lesbian the risks taken by women who live and or act write and speak as lesbians current genealogical myths and the lives studies and activism of lesbians who represent a range of geographical and historical contexts The book presents research produced outside the United States United Kingdom two places which tend to dominate the field and essays that focus on areas such as medieval studies that are often ignored in theoretical discussions Twenty First Century Lesbian Studies considers these questions does the term lesbian still have relevance as an identity descriptor or political position who does lesbian include and or exclude how does intersectional thinking impact the way we formulate lesbian identities are we now post lesbian what if anything defines the field of lesbian studies what is the current state of the field what is the possible future of the field what current topics should be most important to practitioners how is work that falls under the lesbian studies umbrella connected to efforts in the areas of feminism LGBT intersex and queer straight studies and many more Twenty First Century Lesbian Studies is an enlightening entertaining and essential read for academics and students working in all disciplines in the social sciences and humanities and for the lesbian queer population in general The Senses in Reliaious Communities. 1600-1800 Nicky Hallett, 2016-03-03 Offering a comprehensive analysis of newly uncovered manuscripts from two English convents near Antwerp this study gives unprecedented insight into the role of the senses in enclosed religious communities during the period 1600 1800 It draws on a range of previously unpublished writings chronicles confessions letters poetry personal testimony of various kinds to explore and challenge assumptions about sensory origins Author Nicky Hallett undertakes an interdisciplinary investigation of a range of documents compiled by English nuns in exile in northern Europe She analyzes vivid accounts they left of the spaces they inhabited and of their sensory architecture the smells of corridors of diseased and dying bodies the sights and sounds of civic and community life its textures and tastes their understanding of it in the light of devotional discipline This is material culture in the raw providing access to a well defined locale and the conditions that shaped sensory experience and understanding Hallett examines the relationships between somatic and religious enclosure and the role of the senses in devotional discipline and practice considering the ways in which the women adapted to the austerities of convent life after childhoods in domestic households She considers the enduring effects of habitus in Bourdieu's terms the residue of socialised subjectivity which was or was not transferred to a contemplative career To this discussion she injects literary and cultural comparisons considering inter alia how writers of fiction and of domestic and devotional conduct books represent the senses and how the nuns own reading shaped their personal knowledge The

Senses in Religious Communities 1600 1800 opens fresh comparative perspectives on the Catholic domestic household as well as the convent and on relationships between English and European philosophy rhetorical medical and devotional discourse Religion, Emotion, Sensation Karen Bray, Stephen D. Moore, 2019-12-03 Religion Emotion Sensation asks what affect theory has to say about God or gods religion or religions scriptures theologies and liturgies Contributors explore the crossings and crisscrossings between affect theory and theology and the study of religion more broadly as well as the political and social import of such work Bringing together affect theorists theologians biblical scholars and scholars of religion this volume enacts creative transdisciplinary interventions in the study of affect and religion through exploring such topics as biblical literature Christology animism Rastafarianism the women's Mosque Movement the unending Korean War the Sewol ferry disaster trans and gender queer identities YA fiction queer historiography the prison industrial complex debt and neoliberalism and death and poetry Contributors Mathew Arthur Amy Hollywood Wonhee Anne Joh Dong Sung Kim A Paige Rawson Erin Runions Donovan O Schaefer Gregory J Seigworth Max Thornton Alexis G Waller **Posthumanism** Joseph Campana, Scott Maisano, 2016-03-01 Connecting Renaissance humanism to the variety of critical posthumanisms in twenty first century literary and cultural theory Renaissance Posthumanism reconsiders traditional languages of humanism and the human not by nostalgically enshrining or triumphantly superseding humanisms past but rather by revisiting and interrogating them What if today's critical posthumanisms even as they distance themselves from the iconic representations of the Renaissance are in fact moving ever closer to ideas in works from the fourteenth to the seventeenth century What if the human is at once embedded and embodied in evolving with and de centered amid a weird tangle of animals environments and vital materiality Seeking those patterns of thought and practice contributors to this collection focus on moments wherein Renaissance humanism looks retrospectively like an uncanny contemporary and ally of twenty first century critical posthumanism Queer Masculinities, 1550-1800 K. O'Donnell, M. O'Rourke, 2005-09-27 This book offers the most up to the minute snapshot of scholarship on queer gay historiographies in a number of geographical regions in western Europe Asia and the US It features the work of the most established scholars in the field of the history of same sex desire and promises to take the study of same sex relations in the early modern period in radical new directions

Pataphysica 2 Faustroll,2004 In the great tradition of Nicolas Flamel and Fulcanelli the immortal Dr Faustroll returns to introduce this collection of writings on alchemy that secret science no less mystifying and marvelous than our own art and science pataphysics Opening this anthology is Part 1 of Alfred Jarry s delightful last novel La Dragonne 1907 translated from the French as The She Dragon and annotated to highlight some of Jarry s many alchemical allusions Jarry s comic genius brings to life the inhabitants of a little town in the mountains of Savoy focusing on gaming activities at and around the local tavern and an oddly militaristic expectant father Seven additional writers present their research or reflections on subjects as diverse as Chaucer's Canon's Yeoman's Tale the bizarre Voynich Manuscript Gustave Kahn's Tale of Gold and Silence turn of

the 20th century South African statesman Paul Kr ger whose portrait bust appears on the Kr gerrand and symbolic dismemberment two of these contributors present their work in poetic form one of them seemingly cursed by alchemy however benevolently the other positing seven easy steps to completion of the Great Work Perhaps you will find yourself entwined somewhere in between like Mercury's caduceus For all pataphysicians alchemists and symbolists welcome to the Acute Melancholia and Other Essays Amy Hollywood, 2016-03-15 Acute Melancholia and Other Essays deploys spirited and progressive approaches to the study of Christian mysticism and the philosophy of religion Ideal for novices and experienced scholars alike the volume makes a forceful case for thinking about religion as both belief and practice in which traditions marked by change are passed down through generations laying the groundwork for their own critique Through a provocative integration of medieval sources and texts by Jacques Derrida Judith Butler Talal Asad and Dipesh Chakrabarty this book redefines what it means to engage critically with history and those embedded within it Introduction to Queer Literary Studies Will Stockton, 2022-11-01 An Introduction to Queer Literary Studies Reading Queerly is the first introduction to gueer theory written especially for students of literature Tracking the emergence of gueer theory out of gay and lesbian studies this book pays unique attention to how gueer scholars have read some of the most well known works in the English language Organized thematically this book explores queer theoretical treatments of sexual identity gender and sexual norms and normativity negativity and utopianism economics and neoliberalism and AIDS activism and disability Each chapter expounds upon foundational works in queer theory by scholars including Michel Foucault Eve Kosofsky Sedgwick and Lee Edelman Each chapter also offers readings of primary texts ranging from the highly canonical like John Milton's Paradise Lost to more contemporary works of popular fiction like Stephen King's Salem's Lot Along the way An Introduction to Queer Literary Studies Reading Queerly demonstrates how gueer reading methods work alongside other methods like feminism historicism deconstruction and psychoanalysis By modelling queer readings this book invites literature students to develop queer readings of their own It also suggests that reading queerly is not simply a matter of reading work written by queer people Queer reading attunes us to the queerness of even the most straightforward text

**Signs of Change** ,2021-11-08 Signs of Change Transformations of Christian Traditions and their Representation in the Arts 1000 2000 focuses on the changing relationships between what gradually emerged as the Arts and Christianity the latter term covering both a stream of ideas and its institutions The book as a whole is addressed to a general academic audience concerned with issues of cultural history while the individual essays are also intended as scholarly contributions within their own fields A collaborative effort by twenty five European and American scholars representing disciplines ranging from aesthetics to the history of art and architecture from literature music and the theatre to classics church history and theology the volume is an interdisciplinary study of intermedial phenomena generally in larger cultural and intellectual contexts The focus of topics extends from single concrete objects to sets of abstract concepts and values and from a single moment in time

to an entire millennium While Signs of Change acknowledges the importance of synthesizing efforts essential to hermeneutically informed scholarship in order to counterbalance generalized historical narratives with detailed investigations broad accounts are juxtaposed with specialized research projects The deliberately unchronological grouping of contributions underlines the effort to further discussion about methodologies for writing cultural history

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