

**"Gracious Affection"  
and "True Virtue"  
According to  
Jonathan Edwards  
and John Wesley**

**Richard M. Gendler**

# Gracious Affection And True Virtue According To Jonathan Edwards And John Wesley

**Hyun-Jin Cho**



## **Gracious Affection And True Virtue According To Jonathan Edwards And John Wesley:**

*"Gracious Affection" and "True Virtue" According to Jonathan Edwards and John Wesley* Richard B. Steele, 1994 Analyzes for the first time on the basis of the extant texts the historical and literary relationships between the two theologians **The Theology of Jonathan Edwards** Michael J. McClymond, Gerald R. McDermott, 2012-01-05 Scholars and laypersons alike regard Jonathan Edwards 1703-58 as North America's greatest theologian. The *Theology of Jonathan Edwards* is the most comprehensive survey of his theology yet produced and the first study to make full use of the recently completed seventy-three volume online edition of the Works of Jonathan Edwards. The book's forty-five chapters examine all major aspects of Edwards's thought and include in-depth discussions of the extensive secondary literature on Edwards as well as Edwards's own writings. Its opening chapters set out Edwards's historical and personal theological contexts. The next thirty chapters connect Edwards's theological loci in the temporally ordered way in which he conceptualized the theological enterprise: beginning with the triune God in eternity with his angels to the history of redemption as an expression of God's inner reality *ad extra* and then back to God in eschatological glory. The authors analyze such themes as aesthetics, metaphysics, typology, history of redemption, revival, and true virtue. They also take up such rarely explored topics as Edwards's missiology, treatment of heaven and angels, sacramental thought, public theology, and views of non-Christian religions. Running throughout the volume are what the authors identify as five basic theological constituents: trinitarian communication, creaturely participation, necessitarian dispositionalism, divine priority, and harmonious constitutionalism. Later chapters trace his influence on and connections with later theologies and philosophies in America and Europe. The result is a multi-layered analysis that treats Edwards as a theologian for the twenty-first century global Christian community and a bridge between the Christian West and East, Protestantism and Catholicism, conservatism and liberalism, and charismatic and non-charismatic churches.

**Jonathan Edwards within the Enlightenment: Controversy, Experience, & Thought** John T. Lowe, Daniel N. Gullotta, 2020-05-11 In her Epilogue entitled *What Is His Greatness?* Ola Elizabeth Winslow stated in the first serious modern biography of Jonathan Edwards: "In a word, it is the greatness of one who had a determining art of initiating and directing a popular movement of far-reaching consequence and who in addition laid the foundations for a new system of religious thought also of far-reaching consequence." After two and a half centuries since Edwards's death, Winslow's statement is undoubtedly true and perhaps more so now than ever. The recovery of Edwards, pioneered by Perry Miller, Ola Winslow, and Thomas Schafer among others, has become what is often referred to as an Edwards renaissance and has been made even more popular among lay people by John Piper, Stephen Nichols, and the like. Since the free online access of *The Works of Jonathan Edwards* by Yale University, dozens of books and articles as well as numerous dissertations each year are written to seek a facet of Edwards's greatness and thus as an exemplar of his continued far-reaching consequence. Jonathan Edwards more than any other pre-revolutionary colonial thinker grappled with the promises and perils of the Enlightenment. Organized

by John T Lowe and Daniel N Gullotta Jonathan Edwards within the Enlightenment brings together a group of young and early career scholars to present their propping the life times and theology of one of America s greatest minds Many of these subjects have been seldom explored by scholars while others offer new and exciting avenues into well covered territory Some of these topics include Edwards interaction with and involvement in slavery colonialism racism as well as musings on gender populism violence pain and witchcraft      *Singleness of Heart* Diane Leclerc,2001-10-23 This book in light of recent feminist theology on the doctrine of sin attempts to provide historical support for such feminist considerations It examines fourth century church fathers John Wesley and Phoebe Palmer as places where an alternative of traditional definitional definition pride can be found Diane Leclerc devotes this study to an important twofold question What is the most adequate Christian diagnosis of our fundamental human problem and the corollary How should we understand the wholeness holiness that Christianity seeks to promote While this interrelated topic is challenging in its own right she has also chosen to approach it by bringing into dialogue some diverse conversation partners What makes Leclerc s study so instructive is that no partner in this conversation emerges without some challenge for revision or without some affirmation of their central concerns

Religious Experience and the Knowledge of God Harold A. Netland,2022-02-08 For many Christians personal experiences of God provide an important ground or justification for accepting the truth of the gospel But we are sometimes mistaken about our experiences and followers of other religions also provide impressive testimonies to support their religious beliefs This book explores from a philosophical and theological perspective the viability of divine encounters as support for belief in God arguing that some religious experiences can be accepted as genuine experiences of God and can provide evidence for Christian beliefs      *Wesley and Aldersgate* Mark K. Olson,2018-09-03 Despite being widely recognized as John Wesley s key moment of Christian conversion Aldersgate has continued to mystify regarding its exact meaning and significance to Wesley personally This book brings clarity to the impact this event had on Wesley over the course of his lifetime by closely examining all of Wesley s writings pertaining to Aldersgate and framing them within the wider context of contemporary conversion narratives The central aim of this study is to establish Wesley s interpretation of his Aldersgate experience as it developed from its initial impressions on the night of 24 May 1738 to its mature articulation in the 1770s By paying close attention to the language of his diaries letters journals sermons tracts and other writings fresh insights into Wesley s own perspective are revealed When these insights are brought into wider context of other conversion narratives in the Christian milieu in which Wesley worked and wrote this book demonstrates that this single event contributed in significant ways to the ethos of the Methodist movement and many other denominations even up to the present day This is a unique study of the conversion of one of history s most influential Christian figures and the impact that such narratives still have on us today As such it will be of great use to scholars of Methodism theology religious history and religious studies more generally      **Justification** Paul ChulHong Kang,2006 This book returns to the true nature of the gospel justification by grace alone through faith alone

because of Christ alone Fundamental to the book's argument is a rejection of the biblical truth and the faithful heritage of the gospel By tracing the development of Reformation theology in Luther and Calvin the giants in the American Great Awakening and the Korean revivals are brought up for analysis Jonathan Edwards Timothy Dwight Sun Ju Kil Ik Doo Kim Yong Do Lee and Sung Bong Lee Paul ChulHong Kang makes clear what can be at stake not merely for academic theologians but for all Christians the gospel itself *Holy Trinity* TA Noble,2013-09-26 Teaching on the sanctification of Christians using the difficult word perfection has been part of Christian spirituality through the centuries The Fathers spoke of it and Augustine particularly contributed his penetrating analysis of human motivation in terms of love Medieval theologians such as Bernard and Thomas Aquinas developed the tradition and wrote of levels or degrees of perfection in love However the doctrine has not fared so well among Protestants John Wesley was the one major Protestant leader who tried to blend this ancient tradition of Christian

**Reading Jonathan Edwards** M.X. Lesser,2008-02-13 This compilation of reader response to Jonathan Edwards spanning 276 years includes a reprint of two earlier works Jonathan Edwards A Reference Guide 1981 and Jonathan Edwards An Annotated Bibliography 1994 and the publication of a third a gathering of commentary from 1994 to 2005 Nearly 140 essays have been added to the first and second works while the last new gathering which includes a celebration of the tercentenary of Edwards's birth adds another 700 to the whole The text preserves the pattern of arranging items alphabetically within a given year and of recording cross references Essays in a collection are annotated serially rather than alphabetically Each of the three sections is self contained with an introduction and annotated bibliography of its own Adding to the immense value of this work to Edwards scholars are the chronology of Edwards's works listed by date and by short and long title which precedes the entire work and the three comprehensive indexes of authors and titles of subjects and additions to the previous volumes

**Virtue Reformed** Stephen A. Wilson,2005 Drawing on Protestant scholasticism Puritan precisionism and virtue ethics Virtue Reformed offers a comprehensive rereading of the ethical position of American philosopher theologian Jonathan Edwards and his fascinating struggle to be both forwarder of the Reformation and participant in the Enlightenment

*Children before God* John McNeill,2017-11-09 This work seeks to delineate a theological framework into which biblically informed imagery and language of children in relation to God can be placed McNeill's aim is to offer a work of positive construction within the general Reformed tradition The book shows that John Calvin has much to offer in this respect but by examining the imagery and language of children in his works it is shown that Calvin is not adequately biblically informed in this area McNeill argues that Jonathan Edwards provides a theological tool that enables a construal of children more in keeping with biblical language and imagery The book then offers a general critique of current child development theories in which providential activity in child development is more or less ignored By adopting Calvin's theological framework to understand children before God it is argued that the integration of child development and divine providence becomes a distinct possibility This work should be of interest to those working in biblical childhood Calvin and

Edwards studies as well as to the more general practitioner working with children in church and society

**The Jonathan Edwards Encyclopedia** Harry S. Stout, Kenneth P. Minkema, Adriaan Cornelis Neele, 2017 Jonathan Edwards 1703-1758 is widely acknowledged as one of the most brilliant religious thinkers and multifaceted figures in American history. A fountainhead of modern evangelicalism, Edwards wore many hats during his lifetime: theologian, philosopher, pastor, and town leader, preacher, missionary, college president, family man, among others. With nearly four hundred entries, this encyclopedia provides a wide-ranging perspective on Edwards, offering succinct synopses of topics large and small from his life, thought, and work. Summaries of Edwards's ideas as well as descriptions of the people and events of his times are all easy to find, and suggestions for further reading point to ways to explore topics in greater depth. Comprehensive and reliable, with contributions by 169 premier Edwards scholars from throughout the world, *The Jonathan Edwards Encyclopedia* will long stand as the standard reference work on this significant extraordinary person.

**Salvaging Wesley's Agenda** Kevin Twain Lowery, 2008-03-15 Kevin Twain Lowery believes that two of John Wesley's most distinctive doctrines, his doctrines of assurance and Christian perfection, have not been sufficiently developed. Rather, these doctrines have either been distorted or neglected. Lowery suggests that since Wesleyan ethics is centered on these two doctrines, they need to be recast in a schema that emphasizes the cognitive aspects of religious knowledge and moral development. *Salvaging Wesley's Agenda* constructs such a new framework in three stages. First, Lowery explores Wesley's reliance upon Lockean empiricism. He contends that Wesleyan epistemology should remain more closely tied to empirical knowledge and should distance itself from mystical and intuitionist models like Wesley's own spiritual sense analogy. Second, examining the way that Wesley appropriates Jonathan Edwards's view of the religious affections, Lowery shows that Wesleyan ethics should not regard emotions as something to be passively experienced. Rather, emotions have cognitive content that allows them to be shaped. Third, Lowery completes the new framework by suggesting ways to revise and expand Wesley's own conceptual scheme. These suggestions allow more of Wesley's concerns to be incorporated into the new schema without sacrificing his core commitments. The final chapter sketches the doctrines of assurance and perfection in the new framework. Assurance is based on religious faith and on self-knowledge, both empirical and psychological, and perfection is understood in a more teleological context. The result is a version of Wesleyan ethics more faithful to Wesley's own thought and able to withstand the scrutiny of higher intellectual standards.

**A Soul Prepared for Heaven** W. Britt Stokes, 2022-06-13 From his first publication of hymns in 1707, common knowledge regarding Isaac Watts 1674-1748 often revolves around his hymn-writing legacy. Though Watts' legacy as a hymnographer is significant, he also functions as a key transitional figure between the English Puritans and the Evangelicals during eighteenth-century English dissent. As a pastor, theologian, philosopher, and literary mainstay of his era, Watts' influence grew well beyond his early work in hymnody to impact scores of Christians on both sides of the Atlantic. Watts' approach to Christian spirituality is an area of his thought that's been unexplored. This book provides the first ever analysis of Watts

theological vision for the Christian spiritual life In emphasizing the experience of holiness and happiness Watts leans heavily upon his Reformed theological heritage to underscore how knowing and loving God are central to God s preparation of the soul for heaven

**The Lives of David Brainerd** John A Grigg,2009-09-25 The story of the eighteenth century preacher David Brainerd has been told in dozens of popular biographies articles and short essays Almost without exception these works are celebratory even hagiographic in nature making him into a kind of Protestant saint a model for generations of missionaries This book will be the first scholarly biography of Brainerd drawing on everything from town records and published sermons to hand written fragments to tell the story not only of Brainerd s life but of his legend

**The One and the Many** Martin E. Marty,1997 E pluribus unum no longer holds Out of the many have come as many claims and grievances all at war with the idea of one nation undivided The damage thus done to our national life as too few Americans seek a common good is Martin Marty s concern His book is an urgent call for repair and a personal testament toward resolution A world renowned authority on religion and ethics in America Marty gives a judicious account itself a rarity and a relief in our day of uncivil discourse of how the body politic has been torn between the imperative of one people one voice and the separate urgings of distinct identities racial ethnic religious gendered ideological economic Foreseeing an utter deadlock in public life with devastating consequences if this continues he envisions steps we might take to carry America past the new turbulence While the grand story of oneness eludes us and probably always will Marty reminds us that we do have a rich ever growing and ever more inclusive repertory of myths symbols histories and most of all stories on which to draw He pictures these stories with their diverse interpretations as part of a conversation that crosses the boundaries of groups Where argument polarizes and deafens conversation is open ended guided by questions allowing for inventiveness fair play and dignity for all It serves as a medium in Marty s broader vision which replaces the restrictive difficult and perhaps unattainable ideal of community with the looser more workable idea of association An association of associations is what Marty contemplates and for the spirit and will to promote it he looks to eighteenth century motifs of sentiment and affection convergences of intellect and emotion that develop from shared experience And as this book so eloquently reminds us America however diverse is an experience we all share

**Jonathan Edwards on Justification** Hyun-Jin Cho,2012-09-11

Jonathan Edwards 1703 1758 was a preacher theologian and missionary to the Native Americans This book deals with Jonathan Edwards doctrine of justification and its continuity with Reformed tradition In his Reformed Theology Edwards interprets the doctrine with scholastic as well as forensic terms such as disposition habit and fitness Due to his use of these concepts some scholars suspect that he had a quasi Roman Catholic view of salvation According to them Edwards use of the terms indicates the intrinsic renovation or inherent righteousness of a saint Contrary to this suspicion Jonathan Edwards on Justification demonstrates that Edwards stands firmly on the Reformed tradition in the doctrine of justification In this book Hyun Jin Cho presents a historical study on the theological connection between Edwards and his Reformed forebears Based

on Edwards dispositional ontology the concept of dispositional transformation with the Holy Spirit becomes an important theoretical foundation of his doctrine of justification Cho discusses Edwards attempts to explain his doctrine of justification in terms of disposition and its effects     The Petrine Instauration Robert Collis,2011-12-16 The reign of Peter the Great 1672 1725 was marked by an unprecedented wave of reform in Russia This book provides an innovative reappraisal of the Petrine Age in which hitherto neglected aspects of the tsar s transformation of his country are studied More specifically the reforms enacted by the tsar are assessed in light of the religious notion of instauration a belief in the restoration of Adamic knowledge in the last age and a historical and cultural analysis of the impact of Western esotericism at the Russian court This book will appeal to scholars of Russian history and religion as well as being of wider interest to those studying Western esotericism in Early Modern and eighteenth century Europe     **The Renewal of the Heart Is the Mission of the Church** Gregory S. Clapper,2010-01-01 John Wesley has arguably influenced more American Christians than any other Protestant interpreter One reason for this wide influence is that Wesley often spoke about the heart and its affections that realm of life where all humans experience their deepest satisfactions as well as some of their deepest conundrums However one of the problems of interpreting and appropriating Wesley is that we have been blinded to Wesley s actual views about heart religion by contemporary stereotypes about affections or emotions Because of this it is rare that either Wesley s friends or his critics appreciate his sophisticated understanding of affective reality To make clear what Wesley meant when he emphasized the renewal of the heart Gregory S Clapper summarizes some recent paradigm changing accounts of the nature of emotion produced by contemporary philosophers and theologians and then applies them to Wesley s conception of the heart and its affections These accounts of emotion throw new light on Wesley s vision of Christianity as a renewal of the heart and make it possible to reclaim the language of the heart not as a pandering or manipulative rhetoric but as the framework for a comprehensive theological vision of Christian life and thought The book closes with several practical applications that make clear the power of Wesley s vision to transform lives today     *Isaac Watts* Graham Beynon,2016-10-20 Isaac Watts was an important but relatively unexamined figure and this volume offers a description of his theology specifically identifying his position on reason and passion as foundational The book shows how Watts modified a Puritan inherence on both topics in the light of the thought of his day In particular there is an examination of how he both took on board and reacted against aspects of Enlightenment and sentimentalist thought Watts position on these foundational issued of reason and passion are then shown to lie behind his more practical works to revive the church Graham Beynon examines the motivation for Watts work in writing hymns and the way in which he wrote them and discusses his preaching and prayer In each of these practical topics Watts s position is compared to earlier Puritans to show the difference his thinking on reason and passion makes in practice Isaac Watts is shown to have a coherent position on the foundational issues of reason and passion which drove his view of revival of religion



## Reviewing **Gracious Affection And True Virtue According To Jonathan Edwards And John Wesley**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Gracious Affection And True Virtue According To Jonathan Edwards And John Wesley**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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