

IDA GRÄFIN HAHN-HAHN



GRÄFIN FAUSTINE

Graefin Faustine

Kerstin Emmi Hoffmann

Graefin Faustine:

Ida Gräfin Hahn-Hahn: „Gräfin Faustine“ Kerstin Emmi Hoffmann, 2009-12-30 Studienarbeit aus dem Jahr 2008 im Fachbereich Germanistik Komparatistik Vergleichende Literaturwissenschaft Note 2 0 Johannes Gutenberg Universität Mainz Institut für allgemeine und vergleichende Literaturwissenschaft Veranstaltung Thematisches Proseminar Autorinnen im 19. Jahrhundert Sprache Deutsch Abstract I Einleitung Gott rief Faustine wie komisch sind die Männer Ganz ernsthaft bilden sie sich ein der liebe Gott habe unser Geschlecht geschaffen um das ihre zu bedienen In ihrem bekanntesten und mit vielen autobiografischen Zügen gespickten Roman Gräfin Faustine von 1840 zeichnet Gräfin Ida Hahn Hahn den höchst ungewöhnlichen Lebenslauf einer berdurchschnittlich intelligenten und emanzipierten Gräfin die wie ihr literarischer männlicher Namensvetter strebend aufbegehrend und suchend durchs Leben geht und sich von gesellschaftlichen Zwängen und Normen wenig beeindruckt zeigt Gräfin Faustine lehnt sich wie ihre Autorin die sich nach der Scheidung ihrer Zweckehe durch die Tugend als Schriftstellerin ein unabhängiges Einkommen sicher te gegen Rollenzuweisungen und männliche Unterdrückung auf. Als Schriftstellerin war sie zu ihrer Zeit beraus populär und obgleich oder gerade weil Gräfin Faustine als skandalös angesehen wurde verkaufte sich der Roman vorzüglich und erfuhr innerhalb von kurzer Zeit drei Auflagen. In der folgenden Arbeit soll durch eine strukturalistische Analyse prägnanter Textstellen das Frauenbild Ida Hahn Hahns wie sie es durch ihre Protagonistin und einige weitere weibliche Figuren darstellt analysiert werden. Es soll herausgefunden werden welches Rollenverständnis und welche Gesellschaftsauffassung dem Roman zugrunde liegen und welche Möglichkeiten zur Lebensgestaltung Ida Hahn Hahn ihren Zeitgenossinnen damit eröffnet. Es soll außerdem auf das Ehebild eingegangen werden.

Meine These ist dass im Roman eine bis dahin nicht zulässige Möglichkeit für die Frau gefordert wird sich jenseits der Rollenzuweisungen zu entfalten und der Frau nicht nur der Status als zukünftige Braut Ehefrau Mutter und Geliebte sondern als Individuum mit eigenen Rechten gestattet wird.

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The Feminization of Dr. Faustus Helga Druxes, 2010-11 While the decline of the male hero in nineteenth and twentieth century literature is usually studied in isolation Druxes uses a major manifestation of this phenomenon the failing power of the Faust myth as an interpretive lens through which to illuminate the corresponding rise in the viability of female Faustian heroes or would-be heroes. Her study of the female Faust figure in the realist novels of Stendhal Gauthier Keller James and the contemporary writer Morgner is further unusual in that she carries out her analyses both against the background of the

sociohistorical factors conditioning these female figures and with reference to the mutual interaction of plot and novel form Since nineteenth century writers make female subjectivity the arena in which the conflicts of male subjecthood are debated their attempts to create female versions of the heroic quest for self knowledge speak not only to the crisis of the male model but also to the crisis of the realistic novel Using psychoanalytic theory and French feminist and deconstructionist theory Helga Druxes shows how the female Faustian quest for worldly knowledge and subjecthood develops a new concept of identity that takes its social constructedness into account and she demonstrates some of the transgressive narrative strategies that male and female writers have employed embodying their dissent not only in the creation of a female Faust but in their visions of an authentic female desire for selfhood and socially regenerative female bonding *The Countess Faustina: a Novel. Translated from the German [Gräfin Faustine] ... by A. E. I. Countess Ida Maria Luise Sophie Frederica Gustave HAHN-HAHN,1845* *The Literature of Germany* Franz Thimm,2022-01-26 Reprint of the original first published in 1866 **The Edinburgh Review, Or Critical Journal: ... To Be Continued Quarterly**,1844 **Sydney Smith** Abraham Hayward,1858 *The Edinburgh Review or Critical Journal: For January, 1844.... April, 1844*,1844 **The Rev. Sydney Smith** ... **Samuel Rogers. Frederic von Gentz. Maria Edgeworth ... The countess Hahn-Hahn. De Stendhal (Henri Beyle). Alexander Dumas** Abraham Hayward,1878 *The Edinburgh Review*,1844 *Biographical and Critical Essays* Abraham Hayward,1858 **Selected Essays** Abraham Hayward,1879 **The North British review**,1847 **Sidney Smith. Samuel Rogers. James Smith. George Selwyn. Lord Chesterfield. Lord Melbourne. General von Radowitz. The Countess Hahn-Hahn. M. De Stendhal. Pierre Dupont. Lord Eldon and the chances of the bar** Abraham Hayward,1858 **Biographical and Critical Essays** A. Hayward,2023-06-20 Reprint of the original first published in 1858 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost **Littell's Living Age**,1847 **The Living Age**,1847 **An Encyclopedia of Continental Women Writers** Katharina M. Wilson,1991 First Published in 1991 Routledge is an imprint of Taylor Francis an informa company

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