

John 1:1 as Prooftext

**Trinitarian
or Unitarian?**

GARRETT C. KENNEY

UNIVERSITY PRESS OF AMERICA

John I I As Prooftext Trinitarian Or Unitarian

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Johannine Writings and Apocalyptic Stanley E. Porter, Andrew K. Gabriel, 2013-09-15 Johannine Writings and Apocalyptic provides a wide ranging and thorough annotated bibliography for John's Gospel the Johannine letters Revelation and apocalyptic writings pertinent to these books More inclusive than many other bibliographies this volume provides reference to over 1300 individual entries often including references to multiple works with a given description Annotations are designed to provide guidance to a wide range of readers from students wishing to gain entry to the subject to graduate students engaging in research to professors needing ready access to useful materials The volume is topically organized and indexed for easy access

The Gospel of John : 2 Volumes Craig S. Keener, 2010-03-01 Keener's commentary explores the Jewish and Greco Roman settings of John more deeply than previous works paying special attention to social historical and rhetorical features of the Gospel It cites about 4 000 different secondary sources and uses over 20 000 references from ancient literature

Unitarian Principles Confirmed by Trinitarian Testimonies John Wilson, 1884

Unitarian Principles Comfirmed by Trinitarian Testimonies John Wilson, 1873

From Logos to Trinity Marian Hillar, 2012-01-30 This book presents a critical evaluation of the doctrine of the Trinity tracing its development and investigating the intellectual philosophical and theological background that shaped this influential doctrine of Christianity Despite the centrality of Trinitarian thought to Christianity and its importance as one of the fundamental tenets that differentiates Christianity from Judaism and Islam the doctrine is not fully formulated in the canon of Christian scriptural texts Instead it evolved through the conflation of selective pieces of scripture with the philosophical and religious ideas of ancient Hellenistic milieu Marian Hillar analyzes the development of Trinitarian thought during the formative years of Christianity from its roots in ancient Greek philosophical concepts and religious thinking in the Mediterranean region He identifies several important sources of Trinitarian thought heretofore largely ignored by scholars including the Greek middle Platonic philosophical writings of Numenius and Egyptian metaphysical writings and monuments representing divinity as a triune entity

American Book Publishing Record ,1999

Elenchus of Biblica ,1999

Tracts of the American Unitarian Association ,1845

The Unitarian Register ,1929

The Epic of Unitarianism David B. Parke, 1957 This collection of writings spanning four hundred years provides a rich portrait of early Unitarian thought

The Incarnate Christ and His Critics Robert M. Bowman Jr., J. Ed Komoszewski ,2024-11-12 A current comprehensive and clear defense of the deity of Christ The central theological claim of Christianity that Jesus is God incarnate finds eager detractors across a wide spectrum from scholars who interpret Jesus as a prophet angel or guru to adherents of progressive Christianity and non Christian religions and philosophies Yet thorough biblical scholarship strongly supports the historic Christian teaching on the deity of Christ Authors Robert M Bowman Jr and J Ed Komoszewski follow the approach of their landmark 2007 study on the same topic Putting Jesus in His Place They focus on five pillars of New Testament teaching using the acronym HANDS and demonstrate what

both Jesus and the earliest believers recognized namely that Jesus shares in the Honors that are due God Attributes of God Names of God Deeds that God does Seat of God s eternal throne The Incarnate Christ and His Critics engages objections to the divine identity of Jesus from Jehovah s Witnesses Mormons progressive Christians Muslims Unitarians and others Bowman and Komoszewski show how biblical scholarship cannot reasonably ignore the enduring wide ranging and positive case for the deity of Christ **The Encyclopedia Americana** ,1962 Trinitarian Faith Examined ,1855 Scripture and Scholarship in Early Modern England Nicholas Keene,2017-03-02 The Bible is the single most influential text in Western culture yet the history of biblical scholarship in early modern England has yet to be written There have been many publications in the last quarter of a century on heterodoxy particularly concentrating on the emergence of new sects in the mid seventeenth century and the perceived onslaught on the clerical establishment by freethinkers and Deists in the late seventeenth and early eighteenth century However the study of orthodoxy has languished far behind This volume of complementary essays will be the first to embrace orthodox and heterodox treatments of scripture and in the process question challenge and redefine what historians mean when they use these terms The collection will dispel the myth that a critical engagement with sacred texts was the preserve of radical figures anti scripturists Quakers Deists and freethinkers For while the work of these people was significant it formed only part of a far broader debate incorporating figures from across the theological spectrum engaging in a shared discourse To explore this discourse scholars have been drawn together from across the fields of history theology and literary criticism Areas of investigation include the inspiration textual integrity and historicity of scriptural texts the relative authority of canon and apocrypha prophecy the comparative merits of texts in different ancient languages developing tools of critical scholarship utopian and moral interpretations of scripture and how scholars read the Bible Through a study of the interrelated themes of orthodoxy and heterodoxy print culture and the public sphere and the theory and practice of textual interpretation our understanding of the histories of religion theology scholarship and reading in seventeenth century England will be enhanced **Christian Register and Boston Observer** ,1929 **The Unitarian** ,1834 *A Religious Encyclopaedia: Or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology* Philip Schaff,Samuel Macauley Jackson,David Schley Schaff,1891 **The Tyranny of the Trinity** P.R. Lackey,2008-07-29 For 1700 years the Trinity has been considered the cornerstone of Christianity by all mainstream churches But the Bibles words for God appearing thousands of times never mean a triune God The concept of the Trinity has been taught to churchgoers based solely on implication and inference The truth is the Scriptures dont support the doctrine of the Trinity but it has been indoctrinated into the minds of otherwise intelligent and well educated Christians and perpetuated as a mystery not meant to be understood The majority of Christians have not bothered to investigate the doctrine for themselves and consequently have been duped Ms Lackey suggests that far too many Christians attend church with the attitude Tell me pastor what do I believe today Ms Lackey expressed her resentment at being accused of being a heretic not

being a Christian and being condemned to hell because of her strong belief in the human Jesus the Messiah and Son of God as opposed to being the one Almighty God Her strong conviction led her to collaborate with biblical Unitarian authors to create a book that challenges the centuries old man made doctrines of the Trinity the mainstay of ecclesiastical tradition Ms Lackey sees the Trinity as blight on the true Christianity taught by Jesus Christ for the benefit of humanity and feels Trinitarian Christians have traded Hebrew theology for Geek mythology with barely a question asked She further contends that the majority of Christians believe in the Trinity primarily because they are expected to Not to accept this dogma would place them under condemnation from both their brethren and the clergy Ms Lackey invites churchgoers everywhere to consider that they may have been drawn into a thinly veiled polytheism a belief in more than one God She adamantly contends that Christians must take more responsibility for their beliefs and stop settling for centuries old creeds and doctrines as scriptural truth The cover illustration depicts the agony experienced by Michael Servetus a brilliant Spanish physician and theologian who as one of the first Protestants to challenge the Trinity was slowly burned at the stake in 1553 his book fastened to his thigh at the instigation of the Protestant reformer John Calvin

The Christian Reformer, Or, Unitarian Magazine and Review, 1846 **The Christian reformer; or, Unitarian magazine and review [ed. by R. Aspland]**. Robert Aspland, 1846

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Table of Contents John I I As Prooftext Trinitarian Or Unitarian

1. Understanding the eBook John I I As Prooftext Trinitarian Or Unitarian
 - The Rise of Digital Reading John I I As Prooftext Trinitarian Or Unitarian
 - Advantages of eBooks Over Traditional Books
2. Identifying John I I As Prooftext Trinitarian Or Unitarian
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an John I I As Prooftext Trinitarian Or Unitarian
 - User-Friendly Interface
4. Exploring eBook Recommendations from John I I As Prooftext Trinitarian Or Unitarian
 - Personalized Recommendations
 - John I I As Prooftext Trinitarian Or Unitarian User Reviews and Ratings
 - John I I As Prooftext Trinitarian Or Unitarian and Bestseller Lists

5. Accessing John I I As Prooftext Trinitarian Or Unitarian Free and Paid eBooks
 - John I I As Prooftext Trinitarian Or Unitarian Public Domain eBooks
 - John I I As Prooftext Trinitarian Or Unitarian eBook Subscription Services
 - John I I As Prooftext Trinitarian Or Unitarian Budget-Friendly Options
6. Navigating John I I As Prooftext Trinitarian Or Unitarian eBook Formats
 - ePub, PDF, MOBI, and More
 - John I I As Prooftext Trinitarian Or Unitarian Compatibility with Devices
 - John I I As Prooftext Trinitarian Or Unitarian Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of John I I As Prooftext Trinitarian Or Unitarian
 - Highlighting and Note-Taking John I I As Prooftext Trinitarian Or Unitarian
 - Interactive Elements John I I As Prooftext Trinitarian Or Unitarian
8. Staying Engaged with John I I As Prooftext Trinitarian Or Unitarian
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers John I I As Prooftext Trinitarian Or Unitarian
9. Balancing eBooks and Physical Books John I I As Prooftext Trinitarian Or Unitarian
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection John I I As Prooftext Trinitarian Or Unitarian
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine John I I As Prooftext Trinitarian Or Unitarian
 - Setting Reading Goals John I I As Prooftext Trinitarian Or Unitarian
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of John I I As Prooftext Trinitarian Or Unitarian
 - Fact-Checking eBook Content of John I I As Prooftext Trinitarian Or Unitarian
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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