

# Jonathan Swift

An Introductory Essay ■ David Ward



# Jonathan Swift An Introductory Essay

**A. C. Elias Jr., John Irwin Fischer**



## **Jonathan Swift An Introductory Essay:**

*Jonathan Swift* David Ward, 1973      *The Prose Works of Jonathan Swift*. Jonathan Swift, 1958      **A Study Guide for Jonathan Swift's "A Satirical Elegy on the Death of a Late Famous General"** Gale, Cengage Learning, 2016 A Study Guide for Jonathan Swift's A Satirical Elegy on the Death of a Late Famous General excerpted from Gale's acclaimed Poetry for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Poetry for Students for all of your research needs      The Prose Works of Jonathan Swift: Irish tracts 1720-1723, and sermons. With an introductory essay and notes on the sermons by Louis Landa Jonathan Swift, 1939      Jonathan Swift Nigel Wood, 2014-06-11 This collection of critical thinking situates the satire of Jonathan Swift within both its eighteenth century contexts and our modern anxieties about personal identity and communication Augustan satire at its most provocative is not simply concerned with the public matters of politics or religion but also offers a precise medium in which to express the paradox of ironic detachment amidst deep conviction The critics chosen for this volume demonstrate the complexity of Swift's work Its four sections explore matters of authorial identity the relation between Swift's writing and its historical context the full range of his comments on gender and his deployment of metaphor and irony to engage the reader Swift has often been regarded as a writer who anticipated many twentieth century cultural preoccupations and this volume provides an opportunity to test just how modern he actually was It also provides an answer to those who would wish to simplify his writing as that of Tory and misogynist The theoretical perspectives of the contributors are lucidly explained and their critical terms located in the wider contexts of contemporary theory in the introduction and headnotes The volume places Swift historically within the philosophical and religious traditions of eighteenth century thought      Jonathan Swift and the Millennium of Madness Kenneth Craven, 1992-02-01 Casting aside critical shibboleths in place for centuries Kenneth Craven's Jonathan Swift and the Millennium of Madness proposes a new view of intellectual history This revisionary study documents Swift's intimate knowledge of seventeenth century science from Bacon and the Invisible College at Oxford to the Newtonian synthesis within the context of Paracelsian medicine and the chemical mechanical split Craven shows that Swift joins the philosophies of a neoplatonic divine order Epicurean atomism the Reformation and scientific millenarianism as permeating his time with millennial myths sure eventually to detonate the sense of composure of individuals and societies In contradistinction Swift elucidates links between the humors traditions in medicine and literature saturnine melancholy and the dreaming god Kronos He proposes the somber realism of the Kronos myth as providing awareness of the self imposed restraints on ego needed to preclude the proliferation of modern information systems into trivialization of the human enterprise to meaninglessness This fresh and exhaustive examination of the Anglo Irish writer's first masterpiece A Tale of a Tub 1704 unlocks barriers to seeing the nature of Swift's complex integrity passion and literary achievements throughout a career studded with disappointments

Specifically this study authoritatively reveals the identity of unnamed victims of Swift's satire as the deist John Toland and his republican hero John Milton for their advocacy of the Puritan Revolution and regicide Toland's mentor John Locke and another Lockean disciple Lord Shaftesbury who confused happiness and self interest with delusion and the public weal and his tormentors in the Church of Ireland Narcissus Marsh and Peter Browne **Jonathan Swift, the Brave Desponder**

Patrick Reilly, 1982 **Critical Companion to Jonathan Swift** Paul J. DeGatigno, R. Jay Stubblefield, 2014-05-14 Provides a comprehensive alphabetical reference to the life and work of Jonathan Swift **ACROSS BORDERS AND TIME:**

**JONATHAN SWIFT** Csaba Maczelka, David Clare, Andrew C. Rouse, Gabriella Hartvig, 2022-12-16 The volume Across Borders and Time Jonathan Swift contains the papers delivered at the conference The World of Swift Swift and his World which was dedicated to the 350th anniversary of the birth of Jonathan Swift The conference was held on 24-25 November 2017 at the House of Arts and Literature Pcs and jointly organised by the Institute of English Studies of Pcs University and SPECHEL the latter of which is also the publisher of this volume in its series SPECHEL editions It also benefited from the support provided by the Irish Embassy in Budapest That year also marked the 650th anniversary of Hungary's first university founded in Pcs in 1367 and so the conference honoured that event too In this the fifth SPECHEL edition series editor Rouse joins up once again with SPECHEL member Gabriella Hartvig an internationally respected scholar of the period and colleague at Pcs University together with Irish Swiftian scholar David Clare The volume comprises a selection of essays emanating from papers delivered at the conference celebrating the 350th anniversary of the Anglo Irish writer Jonathan Swift held in the anniversary year of 2017 and includes a paper delivered by the Irish Ambassador to Hungary that opened the conference We are grateful to the Irish Embassy for their financial support as well as to a number of local businesses and the Mayor's Office of Pcs The conference was organised by SPECHEL as part of the British and Irish Autumn 2017 series of events and included a recital of the music of the Irish harper Turlough O Carolan 1670-1738 **Swift and Science** G. Lynall, 2012-05-22 It is

thought that Swift was opposed to the new science that heralded the beginning of the modern age but this book interrogates that assumption tracing the theological political and socio-cultural resonances of scientific knowledge in the early eighteenth century and considering what they can reveal about Swift's imagination **A Tale of a Tub and Other Works** Jonathan

Swift, 2008-07-10 A Tale of a Tub is the masterpiece of Swift's earlier years It is presented here with The Battle of the Books The Mechanical Operation of the Spirit and the Additions ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more **The Reception of Jonathan Swift in Europe** Hermann J. Real, 2013-02-14 Jonathan Swift has had a profound

impact on almost all the national literatures of Continental Europe The celebrated author of acknowledged masterpieces like

A Tale of a Tub 1704 Gulliver's Travels 1726 and A Modest Proposal 1729 the Dean of St Patrick's Dublin was courted by innumerable translators adaptors and retellers admired and challenged by shoals of critics and creatively imitated by both novelists and playwrights not only in Central Europe Germany and Switzerland but also in its northern Denmark and Sweden and southern Italy Spain and Portugal outposts as well as its eastern Poland and Russia Hungary Romania and Bulgaria and Western parts from the beginning of the 18th century to the present day

**An Introduction to English Literature** Henry Spackman Pancoast, 1917 Based upon the author's Representative English literature of

**Critical and Historical Essays Contributed to the Edinburgh Review ... Ed. with Introduction, Notes and Index by F. C. Montague** Thomas Babington Macaulay Baron Macaulay, 1903

**Jonathan Swift's Word-Book** A. C. Elias Jr., John Irwin Fischer, 2017-08-31

This Word Book is presumably the only work of Jonathan Swift's not in print until now Since the 1690s Swift had been formulating a list of words and definitions for his protégé Esther Johnson beginning with terms from the Book of Common Prayer His was apparently an on going list kept rather haphazardly with open spaces for adding new words About 1710 when Swift was in London Johnson in Dublin set out to formalize the dictionary copying out Swift's words and definitions to make an orderly and careful book with no blank spaces Probably in 1713 when Swift returned to Ireland Johnson presented her Word Book to him but his school masterly corrections of her work may have offended her After Johnson's death in 1728 Swift gave the Word Book to their mutual friend Elizabeth Sican It was passed down over generations until in 1976 the young American Swiftian A C Elias Jr bought it intending to edit it in his old age Before his early death of lung cancer in 2008 Elias asked John Fischer to assume the challenge of bringing the book into print Fischer took on the task until 2015 when he too died of a lung disease His wife Panthea Reid completed the task for her husband This volume includes illustrations from the original book a transcript of it with schematic indications of Swift's corrections essays and appendices by Fischer and Elias tracing provenance exploring the social and psychological milieu in which the book was written and tracking Swift's work as a lexicographer This appearance of Swift's last book to be printed is a publishing event

**Jonathan Swift** Harold Bloom, 2009 Best known as the author of Gulliver's Travels Jonathan Swift is one of literature's great satirists Born and educated in Ireland Swift became a politician and clergyman in England where he wrote essays pamphlets poems and fiction that addressed the political issues and social conditions of his time In Gulliver's Travels he introduced the allegorical settings of Lilliput Brobdingnag Laputa and the island of the Houyhnhnms as well as the term yahoos in a playful but dark satirical reflection of humankind This addition to Bloom's Classic Critical Views includes a chronology an index and an introductory essay by Yale University professor Harold Bloom

**Factions' Fictions** Daniel Eilon, 1991-07 An understanding of the linguistic political and moral ramifications of Private Spirit the parochialism and partiality typical of clubs parties and cabals provides insights into the logic behind Swiftian polemic and satire Swiftian satire an essentially private joke offering exclusive satisfaction to an elite fraternity of insiders is shown to be a creative rhetorical adaption of private spirit

**Defoe's Footprints** Robert M. Maniquis, Carl Fisher, 2009-01-01 In *Defoe's Footprints* essays by prominent scholars of eighteenth century literature salute Maximilian E Novak's influence upon the study of Daniel Defoe. Best known today as the author of *Robinson Crusoe*, Defoe was a prolific writer in the late seventeenth and early eighteenth centuries who wrote novels, essays, pamphlets, and poems. Widely extending Novak's perspectives, this volume explores Defoe's place in the English novel and in literary developments of mimesis, realism, and popular mythology. The contributors locate Defoe in new ways within the complex symbolism and discourse of a turbulent world of burgeoning capitalism, Protestantism, imperialism, and economic speculation. With attention to Defoe's neglected writings as well as to his important works, this volume uncovers his distance from and influence on modern literature, paying tribute to Maximilian E Novak by presenting new ideas about and new readings of Daniel Defoe.

English Literature, Volume 2 Louis A. Landa, 2015-12-08 Two volumes containing the annual bibliographies of 18th century scholarship published in the *Philological Quarterly*. An excellent aid to the student of 18th century literature. *Saturday Review*, Volume 2, 1939-1950 includes consolidated index for both volumes. Originally published in 1952. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

*In Search of the Classic* Steven Shankman, 2010-11 The classical Steven Shankman argues should not be confused with a particular historical period of Western antiquity, although it may owe its original articulation to the literary and philosophical explorations of ancient Greek authors. Shankman's book searches for and attempts to formulate the shape of the continuing presence as embodied in particular literary works, mainly from Western antiquity and the neoclassical and modern periods of what the author calls a classical understanding of literature. For Shankman, literature defined from a classical perspective is a coherent, compelling, and rationally defensible representation that resists being reduced either to the mere recording of material reality or to the bare exemplification of an abstract philosophical precept. He derives his definition largely from his reading of Greek literature from Homer through Plato, from the history of literary criticism, and from the Greco-Roman tradition in English, American, and French literature. Shankman reveals unsuspected yet convincing connections among authors of such widely disparate times and places. His idea of the classic that authorizes these connections is presented as normative, thus making possible the evaluation of literary works and, in turn, forthright discussion of what constitutes the literary as distinct from other kinds of discourse. Shankman's study runs counter to a strong tendency of contemporary criticism that argues precisely against any distinct category of the literary. He offers a series of interpretations that cumulatively advance theoretical discussion by challenging scholars to rethink the critical paradigms of postmodernism. At the center of the book is a discussion of the quintessentially classic *Valéry*.

poem *Le Cimetière marin* and the classic qualities it shares with Pindar's third Pythian ode from which Valéry derives the epigraph for his poem

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