



Jason Medea

Simon Goldhill



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The Complete Idiot's Guide to Classical Mythology Kevin Osborn, Dana Burgess, 1998 An introduction to Greek and Roman mythology provides explanations of all the gods and their roles origins of the myths and theories on who wrote them and the function of myths in society

Metamorphosis Alison Keith, Stephen James Rupp, 2007

The Evil Body April Anson, 2020-09-25

Classics in Translation, Volume II Paul L. MacKendrick, Herbert M. Howe, 2012-11 Here translated into modern idiom are many works of the authors whose ideas have constituted the mainstream of classical thought This volume of new translations was born of necessity to answer the needs of a course in Greek and Roman culture offered by the Department of Integrated Liberal Studies at the University of Wisconsin

Jason + Medea Elizabeth Periale, 2019-09-12 A new take of the Greek myth of Jason and the Argonauts told from the perspectives of Jason Medea and others written and illustrated by Elizabeth Periale

The Poet's Voice Simon Goldhill, 1991 A study of ancient Greek poetry analysing the question what is a poet

The Psychology of Theft and Loss Robert Tyminski, 2014-07-11 Why do we steal This question has confounded everyone from parents to judges teachers to psychologists economists to more than a few moral thinkers Stealing can be a result of deprivation of envy or of a desire for power and influence An act of theft can also bring forth someone's hidden traits paradoxically proving beneficial to their personal development Robert Tyminski explores the many dimensions of stealing and in particular how they relate to a subtle balance of loss versus gain that operates in all of us Our natural aversion to loss can lead to extreme actions as a means to acquire what we may not be able to obtain through time work or money Tyminski uses the myth of Jason Medea and the Golden Fleece to explore the dilemmas involved in such situations and demonstrate the timelessness of theft as fundamentally human The Psychology of Theft and Loss incorporates Jungian and psychoanalytic theories as well as more recent cognitive research findings to deepen our appreciation for the complexity of human motivations when it comes to stealing culminating in consideration of the idea of a perpetually present inner thief Combining case studies Jungian theory and analysis of many different types of stealing including robbery kidnapping plagiarism and technotheft The Psychology of Theft and Loss is a fascinating study which will appeal to psychoanalysts psychologists psychiatrists social workers family therapists and students

Fraser's Magazine for Town and Country James Anthony Froude, John Tulloch, 1849

The English Works of John Gower John Gower, 1900

Ancient Greek Women in Film Konstantinos P. Nikoloutsos, 2013-11-28 This volume examines cinematic representations of ancient Greek women from the realms of myth and history It discusses how these female figures are resurrected on the big screen by different filmmakers during different historical moments and are therefore embedded within a narrative which serves various purposes depending on the director of the film its screenwriters the studio the country of its origin and the sociopolitical context at the time of its production Using a diverse array of hermeneutic approaches such as gender theory feminist criticism psychoanalysis viewer response theory and personal voice criticism the essays aim to cast light on cinema's

investments in the classical past and decode the mechanisms whereby the women under examination are extracted from their original context and are brought to life to serve as vehicles for the articulation of modern ideas concerns and cultural trends The volume thus aims to investigate not only how antiquity on the screen depicts and in this process distorts compresses contests and revises antiquity on the page but also more crucially why the medium follows such eclectic representational strategies vis vis the classical world **Neoliberal gothic** Linnie Blake, Agnieszka Soltysik

Monnet, 2017-07-30 The explosion of interest in the gothic in recent years has coincided with a number of seismic political changes that have reshaped the world as we know it Neoliberal Gothic explores that world considering the ways in which the exponential increase in the cultural visibility of the gothic attests to the mode's engagement with the most significant dynamics of our age These include the triumph of free market economics the revolution in information and communication technologies the emergence of global biotechnologies the increasing power of transnational corporations the US led War on Terror and the global financial crisis of 2008 Through analysis of texts drawn from literature film television theatre and the visual arts from the Europe to South East Asia Africa to North and South America the collection examines the ways in which the representational strategies of the gothic mode are ideally suited to an exploration of the dark side of neoliberal enterprise

Arktouros Glen W. Bowersock, Walter Burkert, Michael Putnam, 2011-08-30 No detailed description available for *Arktouros*

Reading Epic Peter Toohey, 2003-09-02 Readers new to ancient epic are hampered in two ways they do not know the ancient languages and they are unfamiliar with the ancient world This survey addresses the needs of these readers by offering guidance through the major classical writers of epic it begins with Homer and concludes with an overview of the development of late ancient epic and of the interface between the epic and the novel *The German Classics: Heine, Grillparzer, Beethoven* Kuno Francke, Isidore Singer, 1913

The German Classics of the Nineteenth and Twentieth Centuries: H. Heine, F. Grillparzer, L. van Beethoven, 1914 **The book of texts of ancient and modern history,**

&c Francis Armstrong Power, 1879 *Archaic Modernism* Daniel Humphrey, 2020-11-10 Detailed textual readings evoking the archaic sensibility and modernist style of Pier Paolo Pasolini In *Archaic Modernism* Daniel Humphrey offers the first book length English language examination of three adaptations of Greek tragedy produced by the gay and Marxist Italian filmmaker Pier Paolo Pasolini *Oedipus Rex* 1967 *Medea* 1969 and *Notes Towards an African Orestes* 1970 1973 Considering Pasolini's own theories of a Cinema of Poetry alongside Jacques Derrida's concept of critique as well as more recent scholarship by queer theory scholars advocating for an antirelational and antisocial subjectivity Humphrey maintains that Pasolini's Greek tragedy films exemplify a paradoxical sense of archaic modernism that is at the very heart of the filmmaker's project More daringly he contends that they ultimately reveal the queer roots of Western civilization's formative texts *Archaic Modernism* is comprised of three chapters Chapter 1 focuses on *Oedipus Rex* assessing both the filmic language employed and the deeply queer mythological source material that haunts the tragedy even as it remains largely at a

subtextual yet palpable level Chapter 2 extends and deepens the concept of queer fate and queer negativity in a scene by scene analysis of Medea Chapter 3 looks at the most obscure of Pasolini's feature length films Notes Towards an African Orestes a film long misunderstood as an unwitting failure but which could perhaps best be understood as a deliberate sacrificial act on the filmmaker's part Considering the film as the third in an informal maybe unconscious trilogy Humphrey concludes his monograph by arguing that this trilogy of myth can best be understood as a deconstruction gradually more and more severe of three of the most important origin tales of Western civilization Archaic Modernism makes the case that these three films are as essential as those Pasolini films more often studied in the Anglophone world Mamma Roma The Gospel According to Matthew Teorema The Trilogy of Life and Sal and that they are of continuing perhaps even increasing value today This book is of specific interest to scholars students and researchers of film and queer studies

Seneca's Tragedies and the Aesthetics of Pantomime Alessandra Zanobi, 2014-01-30 Pantomime was arguably the most popular dramatic genre during the Roman Empire but has been relatively neglected by literary critics Seneca's Tragedies and the Aesthetics of Pantomime adds to our understanding of Seneca's tragic art by demonstrating that elements which have long puzzled scholars can be attributed to the influence of pantomime The work argues that certain formal features which depart from the conventions of fifth century Attic drama can be explained by the influence of and interaction with this more popular genre The work includes a detailed and systematic analysis of the specific pantomime inspired features of Seneca's tragedies the loose dramatic structure the presence of running commentaries minute descriptions of characters undergoing emotional strains or performing specific actions of monologues of self analysis and of narrative set pieces Relevant to the culture of Roman imperial culture more generally Seneca's Tragedies and the Aesthetics of Pantomime includes an outline of the general features of pantomime as a genre The work shows that the influence of sub literary genres such as pantomime and mime the sister art of pantomime can be traced in several Roman writers whose literary production was antecedent or contemporary with Seneca's Furthermore the work sheds light on the interaction between sub literary genres of a performative nature such as mime and pantomime and more literary ones an aspect of Latin culture which previous scholarship has tended to overlook Seneca's Tragedies and the Aesthetics of Pantomime provides an original contribution to the understanding of the impact of pantomime on Roman literary culture and of controversial and little understood features of Senecan tragedies

Senecan Tragedy and the Reception of Augustan Poetry Christopher V. Trinacty, 2014 Christopher Trinacty's Senecan Tragedy and the Reception of Augustan Poetry uniquely places Senecan tragedy in its Roman literary context offering a further dimension to the motivations and meaning behind Seneca's writings By reading Senecan tragedy through an intertextual lens Senecan Tragedy and the Reception of Augustan Poetry reveals Seneca's awareness of his historical moment in which the Augustan period was eroding steadily around him

Good Morning Athens Sean Keogh, 2005 Plabook

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