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If Not For Desire

Richard Sibbes

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Complete Works Richard Sibbes, 1862 Socratic Ignorance and Platonic Knowledge in the Dialogues of Plato Sara Ahbel-Rappe, 2018-04-25 In this highly original and provocative book Sara Ahbel Rappe argues that the Platonic dialogues contain an esoteric Socrates who signifies a profound commitment to self knowledge and whose appearances in the dialogues are meant to foster the practice of self inquiry According to Ahbel Rappe the elenchus or inner examination and the thesis that virtue is knowledge are tools for a contemplative practice that teaches us how to investigate the mind and its objects directly In other words the Socratic persona of the dialogues represents wisdom which is distinct from and serves as the larger space in which Platonic knowledge ethics epistemology and metaphysics is constructed Ahbel Rappe offers complete readings of the Apology Charmides Alcibiades I Euthyphro Lysis Phaedrus Theaetetus and Parmenides as well as parts of the Republic Her interpretation challenges two common approaches to the figure of Socrates the thesis that the dialogues represent an early Plato who later disavows his reliance on Socratic wisdom and the thesis that Socratic ethics can best be expressed by the construct of eudaimonism or egoism Nicomachean Ethics Aristotle, 2011-12-14 Focus Philosophical Library s edition of Aristotle s Nicomachean Ethics is a lucid and useful translation of one of Aristotle s major works for the student of undergraduate philosophy as well as for the general reader interested in the major works of western civilization This edition includes notes and a glossary intending to provide the reader with some sense of the terms and the concepts as they were understood by Aristotle's immediate audience Focus Philosophical Library books are distinguished by their commitment to faithful clear and consistent translations of texts and the rich world part and parcel of those texts

From Valuing to Value David Sobel,2016-11-03 Subjective accounts of well being and reasons for action have a remarkable pedigree The idea that normativity flows from what an agent cares about that something is valuable because it is valued has appealed to a wide range of great thinkers But at the same time this idea has seemed to many of the best minds in ethics to be outrageous or worse not least because it seems to threaten the status of morality Mutual incomprehension looms over the discussion From Valuing to Value written by an influential former critic of subjectivism owns up to the problematic features to which critics have pointed while arguing that such criticisms can be blunted and the overall view rendered defensible In this collection of his essays David Sobel does not shrink from acknowledging the real tension between subjective views of reasons and morality yet argues that such a tension does not undermine subjectivism In this volume the fundamental commitments of subjectivism are clarified and revealed to be rather plausible and well motivated while the most influential criticisms of subjectivism are straightforwardly addressed and found wanting The Fortnightly ,1901

<u>Psychoanalysis, Monotheism and Morality</u> Wolfgang Müller-Funk, Inge Scholz-Strasser, Herman Westerink, Daniela Finzi, 2013 In this volume renowned experts in psychoanalysis reflect on the relationship between psychoanalysis and religion in particular presenting various controversial interpretations of the question if and to what extent monotheism semantically

and structurally fits psychoanalytic insights Some essays augment traditional religious critiques of Freudianism with later religio philosophical theories on for example femininity Others explore the relation between psychopathology and morality from the Freudian premise that psychopathology shows in an excessive way aspects or mechanisms of the human psyche that constitute our subjectivity moral capacities and behavior Contributors Andreas De Block KU Leuven University of Leuven Fethi Benslama University of Paris Diderot Sergio Benvenuto ISTC Rome Gohar Homayounpour Shahid Beheshti University Tehran Felix de Mendelssohn Sigmund Freud University Vienna Julia Kristeva University of Paris Diderot Lode Lauwaert KU Leuven University of Leuven Siamak Movahedi University of Massachusetts Wolfgang Muller Funk University of Vienna Gilles Ribault University of Paris Diderot C line Surprenant University of Sussex Inge Scholz Strasser Sigmund Freud Foundation Herman Westerink University of Vienna Joel Whitebook Columbia University Moshe Zuckermann Tel Aviv Becomings Elizabeth Grosz, 1999 This volume explores the ontological epistemic and political implications of University rethinking time as a dynamic and irreversible force Its authors seek to stimulate research in the sciences and humanities which highlight the temporal foundations Free Will İlham Dilman,1999 What is the place of human free will in our lives if all our actions are the result of some other cause Does our processing unconscious beliefs or desires make us less free Is our free will necessarily restricted if we do not choose our own beliefs The debate between free will and its opposing doctrine determinism is one of the key issues in philosophy Free Will An historical and philosophical introduction provides a comprehensive introduction to this highly important question and examines the contributions made by sixteen of the most outstanding thinkers from the time of early Greece to the twentieth century Homer Sophocles Platto Aristotle St Augustine St Thomas Aguinas Descaartes Spinoza Hume Kant Schopehauer Freud Sartre Weil Wittgenstein Moore Ilham Dilman brings together all the dimensions of the problem of free will with examples from literature ethics and psychoanalysis Drawing out valuable insights from both sides of the free will determinism divide and he provides an accessible and highly readable introduction to this perennial problem **Postmortem Opportunity** James Beilby, 2021-03-23 What happens to those who did not hear the gospel before death or who heard an incorrect version What about those who were too young or who were otherwise unable to respond Examining the biblical evidence and assessing the theological implications James Beilby offers a careful consideration of the possibility for salvation after death The Ante-Nicene Fathers: Lactantius, [etc.], Apostolic teaching and constitutions, Homily, and Liturgies Alexander Roberts, Sir James Donaldson, Arthur Cleveland Coxe, Allan Discourses Upon the Existence and Attributes of God Stephen Charnock, 1859 Menzies.1886 Aristotle on **Prescription** Francesca Alesse, 2018-10-22 The focus of Aristotle on Prescription is Aristotle's reflections on rule making It is widely believed that Aristotle was only concerned with decision making understood as a deliberative process enabling a person to arrive at particular contingent decisions However rule making is fundamental to Aristotle's ethical texts Establishing rules means indicating patterns for action that are sufficiently specific to meet situational difficulties and

sufficiently constant in time to provide us with a code of behaviour to be used in similar situations When we prescribe rules we demonstrate the ability to direct not only our own life but also other people s lives Alesse s book explores Aristotle s deep reflections on the nature and functions of prescription and on the relationship between rules and individual decisions

Evolution F. B. Jevons, 2022-09-16 In Evolution F B Jevons embarks on a profound exploration of the intersection between philosophy science and economics examining how evolutionary theory influences various aspects of human experience Written in the late 19th century during a period marked by rapid scientific advancements and intellectual ferment Jevons employs a clear and analytical style that synthesizes complex ideas into accessible prose The text delves into the implications of Darwinian thought not merely as a biological principle but as a framework that encompasses social and economic evolution positioning it within the broader discourse of progress and human development F B Jevons was a noted economist and philosopher whose works significantly contributed to the fields of utility and marginalism His background in both the sciences and the humanities informed his multidisciplinary approach as he sought to integrate insights from various domains into his economic theories This holistic perspective paired with his keen observations of societal shifts motivated him to articulate a vision of evolution that resonated with contemporary intellectual currents while anticipating future debates around the concepts of change and adaptation Evolution is essential reading for anyone interested in the philosophical underpinnings of modern thought Jevons insights not only illuminate the prevailing ideas of his time but also challenge readers to consider the ongoing relevance of evolutionary frameworks in understanding contemporary issues This text is a valuable resource for scholars and enthusiasts alike promising to enrich one s understanding of the intricate relationship between evolution society and economics On God J. KRISHNAMURTI, On God is one of a series of theme books put together from the talks and writings of J Krishnamurti The book contemplates our search for the sacred Sometimes you think life is mechanical and at other times when there is sorrow and confusion you revert to faith looking to a supreme being for guidance and help Krishnamurti explores fully the futility of seeking knowledge of the unknowable and shows that it is only when we have ceased seeking with our intellects that we may be radically free to experience Reality Truth or bliss He presents the religious mind as one that directly perceives the sacred rather than adhering to religious dogma

Universalist Union ,1841 One Hundred and Ninety Sermons on the Hundred and Nineteenth Psalm Thomas Manton,1845 The Century Dictionary and Cyclopedia: The Century dictionary ... prepared under the superintendence of William Dwight Whitney ... rev. & enl. under the superintendence of Benjamin E. Smith ,1911

Complete Spiritual Secrets Rev Elizabeth Paddon,2008-10-05 COMPLETE SPIRITUAL SECRETS for students desiring this study in many parts of the world Spirit advised write a book containing all that they had given to me to teach That way no matter where in the world the student was they can receive the lessons I share with all This book is a major breakthrough in spiritual education Learners of all ages deserve a break from the high cost of life Take in the information try it in your own

home realize your dreams using age old wisdom of human life Read on and feel free to contact me with your understanding of what you find here This book covers a broad spectrum of the pathways within the spiritual movement A Short Study of Ethics Charles Frederick D'Arcy,1901 Summa Theologica (All Complete & Unabridged 3 Parts + Supplement & **Appendix + interactive links and annotations)** Thomas Aguinas, 2013-08-20 This carefully crafted ebook Summa Theologica All Complete Unabridged 3 Parts Supplement Appendix interactive links and annotations is formatted for your eReader with a functional and detailed table of contents This ebook is the best known work of Thomas Aguinas c 1225 1274 Although unfinished the Summa is one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as an instructional guide for moderate theologians and a compendium of all of the main theological teachings of the Catholic Church It presents the reasoning for almost all points of Christian theology in the West The Summa Theologica is divided into three parts and each of these three parts contains numerous subdivisions Part 1 deals primarily with God and comprises discussions of 119 questions concerning the existence and nature of God the Creation angels the work of the six days of Creation the essence and nature of man and divine government Part 2 deals with man and includes discussions of 303 questions concerning the purpose of man habits types of law vices and virtues prudence and justice fortitude and temperance graces and the religious versus the secular life Part 3 deals with Christ and comprises discussions of 90 questions concerning the Incarnation the Sacraments and the Resurrection Some editions of the Summa Theologica include a Supplement comprising discussions of an additional 99 questions concerning a wide variety of loosely related issues such as excommunication indulgences confession marriage purgatory and the relations of the saints toward the damned Scholars believe that Rainaldo da Piperno a friend of Aguinas probably gathered the material in this supplement from a work that Aguinas had completed before he began working on the Summa Theologica It seeks to describe the relationship between God and man and to explain how man's reconciliation with the Divine is made possible at all through Christ To this end Aguinas cites proofs for the existence of God and outlines the activities and nature of God Approximately one half of the Summa Theologica then examines the nature and purpose of man Finally Aguinas devotes his attention to the nature of Christ and the role of the Sacraments in effecting a bridge between God and man Within these broad topical boundaries though Aguinas examines the nature of God and man in exquisite detail His examination includes questions of how angels act on bodies the union of body and soul the cause and remedies of anger cursing and the comparison of one sin with another Aquinas is attempting to offer a truly universal and rational view of all existence Thomas Aquinas O P 1225 1274 also Thomas of Aguin or Aguino was an Italian Dominican priest and an immensely influential philosopher and theologian in the tradition of scholasticism within which he is also known as the Doctor Angelicus Doctor Communis and Doctor Universalis He was the foremost classical proponent of natural theology and the father of Thomism His influence on Western thought is considerable and much of modern philosophy was conceived in development or refutation of his ideas

particularly in the areas of ethics natural law metaphysics and political theory $\frac{1}{2}$

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If Not For Desire Introduction

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