

House That Ate People

Elsie Clews Parsons

House That Ate People:

The Koryak Waldemar Jochelson, 2016-04-26 Since the 18th century researchers and scientists have traveled the peninsula of Kamchatka in the Russian Far East Many of them were of German origin and had been commissioned by the Russian government to perform specific tasks Their exhaustive descriptions and detailed reports are still considered some of the most valuable documents on the ethnography of the indigenous peoples of that part of the world These works inform us about living conditions and particular ways of natural resource use at various times and provide us with valuable background information for current assessment As the first profound anthropological descriptions of that region the publications of the Jesup North Pacific Expedition undertaken in the first years of the 20th century marked the beginning of a new era of research in Russia They represented a shift of the already existing transnational research networks toward North America Jochelson's work The Koryak was an important milestone for Russian and North American anthropology that provides to this day a unique contribution to thoroughly understanding the cultures of the North Pacific rim Ayya's Accounts Anand Pandian, M. P. Mariappan, 2014-03-17 An absorbing exploration of one man's life as an orphan refugee shopkeeper and grandfather through a century of upheaval in India Library Journal Born in colonial India into a despised caste of former tree climbers Ayya lost his mother as a child and came of age in a small town in lowland Burma Forced to flee at the outbreak of World War II he made a treacherous 1 700 mile journey by foot boat bullock cart and rail back to southern India Becoming a successful fruit merchant Ayya educated and eventually settled many of his descendants in the United States Luck nerve subterfuge and sorrow all have their place along the precarious route of his advancement Emerging out of tales told to his American grandson Ayya's Accounts embodies a simple faith that the story of a place as large and complex as modern India can be told through the life of a single individual At once a mesmerizing memoir of an ordinary man s life and an anthropologist's revealing examination of the astounding changes experienced by persons and families impossible to put down South Asia No one deemed a superhero by the movies has had a more interesting life with such extraordinary sweep Scott Simon NPR Weekend Edition **Seven Mohave Myths** A. L. Kroeber, 2022-09-04 DigiCat Publishing presents to you this special edition of Seven Mohave Myths by A L Kroeber DigiCat Publishing considers every written word to be a legacy of humankind Every DigiCat book has been carefully reproduced for republishing in a new modern format The books are available in print as well as ebooks DigiCat hopes you will treat this work with the acknowledgment and passion it deserves as a classic of world literature Houses with Names Adria Bernardi, 1990 Combining her other research with interviews of nearly fifty Italian immigrants of her grandparents generation Adria Bernardi has crafted a memorable oral history of a community of working class immigrants Bernardi tells their story clearly and with care interspersing transcriptions and translations with her own recollections and interpretations of life among the Italian immigrants of Highwood Bulletin U. S. Bureau of American Ethnology, 1905 Tommy-Anne and the Three Hearts Mabel Osgood Wright, 1897 Chehalis

Stories Jolynn Amrine Goertz, 2018-01-01 Published through the Recovering Languages and Literacies of the Americas initiative supported by the Andrew W Mellon Foundation In Chehalis Stories Jolynn Amrine Goertz and the Confederated Tribes of the Chehalis Reservation in Western Washington have assembled a collaborative volume of traditional stories collected by the anthropologist Franz Boas from tribal knowledge keepers in the early twentieth century Both Boas and Amrine Goertz worked with past and present elders including Robert Choke Marion Davis Peter Heck Blanche Pete Dawson and Jonas Secena in collecting and contextualizing traditional knowledge of the Chehalis people The elders shared stories with Boas at a critical juncture in Chehalis history when assimilation efforts during the 1920s affected almost every aspect of Chehalis life These are stories of transformation going away and coming back The interwoven adventures of tricksters and transformers in Coast Salish narratives recall the time when people and animals lived together in the Chehalis River Valley Catastrophic floods stolen children and heroic rescues poignantly evoke the resiliency of the people who have carried these stories for generations Working with contemporary Chehalis people Amrine Goertz has extensively reviewed the work of anthropologists in western Washington This important collection examines the methodologies shortcomings and limitations of anthropologists relationship with Chehalis people and presents complementary approaches to field work and its contextualization Out West Magazine ,1907 One Thousand One Papua New Guinean Nights: Tales from 1986-1997, indices, glossary, references and maps Thomas H. Slone, 2001 A two volume collection of folktales that were published in Papua New Guinea's Wantok newspaper The two volume collection presents the complete set of 1047 folktales Pitch Woman and Other Stories Coquelle that were originally published from 1972 through 1997 in Tok Pisin Thompson, Elizabeth Derr Jacobs, 2007-01-01 Despite the political instability characterizing twentieth century Taiwan the value of baseball in the lives of Taiwanese has been a constant since the game was introduced in 1895 The game first gained popularity on the island under the Japanese occupation and that popularity continued after World War II despite the withdrawal of the Japanese and an official lack of support from the new state power the Chinese Nationalist Party *Yaqui Life* Rosalio Moisäs, 1991-12-01 The reminiscences of a Yaqui Indian born in 1896 in northwestern Mexico whose story begins during the Yaqui revolutionary period continues through the last uprising in 1926 and ends with his recollections of his life on a Texas farm from 1952 to 1969 The introduction by Professor Kelley adds scholarly analysis to the poignant autobiographical narrative Booklist A powerful chronicle It deserves an important place in the annals of American Indian oral history and literature Bernard L Fontana New Mexico Historical Review A valuable document about the effects of the Diaz Indian policy in Sonora on the human beings who were its object It tells the story of the social limbo created by the shattering of families and corruption of personal relations under the relentless pressures of the Yaqui deportation program Edward H Spicer Arizona and the West The nightmare world of witchcraft and dream dependence is one of the major fascinations of this strange and moving book Its understatement acquires a kind of fascinating power as does the laconic

stoicism of the Yaqui himself Southern California Quarterly Jane Holden Kelley a professor of archaeology at the University of Cal gary is the author of Yaqui Women Contemporary Life Histories 1978 also a Bison Book Her father William Curry Holden a trained historian and anthropologist met the Yaqui narrator of this chronicle Rosalio Mois s in 1934 They remained close friends until Mois s s death in 1969 <u>Tewa Tales</u> Elsie Clews Parsons,1994-03-01 The Tewa are a Pueblo Indian group from New Mexico some of whom migrated around 1700 in the aftermath of the second Pueblo Revolt to their present location on First Mesa of the Hopi Reservation in northern Arizona This collection of more than one hundred tales from both New Mexico and Arizona Tewa first published in 1926 bears witness to their rich cultural history. In addition to emergence and animal stories these tales also provide an account of many social customs such as wedding ceremonials and relay racing that show marked differences between the two tribal groups A comparison of tales from the two divisions of the tribe reveals something of what has happened to both emigrant and home staying Tewa over two centuries of separation Yet while only half of the Arizona tales are distinctly parallel to the New Mexican additional similarities may be found in such narrative features as the helpfulness of Spider old woman and her possession of medicine creating life magically under a blanket or Coyote beguiling girls into marriage Elsie Clews Parsons was a pioneering anthropologist in the Southwest whose works included the encyclopedic Pueblo Indian Religion The Tewa tales she gathered for this volume are thus notable not only as fascinating stories that will delight curious readers but also as authentic reflections of a people less known to scholars **Short Stories, 1941-1955** Leopoldo Y. Yabes, 2010-04-30 This anthology is a collection of some sixty six short stories written in English by Filipino authors within the forty years following the introduction of English in the Philippines

Kentucky Archaeology R. Barry Lewis, 2014-10-17 Kentucky s rich archaeological heritage spans thousands of years and the Commonwealth remains fertile ground for study of the people who inhabited the midcontinent before during and after European settlement This long awaited volume brings together the most recent research on Kentucky s prehistory and early history presenting both an accurate descriptive and an authoritative interpretation of Kentucky s past The book is arranged chronologically from the Ice Age to modern times when issues of preservation and conservation have overtaken questions of identification and classification For each time slice of Kentucky s past the contributors describe typical communities and settlement patterns major changes from previous cultural periods the nature of the economy and subsistence artifacts the general health and characteristics of the people and regional cultural differences Sites discussed include the Green River shell mounds the Central Kentucky Adena mounds and enclosures Eastern Kentucky rockshelters the important Wickliffe site at the confluence of the Mississippi and Ohio rivers Fort Ancient culture villages and the fortified towns of the Mississippian period in Western Kentucky The authors draw from a wealth of unpublished material and offer the detailed insights and perspectives of specialists who have focused much of their professional careers on the scientific investigation of Kentucky s prehistory The book s many graphic elements maps artifact drawings photographs and village

plans combined with a straightforward and readable text provide a format that will appeal to the general reader as well as to students and specialists in other fields who wish to learn more about Kentucky's archaeology What the Slaves Ate Herbert C. Covey, Dwight Eisnach, 2009-05-20 Carefully documenting African American slave foods this book reveals that slaves actively developed their own foodways their customs involving family and food The authors connect African foods and food preparation to the development during slavery of Southern cuisines having African influences including Cajun Creole and what later became known as soul food drawing on the recollections of ex slaves recorded by Works Progress Administration interviewers Valuable for its fascinating look into the very core of slave life this book makes a unique contribution to our knowledge of slave culture and of the complex power relations encoded in both owners manipulation of food as a method of slave control and slaves efforts to evade and undermine that control While a number of scholars have discussed slaves and their foods slave foodways remains a relatively unexplored topic The authors findings also augment existing knowledge about slave nutrition while documenting new information about slave diets Memoirs of the American Folk-lore Society ,1927 One Thousand One Papua New Guinean Nights: Tales form 1972-1985 Thomas H. Slone, 2001 A two volume collection of folktales that were published in Papua New Guinea's Wantok newspaper The two volume collection presents the complete set of 1047 folktales that were originally published from 1972 through 1997 in Tok The Tongue Is Fire Harold Scheub, 1996-10-15 In the years between the Sharpeville Massacre of 1960 and the Pisin Soweto Uprising of 1976 a period that was both the height of the apartheid system in South Africa and in retrospect the beginning of its end Harold Scheub went to Africa to collect stories With tape recorder and camera in hand Scheub registered the testaments of Swati Xhosa Ndebele and Zulu storytellers farming people who lived in the remote reaches of rural South Africa While young people fought in the streets of Soweto and South African writers made the world aware of apartheid's evils the rural storytellers resisted apartheid in their own way using myth and metaphor to preserve their traditions and confront their oppressors For more than 20 years Scheub kept the promise he made to the storytellers to publish his translations of their stories only when freedom came to South Africa The Tongue Is Fire presents these voices of South African oral tradition the historians the poets the epic performers the myth makers documenting their enduring faith in the power of the word to sustain tradition in the face of determined efforts to distort or eliminate it These texts are a tribute to the storytellers who have always in periods of crisis exercised their art to inspire their own people With and Without Steven Payne, 2021-07-15 Rhona sometimes used to say to me that meeting me as she did when I was only twenty five she had had the best years of my life Truer word was never spoken While she to my life long shame remorse and regret unquestionably had some of the worst of me I like to think I hope that she also had such as it is all of the best of me I was twenty five when we met and forty six when she died That s a hefty chunk of an important period of anybody s life and Rhona had it For all its lows as well as highs the downs as well as the ups what else can you expect for two people together almost

all the time for twenty one years what Rhona and I had what we created was a life And she was whatever anybody else says or thinks despite my grievous mistakes the centre of mine There are no perfect people in this world but sometimes just sometimes two people can be perfect for each other **Hearings, Reports and Prints of the House Committee on Post**Office and Civil Service United States. Congress. House. Committee on Post Office and Civil Service, 1969

The book delves into House That Ate People. House That Ate People is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into House That Ate People, encompassing both the fundamentals and more intricate discussions.

- 1. The book is structured into several chapters, namely:
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 - Chapter 5: Conclusion
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 - The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of House That Ate People.

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Table of Contents House That Ate People

- 1. Understanding the eBook House That Ate People
 - The Rise of Digital Reading House That Ate People
 - Advantages of eBooks Over Traditional Books
- 2. Identifying House That Ate People
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an House That Ate People
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from House That Ate People
 - Personalized Recommendations
 - House That Ate People User Reviews and Ratings
 - House That Ate People and Bestseller Lists
- 5. Accessing House That Ate People Free and Paid eBooks
 - House That Ate People Public Domain eBooks
 - House That Ate People eBook Subscription Services
 - House That Ate People Budget-Friendly Options
- 6. Navigating House That Ate People eBook Formats
 - ePub, PDF, MOBI, and More
 - House That Ate People Compatibility with Devices
 - House That Ate People Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of House That Ate People
 - Highlighting and Note-Taking House That Ate People
 - Interactive Elements House That Ate People
- 8. Staying Engaged with House That Ate People

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers House That Ate People
- 9. Balancing eBooks and Physical Books House That Ate People
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection House That Ate People
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine House That Ate People
 - Setting Reading Goals House That Ate People
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of House That Ate People
 - Fact-Checking eBook Content of House That Ate People
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

House That Ate People Introduction

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