

House Of The Double Axe

Rodney Castleden

House Of The Double Axe:

The House of the Double Axe; the Palace at Knossos Agnes Carr Vaughan, 1959 Study by a classical scholar of the city of Knossos its excavation by Evans and the reconstruction of its ancient life from the archeological findings House of The Double Axe/XX Dicte,1998 The Tomb of the Double Axes and Associated Group Sir Arthur Evans, 1914 The Double Goddess Vicki Noble, 2003-06-19 The first book to seriously study the double goddess that figures prominently in Neolithic and Bronze Age cultures Offers an important symbol for modern women seeking to reconnect with their ancient integral sense of self and wholeness Presents an archetype for the sacred potential of female bonding whether between mother and daughter teacher and student friends or lovers Illustrated with 149 examples of double goddess images Numerous figures depicting two women in intimate relation with one another or as a single body with two heads have been discovered in important centers of early civilizations such as Catal Huyuk and Gozo These have been routinely ignored by scholars or dismissed as mere dolls with no sacred connotations whatsoever Vicki Noble shows to the contrary that this double goddess is an ancient icon that can considerably expand our understanding of female sovereignty as well as provide contemporary women with a way to reconnect with the integral sense of self and wholeness enjoyed by their ancestors Ancient Goddess religion was informed by the organic cycles of nature the dual poles of Life and Death The double goddess represents phenomena such as the Earth Moon pair the Upper Underworld pair the Summer and Winter poles of the seasonal year and the dual poles of the female biological reality of menstruation and ovulation the dark and the light The double goddess in all her varied forms also depicts the vast array of potential relationships women can form with themselves and each other This book is a celebration of an archetype that not only empowers women but also teaches them how to share that **Greek Religion** Walter Burkert, 1985 A survey of the religious beliefs of ancient Greece covers power with each other sacrifices libations purification gods heroes the priesthood oracles festivals and the afterlife The palace of Minos Arthur Evans, 1964 A comparative account of the successive stages of the early Cretan civilization as illustrated by the discoveries at Knossos <u>Transactions</u> Leicester Literary & Philosophical Society, 1903 The Palace of Minos: The neolithic and early and middle Minoan ages Sir Arthur Evans, 1921 The Palace of Minos Sir Arthur Evans, 1921 The Journal of Hellenic Studies ,1901 Church Quarterly Review ,1902 The Church Quarterly Review ,1902 The Mycenaean Tree and Pillar Cult and Its Mediterranean Relations Sir Arthur Evans, 1901 The Minoan-Mycenaean Religion and Its Survival in Greek Religion Martin Persson Nilsson, 1927 The Knossos **Labyrinth** Rodney Castleden, 2012-10-12 Knossos like the Acropolis or Stonehenge is a symbol for an entire culture The Knossos Labyrinth was first built in the reign of a Middle Kingdom Egyptian pharaoh and was from the start the focus of a glittering and exotic culture Homer left elusive clues about the Knossian court and when the lost site of Knossos gradually re emerged from obscurity in the nineteenth century the first excavators Minos Kalokairinos Heinrich Schliemann and Arthur

Evans were predisposed to see the site through the eyes of the classical authors Rodney Castleden argues that this line of thought was a false trail and gives an alternative insight into the labyrinth which is every bit as exciting as the traditional explanations and one which he believes is much closer to the truth Rejecting Evans view of Knossos as a bronze age royal palace Castleden puts forward alternative interpretations that the building was a necropolis or a temple and argues that the temple interpretation is the most satisfactory in the light of modern archaeological knowledge about Minoan Crete Ancient Greek Dialects and Early Authors D. Gary Miller, 2013-12-12 Epic is dialectally mixed but Ionic at its core The proper dialect for elegy was Ionic even when composed by Tyrtaeus in Sparta or Theognis in Megara both Doric areas Choral lyric poets represent the major dialect areas Aeolic Sappho Alcaeus Ionic Anacreon Archilochus Simonides and Doric Alcman Ibycus Stesichorus Pindar Most distinctive are the Aeolic poets The rest may have a preference for their own dialect some more than others but in their Lesbian veneer and mixture of Doric and Ionic forms are to some extent dialectally indistinguishable All of the ancient authors use a literary language that is artificial from the point of view of any individual dialect Homer has the most forms that occur in no actual dialect In this volume by means of dialectally and chronologically arranged illustrative texts translated and provided with running commentary some of the early Greek authors are compared against epigraphic records where available from the same period and locality in order to provide an appreciation of the internal history of the Ancient Greek language and its dialects the evolution of the multilectal artificial poetic language that characterizes the main genres of the most ancient Greek literature especially Homer epic with notes on choral lyric and even the literary language of the prose historian Herodotus the formulaic properties of ancient poetry especially epic genres the development of more complex meters colometric structure and poetic conventions and the basis for decisions about text editing and the selection of a manuscript alternant or emendation that was plausibly used by a given author Krinoi kai Limenes Philip P. Betancourt, Michael C. Nelson, Hector Williams, 2007-12-31 Joseph and Maria Shaw received the Archaeological Institute of America's Gold Medal for a lifetime of outstanding achievement in January of 2006 This volume is a collection of the papers presented at the Gold Medal Colloquium held in their honor during the 2006 Annual Meeting of the Archaeological Institute of America in Montreal Quebec Additional articles have also been written for this volume Many of the articles pertain to different aspects of Aegean Bronze Age architecture harbors frescoes and trade which are all keen interests of the Shaws The Blood Red City Justin Richards, 2016-03-29 The alien Vril are waking and the Never War is heating up Colonel Brinkman and his team at Station Z desperately need answers they have to discover exactly what they are facing and how the attack will come But the information doesn t come easily With a major Vril offensive imminent the Nazis step up their own project to exploit Vril weapons and technology Leo Davenport finds himself fighting with the Greek resistance as he struggles to solve an ancient mystery Major Guy Pentecross must travel to the ruined deathtrap of the most dangerous city in the world to track down the one man who can help From a spaceship crash in Bavaria in 1934 to the rat

infested devastation of Stalingrad from the ancient ruins of occupied Greece to the bombed out streets of London the second book of the Never War series continues a secret history of the Second World War in which humanity itself is fighting for survival This is Indiana Jones crossed with The X Files In The Blood Red City Justin Richards has an extremely credible grasp of the period s history and has transformed it into a groundbreaking alternate reality thriller Ancient Crete, the Sea-kings' Eyrie James Baikie,1924

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