

THE HOTTENTOT R·O·O·M

'Mr Hope has a killing eye and a devastating chuckle for pie-in-the-sky merchants and the dank hypocrisies of liberal, Christian Britain' **GUARDIAN**



CHRISTOPHER HOPE

(ABACUS)

Hottentot Room

**Cape of Good Hope (South Africa).
Archives**



Hottentot Room:

The Hottentot Room Christopher Hope, 1987 **Sara Baartman and the Hottentot Venus** Clifton Crais, Pamela Scully, 2021-10-12 Displayed on European stages from 1810 to 1815 as the Hottentot Venus Sara Baartman was one of the most famous women of her day and also one of the least known As the Hottentot Venus she was seen by Westerners as alluring and primitive a reflection of their fears and suppressed desires But who was Sara Baartman Who was the woman who became the Hottentot Venus Based on research and interviews that span three continents Sara Baartman and the Hottentot Venus tells the entwined histories of an elusive life and a famous icon In doing so the book raises questions about the possibilities and limits of biography for understanding those who live between and among different cultures In reconstructing Baartman's life the book traverses the South African frontier and its genocidal violence cosmopolitan Cape Town the ending of the slave trade the Industrial Revolution the French Revolution the Napoleonic Wars London and Parisian high society and the rise of racial science The authors discuss the ramifications of discovering that when Baartman went to London she was older than originally assumed and they explore the enduring impact of the Hottentot Venus on ideas about women race and sexuality The book concludes with the politics involved in returning Baartman's remains to her home country and connects Baartman's story to her descendants in nineteenth and twentieth century South Africa Sara Baartman and the Hottentot Venus offers the authoritative account of one woman's life and reinstates her to the full complexity of her history **Journal of Travels in South Africa; among the Hottentot and other tribes; in 1812, 1813, and 1814 ...**

Abridged by the author [from "Travels in South Africa"]. John CAMPBELL (Minister of Kingsland Chapel.), 1834

Journal of Travels in South Africa Among the Hottentot and Other Tribes, in the Years 1812, 1813, and 1814 John Campbell, 1834 My Mother's Lovers Christopher Hope, 2008-08-05 Kick off your shoes pour yourself a stiff drink and take your hat off to the elder statesman of southern African words he's done it again Alexandra Fuller Vivid and powerful Highly recommended Library Journal starred review The author of *Serenity House* and Kruger's Alp winner of the Whitbread Prize for Fiction returns with a lyrical and taut novel about the past fifty years of white presence in South Africa told through a son's larger than life vision of his mother In Kathleen Healey acclaimed novelist Christopher Hope crafts a superbly authentic female character Aviator big game hunter and a knitting devotee who once boxed three rounds with Ernest Hemingway her multitude of lovers came from all over the world When she fades with illness her son must carry out her final wishes and confront his own ability to love Bitingly funny and inventive *My Mother's Lovers* is as fierce and radiant as our romance with Africa Missouri School Journal, 1917 **Encyclopedia of Post-Colonial Literatures in English** Eugene Benson, L.W. Conolly, 2004-11-30 Documents the history and development of Post colonial literatures in English together with English and American literature and includes original research relating to the literatures of some 50 countries and territories In more than 1 600 entries written by more than 600 internationally recognized scholars it explores the effect of the colonial and post

colonial experience on literatures in English worldwide *Library of Congress Subject Headings* Library of Congress, Library of Congress. Office for Subject Cataloging Policy, 2012 *The Story of an African Farm* Olive Schreiner, 2019-11-19 In her groundbreaking novel *The Story of an African Farm* Olive Schreiner intricately weaves a narrative that explores the struggles of identity gender and colonialism in late 19th century South Africa Written in a vivid and evocative prose style the book alternates between philosophical introspection and sharp social commentary employing a semi autobiographical approach Set against the backdrop of the Karoo desert the narrative unfolds through the lives of its complex characters particularly the spirited young protagonist Lyndall as they navigate personal aspirations and societal constraints within a patriarchal and colonial society Critics have lauded the work for its pioneering feminist themes and its challenge to the conventions of Victorian literature marking it as a precursor to modernist explorations of consciousness and existentialism Olive Schreiner herself raised on a remote farm experienced firsthand the intersection of colonial life gender roles and social injustice that pervades her literary work Her extensive involvement in political activism and feminist movements deeply influenced her writing leading her to advocate for social reform and the rights of women Schreiner's experiences and observations of the complex socio political landscape uniquely positioned her to articulate the challenges faced by individuals caught between personal desires and societal expectations I wholeheartedly recommend *The Story of an African Farm* to readers interested in rich multilayered narratives that offer profound insights into the human condition Schreiner's exceptional ability to blend personal struggle with broader socio political themes creates a compelling tapestry of life in colonial South Africa This novel not only enriches the reader's understanding of the era but also resonates with timeless questions about freedom identity and the quest for self determination ***The Stepmother Tongue*** John Skinner, 1998-09-18 There are numerous twentieth century writers in English who are not technically native speakers of the language and whose relation to it is ambivalent problematic or even hostile by a simple kinship analogy one may often speak of the stepmother tongue Whilst fully aware of the current debates in postcolonial theory John Skinner is also conscious of its sometimes unhelpful complexities and contradictions The focus of this study is thus firmly on the fictional practice of the writers discussed He offers the reader an insight into the diversity and rewards of contemporary anglophone fiction whilst analysing some eighty individual texts A uniquely comprehensive guide the book will be welcomed by students and teachers of postcolonial literature ***Contemporary Literary Criticism*** Pearson plc, 1989-02 ***Our own magazine, issued by the Children's special service mission (and the Scripture union)***. Children's special service mission, ***Journal, 1699-1732*** Cape of Good Hope (South Africa), Hendrik Carel Vos Leibbrandt, 1896 *Precis of the Archives of the Cape of Good Hope: Journal, 1699-1732* Cape of Good Hope (South Africa). Archives, 1896 ***Precis of the Archives of the Cape of Good Hope*** Cape of Good Hope (South Africa). Archives, H. C. V. Leibbrandt, 1896 *Journal, 1699-1732* Cape of Good Hope (South Africa) Archives, H. C. V. Leibbrandt, 1896 ***Precis of the Archives of the Cape of Good Hope*** Hendrik

Carel Vos Leibbrandt, 1896 **Precis of the Archives of the Cape of Good Hope** H. C. V. Leibbrandt, 1896 **Mary**
Ware, the Little Colonel's Chum Annie Fellows Johnston, 1908 **House Beautiful**, 1907

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