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High River and the Times: An Alberta Community and Its Weekly Newspaper, 1905-1966 Review

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High River And The Times An Alberta Community And Its Weekly Newspaper 19051966

Stacy L. Lorenz



High River And The Times An Alberta Community And Its Weekly Newspaper 1905-1966:

High River and the Times Paul Voisey, 2004-01-30 Founded in 1905 the High River Times served a community of small town advertisers and an extensive hinterland of ranchers and farmers in southern Alberta Under the ownership of the Charles Clark family for over 60 years the Times established itself as the epitome of the rural weekly press in Alberta Even Joe Clark the future prime minister worked for the family business While historians rely heavily on local newspapers to write about rural and small town life Paul Voisey has studied the influence of the Times on shaping the community of High River Foreword by Rt Hon Joe Clark PC CC **Alberta Formed - Alberta Transformed** Alberta 2005 Centennial History Society, 2006-04-18 Alberta Formed Alberta Transformed is a two volume set spanning a remarkable 12 000 years of history and showcasing the work of 34 of Alberta s most respected scholars Volume 1 sets the stage from human beginnings in Alberta to the eve of Alberta s inauguration as a province in 1905 while Volume 2 takes readers through the twentieth century and up to the 2005 centennial Media, Culture, and the Meanings of Hockey Stacy L. Lorenz, 2017-04-21 This volume examines the cultural meanings of high level amateur and professional hockey in Canada during the late nineteenth and early twentieth centuries In particular the author analyzes English Canadian media narratives of Stanley Cup challenge games and championship series between 1896 and 1907 Newspaper coverage and telegraph reconstructions of Stanley Cup challenges contributed significantly to the growth of a mediated Canadian hockey world and a broader world of sport during this time period By 1903 Stanley Cup hockey games had become national Canadian events followed by audiences across the country Hockey also played an important role in the construction of gender and class identities and in debates about amateurism professionalism and community representation in sport The author also explores the connections between violence and masculinity in Canadian hockey by examining media descriptions of brutal and strenuous play He analyzes how notions of civic identity changed as hockey clubs evolved from amateur teams represented by players who were members of their home community to professional aggregations that included paid imports from outside the town As a result this volume addresses important gaps in the study of sport history and the analysis of sport and popular culture This book was originally published as a special issue of The International Journal of the History of Sport Family and Community Life in Northeastern Ontario Françoise Noël, 2009-09-01 Fran oise No l explores the social context of Canada s most famous family to show how family ritual and communal events structured everyday life between the wars **Travels and Tales of Miriam Green Ellis** Miriam Green Ellis, 2013-06-07 Demers revives the memory of journalist Miriam Green Ellis an all but forgotten feminist suffragist and agricultural reporter who documented the modernist sphere for over four decades and who refused to be confined to the women s pages With written material from the University of Alberta s Miriam Green Ellis Collection accompanied by an excellent selection of photographs Ellis s inimitable voice and views on Albertans westerners and Canadians in the early decades of the twentieth century emerge clearly Readers interested in Canadian women studies

journalism or feminism will find Ellis's highly coloured perspective both entertaining and informative **Focus On: 100 Most Popular Knights of the Garter** Wikipedia contributors, **Abortion** Shannon Stettner, Kristin Burnett, Travis Hay, 2017-12-01

When Henry Morgentaler Canada's best known abortion rights advocate died in 2013 activists and scholars began to reassess the state of abortion in this country In *Abortion* some of the foremost researchers in Canada challenge current thinking by revealing the discrepancy between what people are experiencing on the ground and what people believe the law to be after the 1988 Morgentaler decision Grouped into four themes History Experience Politics and Reproductive Justice these essays showcase new theoretical frameworks and approaches from law history medicine women's studies and political science as they document the diversity of abortion experiences across the country from those of Indigenous women in the pre Morgentaler era to a lack of access in the age of so called decriminalization Together the contributors make a case for shifting the debate from abortion rights to reproductive justice and caution against focusing on choice or medicalization without understanding the broader context of why and when people seek out abortions **Grasslands Grown** Molly P. Rozum, 2021-08 An exploration of modern regionalism and senses of place developing among generations of settler colonial society on North America's northern grasslands **Tu sais, mon vieux Jean-Pierre** John Willis, 2017-04-28 *Tu sais mon vieux Jean Pierre* is inspired by the work of archaeologist Jean Pierre Chrestien 1949-2008 who worked hand in glove with a generation of researchers in helping to unearth unexpected and always interesting aspects of New France Contributions focus first upon the door to New France in the Gulf of St Lawrence Newfoundland and Acadia A second set of essays move further up the St Lawrence and into the heartland of the continent The final section examines aspects of Canadian culture popular art religion and communication The essays share a curiosity for material culture a careful regard for detail and nuance that forms the grain of New France studies and sensitivity to the overall context that is part and parcel of how history proceeds on the local or regional scale Happily we can now dispense with old fashioned and facile generalizations about the allegedly absent bourgeoisie the purportedly deficient commercial ethic of the habitants and the so called underlying military character of the colony and get down the business of understanding real people and their possessions in context Published in French **Uniting in Measures of Common Good** Darren Ferry, 2008-10-29 Ferry examines a wide selection of voluntary societies mechanics institutes mutual benefit organizations agricultural associations temperance societies and literary and scientific associations He reinterprets the history of these organizations in terms of their own internal tensions over liberal doctrines and the effect of social cultural and economic change and compares the effects of liberalism on rural and urban associations and on societies in both English and French Canada *The Notorious Georges* Jonathan Swainger, 2023-10-15 Boozy and boisterous The Georges the communities of South Fort George and Fort George that ultimately became Prince George acquired a seedy reputation for a century at times branded the dubious title of Canada's most dangerous city Is Prince George really such a bad lad The Notorious Georges explores how the pursuit of respectability collided with

caricatures of a riotous settlement frontier in its early years Anxious about being marginalized by the provincial government and venture capitalists municipal leaders blamed Indigenous and mixed heritage people non preferred immigrants and transient labourers for local crime Jonathan Swainger combs through police and legal records government publications and media commentary to demonstrate that the disorder was not so different from the rest of the province and respectable white residents were often to blame This lively account tells us about more than a particular community s identity It also sheds light on small town disaffection in modern Canada *The Prairie West as Promised Land* R. Douglas Francis,Chris Kitzan,2007 Millions of immigrants were attracted to the Canadian West by promotional literature from the government in the late 19th century to the First World War bringing with them visions of opportunity to create a Utopian society or a chance to take control of their own destinies *Histoire Sociale* ,2004 **American Book Publishing Record** ,2005 **Saskatchewan History** ,2014 **Great Plains Quarterly** ,2005 **Canadian Books in Print. Author and Title Index** ,1975 **America, History and Life** ,2006 Article abstracts and citations of reviews and dissertations covering the United States and Canada **Canadian Books in Print** ,1975 **Neighbours and Networks** William Keith Regular,2009 Neighbours and Networks The Blood Tribe in the Southern Alberta Economy 1884 1939 explores the economic relationship that existed between the Blood Indian reserve and the surrounding region of southern Alberta between 1884 and 1939 The Blood tribe though living on a reserve refused to become economically isolated from the larger community and indeed became significant contributors to the economy of the area Their land base was important to the ranching industry Their products especially coal and hay were sought after by settlers and the Bloods were encouraged not only to provide them as needed but also to become expert freighters transporting goods from the reserve for non Native business people Blood field labour in the Raymond area s sugar beet fields was at times critical to the functioning of that industry In addition the Bloods ties to the merchant community especially in Cardston and Fort Macleod resulted in a significant infusion of money into the local economy Keith Regular s study fills the gap left by Canadian historiography that has largely ignored the economic associations between Natives and non Natives living in a common environment His microhistory refutes the perception that Native reserves have played only a minor role in regional development and provides an excellent example of a cross cultural co operative economic relationship in the post treaty period on the Canadian plains

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