



Houdon In America

Julia Schneider



Houdon In America:

Houdon in America Gilbert Chinard, 1979 **Houdon in America** Gilbert Chinard, 1930 *Houdon in America. A Collection of Documents in the Jefferson Papers in the Library of Congress. Edited by G. Chinard ... With an Introduction by Francis Henry Taylor. [With a Portrait.].* Gilbert CHINARD, Jean Antoine HOUDON, Francis Henry TAYLOR, 1930 **Art in America** Frank Jewett Mather, Frederic Fairchild Sherman, 1914 **Art in America** , 1914 *Jean Antoine Houdon* Jean Antoine Houdon, Arnold Seligmann Rey and Co. (N.Y.), 1937 *The United States of North America* , 1888 **Journal of the United States Artillery** , 1930 The Fine Arts in America Joshua C. Taylor, 1981-02-15 Though comparatively short it is no once over lightly chronicle full of insignificant names and dates It brilliantly achieves its principal aim to provide readers with a compact but broad and well rounded conception of the progress of the fine arts in America from ca 1670 to the present day It is a fascinating book full of new vistas it has all the earmarks of an instant classic American Artist Taylor describes changing definitions of art as much as he describes art itself and he shows how the shifting forms of patronage affected the forms of art He analyzes artists associations and he shows how museums and schools have expanded the audience for art In short he places artists and their work in cultural context This treatment of the social history of art is the most original and intriguing aspect of Taylor s sketch Journal of American History This is a brilliantly subtle book It builds with one insight after another and suddenly the reader finds that a whole new way of looking at American art is being proposed After decades of thinking and looking and teaching Dr Taylor has written it all down This work will become a classic interpretation almost overnight Peter Marzio director Corcoran Gallery of Art Interest in American art is unlikely to abate Mr Taylor s short book is an invaluable guide through this activity and to its traditions Neil Harris Wall Street Journal **Thomas Jefferson, the Classical World, and Early America** Peter S. Onuf, Nicholas P. Cole, 2011-10-19 Thomas Jefferson read Latin and Greek authors throughout his life and wrote movingly about his love of the ancient texts which he thought should be at the core of America s curriculum Yet at the same time Jefferson warned his countrymen not to look to the ancient world for modern lessons and deplored many of the ways his peers used classical authors to address contemporary questions As a result the contribution of the ancient world to the thought of America s most classically educated Founding Father remains difficult to assess This volume brings together historians of political thought with classicists and historians of art and culture to find new approaches to the difficult questions raised by America s classical heritage The essays explore the classical contribution to different aspects of Jefferson s thought and taste as well as examining the significance of the ancient world to America in a broader historical context The diverse interests and methodologies of the contributors suggest new ways of approaching one of the most prominent and contested of the traditions that helped create America s revolutionary republicanism Contributors Gordon S Wood Brown University Peter S Onuf University of Virginia Michael P Zuckert University of Notre Dame Caroline Winterer Stanford University Richard Guy Wilson University of Virginia Maurie D McInnis University of Virginia Nicholas P

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Jennifer T Roberts City University of New York Graduate Center Andrew Jackson O Shaughnessy University of Virginia

The Illustrated American ,1895 *The United States of North America. 1888* Justin Winsor,1888 **The French Enlightenment in America** Paul Merrill Spurlin,Maurizio Valsania,2021-10-15 The French Enlightenment in America offers an overview of French American cultural relations during the French Enlightenment The essays in this volume explore the literary presence of French authors in America between 1760 and 1800 and the reception of their writings by the Founding Fathers and other Americans These essays explore such topics as the Founding Fathers knowledge of French the philosophes Voltaire in the South and more The Georgia Open History Library has been made possible in part by a major grant from the National Endowment for the Humanities Democracy demands wisdom Any views findings conclusions or recommendations expressed in this collection do not necessarily represent those of the National Endowment for the Humanities *The Americana* ,1923 *The American Philatelist* ,1918 **Jean-Antoine Houdon** Anne L. Poulet,Jean Antoine Houdon,2003-07-15 Jean Antoine Houdon 1741 1826 has long been recognized as the greatest European portrait sculptor of the late eighteenth century flourishing during both the American and French Revolutions as well as during the Directoire and Empire in France Whether sculpting a head of state an intellectual or a young child Houdon had an uncanny ability to capture the essence of his subject with a characteristic pose or expression Yet until now Houdon s exquisite sculptures have never been the subject of a major exhibition This lavish exhibition catalogue will immediately take its rightful place as the definitive work on Houdon With more than one hundred color plates and two hundred black and white halftones Jean Antoine Houdon Sculptor of the Enlightenment illustrates every stage of the sculptor s fascinating career from his early portrayals of Louis XVI and Marie Antoinette to his stunning portraits of American patriots such as George Washington the Marquis de Lafayette John Paul Jones Benjamin Franklin and Thomas Jefferson Indeed the images we hold dear of legendary Enlightenment figures like Diderot Rousseau d Alembert and Voltaire are based on works by Houdon More than mere representations these sculptures provide us fascinating intimate glimpses into the very core of who these figures were Houdon s genius animated even his less illustrious subjects like his portraits of his family and friends and filled his sculptures of children with delicacy and freshness Accompanying the images of Houdon s masterworks are four insightful essays that discuss Houdon s views on art based in part on a newly discovered manuscript written by the artist as well as his prominence in the highly varied cultures of eighteenth century France Germany and Russia From aristocrats to revolutionaries actors to philosophers Houdon s amazingly vivid portraits constitute the visual record of the Enlightenment and capture the true spirit of a remarkable age Jean Antoine Houdon finally gives these gorgeous works their due **George Washington and the Creation of the American Republic** William M. Fowler,2025-09-02 George Washington and the Creation of the American Republic debunks the portrayal of George Washington in what is described by historians as the Critical Years 1781 1789 a

time when he was deeply involved in land speculation western expansion scientific farming canal building political affairs and family matters directing the nation toward a strong central government **With Americans of past and Present Days** J. J. Jusserand,1916 **The Encyclopedia Americana** ,1922 **The Power of Objects in Eighteenth-Century British America** Jennifer Van Horn,2017-02-23 Over the course of the eighteenth century Anglo Americans purchased an unprecedented number and array of goods The Power of Objects in Eighteenth Century British America investigates these diverse artifacts from portraits and city views to gravestones dressing furniture and prosthetic devices to explore how elite American consumers assembled objects to form a new civil society on the margins of the British Empire In this interdisciplinary transatlantic study artifacts emerge as key players in the formation of Anglo American communities and eventually of American citizenship Deftly interweaving analysis of images with furniture architecture clothing and literary works Van Horn reconstructs the networks of goods that bound together consumers in Boston New York Philadelphia and Charleston Moving beyond emulation and the desire for social status as the primary motivators for consumption Van Horn shows that Anglo Americans material choices were intimately bound up with their efforts to distance themselves from Native Americans and African Americans She also traces women s contested place in forging provincial culture As encountered through a woman s application of makeup at her dressing table or an amputee s donning of a wooden leg after the Revolutionary War material artifacts were far from passive markers of rank or political identification They made Anglo American society

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