

# *George Sand & Idealism*



*Naomi Schor*

# George Sand And Idealism

**Anatole France**



## **George Sand And Idealism:**

**George Sand and Idealism** Naomi Schor, 1993 A reanalysis of Sand's major writing ranging from her early short stories to her later fiction which identifies her writing as an example of an aesthetic mode often associated with femininity The study compares Sand's place in the history of the realist novel to that of her male counterparts **Gender in the Fiction of George Sand** Françoise Massardier-Kenney, 2000 In *Gender in the Fiction of George Sand* Françoise Massardier-Kenney argues that the major nineteenth century French writer George Sand articulates in her novels a complex and extremely modern conception of gender questioning prevalent patriarchal modes of discourse and redefining masculinity and femininity Through the analysis of a representative sample of Sand's works *Indiana* *Jacques* *La dernière Aldini* *Jeanne* *Horace* *Valvire* *Melle la Quintinie* *Gabriel* *Lucrezia Floriana* and *Nanon* Massardier-Kenney uncovers the themes and strategies used by Sand to challenge essentializing and negative representations of women *Gender in the Fiction of George Sand* demonstrates the centrality of Sand's pioneering exploration of the construction of gender This original study will be of interest to scholars of nineteenth century French literature and culture women's literature and gender studies **Method in Madness** Jutta Emma Fortin, 2005 The language of the fantastic left its mark upon many different thinkers in 19th century Europe Marx's comparison of consumer goods to fetish objects works by Villiers de l'Isle Adam or other novelists about machines that assume lives of their own or the diagnoses of psychological illness offered by doctors in Maupassant's tales all blur the lines between scientific description and beliefs in the magical Building upon a wealth of critical studies devoted to the fantastic and upon Freud's theory of the unconscious Jutta Fortin proposes that many classic stories of the fantastic undermine basic psychological mechanisms that are designed to help their users cope with shocking or disturbing events By defining five of these defence mechanisms and analyzing stories by eight writers that both illustrate and subvert such mechanisms Dr Fortin offers reasons why fantastic stories appealed to those readers who wished to better understand human motivations **BOOK JACKET** **George Sand and Autobiography** J.A. Hiddleston, 2017-12-02 This book discusses George Sand's autobiography *Histoire de ma Vie* from a variety of perspectives thematic structural and stylistic and examines the often contradictory images of the author/narrator that emerge in particular from Sand's confused and ambivalent attitude to her gender At each point Sand's intriguing work is placed in the context of modern autobiographical and feminist theory and measured against the conventions of traditional male autobiography What emerges is a hybrid androgynous text that combines different modes and voices giving a unique access to the person of the author herself both as she wished to appear and as she appears in spite of herself **Disguise in George Sand's Novels** Françoise Gillebaert, 2009 Sandian heroines swirl around men in their sororal and sartorial disguises like moths around candle flames However as *Disguise in George Sand's Novels* illustrates the disguise is not an instrument to seduce men but rather to assert the heroines' true selves The portrayal of female and androgynous protagonists in *Rose et Blanche* 1831 *Indiana* 1832 *Lélia* 1833-39 *Gabriel* 1839 *Consuelo* 1842 and

La Comtesse de Rudolstadt 1844 is a metaphor to demonstrate the continuity of identities before and after the disguise as George Sand stipulates in her theory of the *mechme* Disguise in George Sand's Novels explores the maturation process of Romantic and artistically inclined heroines and highlights the spiritual meaning of the disguise as a rite of passage for the birth of a new type of protagonist spiritual self assertive and dedicated to erasing gender inequality and helping the poor

Idealism and Realism in Rustic Novels of George Sand Marguerite C. Bancroft, 1936      *Gender and Citizenship* Claudia Moscovici, 2000 Moscovici proposes a new understanding of how gender relations were reformulated by both male and female writers in nineteenth century France She analyzes the different versions of gendered citizenship elaborated by Friedrich Hegel George Sand Honore de Balzac Auguste Comte and Hercule Barbin revealing a shift from a single dialectical or male centered definition of citizenship to a double dialectical or bi gendered one in which each sex plays an important role in subject citizenship and is defined as the negation of the other sex Moscovici further argues that a double dialectical pattern of androgyny endows women with a relational cultural identity that secures their paradoxical roles as both representatives and outsiders to subject citizenship in nineteenth century French society and culture      *The Literary Channel* Margaret Cohen, Carolyn Dever, 2002-01-15 In the Channel zone the novel developed through interactions among texts readers writers and translators that inextricably linked national literary cultures It served as a forum to promote and critique nationalist clichés whether from the standpoint of Enlightenment cosmopolitanism the insurgent nationalism of colonized spaces or the non nationalized culture of consumption In the process the Channel zone promoted codes that became the genre's hallmarks including the sentimental poetics that would shape fiction through the nineteenth century

**The Facts on File Companion to the French Novel** Karen L. Taylor, 2006 French novels such as *Madame Bovary* and *The Stranger* are staples of high school and college literature courses This work provides coverage of the French novel since its origins in the 16th century with an emphasis on novels most commonly studied in high school and college courses in world literature and in French culture and civilization      *The Works of Anatole France in English: My friend's book* Anatole France, 1923      *On Life & Letters* Anatole France, 1911      **On Life and Letters** Anatole France, 1911      *The Works of Anatole France in an English Translation* Anatole France, 1911      **Thinking through the Mothers** Janet Beizer, 2011-03-15 If questions of subjectivity and identification are at stake in all biographical writing they are particularly trenchant for contemporary women biographers of women Often their efforts to exhume buried lives in hope of finding spiritual foremothers awaken maternal phantoms that must be embraced or confronted Do women writing in fact have any greater access to their own mothers' lives than to the lives of other women whose stories have been swept away like dust in the debris of the past In *Thinking through the Mothers* Janet Beizer surveys modern women's biographies and contemplates alternatives to an approach based in lineage and the form of thought that emphasizes the line the path hierarchy unity resemblance reflection and the aesthetic mimesis that depends on these ideas Through close readings of memoirs and

fictions about mothers Beizer explores how biographers of the women who came before rehearse and rewrite relationships to their own mothers biographically as they seek to appropriate the past in a hybrid genre she calls bio autography Thinking through the Mothers features the work of George Sand and Colette and spans such varied figures as Gustave Flaubert Julian Barnes Louise Colet Eunie Lipton Vladimir Nabokov Huguette Bouchardeau and Christa Wolf Beizer seeks an alternative to women's salvation biography or resurrection biography that might resist nostalgia be attentive to silence and reinvent the means to represent the lives of precursors without appropriating traditional models of genealogy *Proust, Class, and Nation* Edward J. Hughes, 2011-09-08 Edward J. Hughes here seeks to assess how Proust and his novel *A la Recherche du Temps Perdu* might be understood in relation to issues of class and nation [The Cambridge History of European Romantic Literature](#) Patrick Vincent, 2023-11-09 Examining Romanticism's pan-European circulation of people, ideas and texts this history re-analyses the period and Britain's place in it

**Henrik Ibsen and the Birth of Modernism** Toril Moi, 2008-02-14 Henrik Ibsen 1828-1906 is the founder of modern theater and his plays are performed all over the world Yet in spite of his unquestioned status as a classic of the stage Ibsen is often dismissed as a fuddy-duddy old realist whose plays are of interest only because they remain the gateway to modern theater In *Henrik Ibsen and the Birth of Modernism* Toril Moi makes a powerful case not just for Ibsen's modernity but for his modernism Situating Ibsen in his cultural context she shows how unexpected his rise to world fame was and the extent of his influence on writers such as Shaw Wilde and Joyce who were seeking to escape the shackles of Victorianism *Henrik Ibsen and the Birth of Modernism* also rewrites nineteenth-century literary history positioning Ibsen between visual art and philosophy the book offers a critique of traditional theories of the opposition between realism and modernism Modernism Moi argues arose from the ruins of idealism the dominant aesthetic paradigm of the nineteenth century She also shows why Ibsen still matters to us today by focusing on two major themes his explorations of women, men and marriage and his clear-eyed chronicling of the tension between skepticism and the everyday This radical new account places Ibsen in his rightful place alongside Baudelaire Flaubert and Manet as a founder of European modernism

**Transfiguration vol. 6:2. Nordic Journal of Christianity and the Arts**, *Writing the Voice of Pleasure* A. Callahan, 2001-11-09 *The Voice of Pleasure* makes a persuasive and fascinating argument that the romantic couple of Western representation is not heterosexual Nor is it homosexual With insightful new readings of landmarks of Western culture from *Tristan and Isolde* to *Seinfeld* Callahan demonstrates that the illusion of heterosexuality is created by a male artist's assumption of a feminine voice to express desire Named the troubadour effect for the first time here this tradition of male femininity in romantic writing results in a cultural model of desire best described as heterosexuality without women The most compelling aspect of the book is its attention to the effect of this paradox on women writers Illuminating her argument with striking examples from the troubadours to Toni Morrison the author shows how women writers inscribe their vagabondage a term she coins to name the consequences of the troubadour effect for women's agency as both writers

and lovers      **Approaches to Teaching Sand's Indiana** David A. Powell, Pratima Prasad, 2015-12-01 Indiana George Sand's first solo novel opens with the eponymous heroine brooding and bored in her husband's French countryside estate far from her native le Bourbon now Reunion. Written in 1832 the novel appeared during a period of French history marked by revolution and regime change civil unrest and labor concerns and slave revolts and the abolitionist movement when women faced rigid social constraints and had limited rights within the institution of marriage. With this politically charged history serving as a backdrop for the novel Sand brings together Romanticism realism and the idealism that would characterize her work presenting what was deemed by her contemporaries a faithful and candid representation of nineteenth century France. This volume gathers pedagogical essays that will enhance the teaching of Indiana and contribute to students' understanding and appreciation of the novel. The first part gives an overview of editions and translations of the novel and recommends useful background readings. Contributors to the second part present various approaches to the novel focusing on four themes: modes of literary narration gender and feminism slavery and colonialism and historical and political upheaval. Each essay offers a fresh perspective on Indiana suited not only to courses on French Romanticism and realism but also to interdisciplinary discussions of French colonial history or law.

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