



Dody Myers

FREDERICA SUMMER

A story of love and cultural conflict
during the 1742 Spanish incursion into Georgia

Frederica Summer

John Thomas Scott



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Frederica Summer Dody Myers, 2004 A blend of historical fact and vivid storytelling this rich rewarding novel set on St Simons Island Georgia in 1742 is an inspirational account of Tabitha White Blossom Plummer who is forced to choose between the Scottish and Cherokee cultures and her love for two men **Not a Gentleman's Work** Gerard Koeppel, 2020-06-16 The true story of the most notorious crime in American nautical history a uniquely grotesque triple murder and the long journey to truth The *Herbert Fuller* a three masted sailing ship loaded with New England lumber left Boston bound for Buenos Aires on July 8 1896 with twelve people on board captain and owner Charles Nash his wife and childhood sweetheart Laura two mates the mulatto steward six crewmen and one passenger Just before 2 A M on the sixth day at sea the captain his wife and the second mate were slaughtered in their individual bunkrooms with the ship's axe seven or eight blows apiece Laura Nash was found with her thin nightgown pushed above her hips her head and upper body smashed and deformed Incredibly no one saw or heard the killings except the killer After a harrowing voyage back to port for the survivors the killer among them it didn't take long for Boston's legal system to convict the first mate a naturalized American of mixed blood from St Kitts But another man on board a twenty year old Harvard passenger from a proper family had his own dark secrets Who was the real killer and what became of these two men *Not a Gentleman's Work* is the story of the fates of two vastly different men whose lives intersected briefly on one horrific voyage at sea a story that reverberates with universal themes inescapable terror coerced confession capital punishment justice obscured by privilege perseverance redemption and death by tortured soul Sounds of Reform Derek Vaillant, 2004-07-21 Between 1873 and 1935 reformers in Chicago used the power of music to unify the diverse peoples of the metropolis These musical progressives emphasized the capacity of music to transcend differences among various groups *Sounds of Reform* looks at the history of efforts to propagate this vision and the resulting encounters between activists and ethnic immigrant and working class residents Musical progressives sponsored free concerts and music lessons at neighborhood parks and settlement houses organized music festivals and neighborhood dances and used the radio waves as part of an unprecedented effort to advance civic engagement European classical music ragtime jazz and popular American song all figured into the musical progressives' mission For residents with ideas about music as a tool of self-determination musical progressivism could be problematic as well as empowering The resulting struggles and negotiations between reformers and residents transformed the public culture of Chicago Through his innovative examination of the role of music in the history of progressivism Derek Vaillant offers a new perspective on the cultural politics of music and American society *The Wesleys and the Anglican Mission to Georgia, 1735-1738* John Thomas Scott, 2020-10-23 *The Wesleys and the Anglican Mission to Georgia 1735-1738* considers the fascinating early history of a small group of men commissioned by trustees in England to spread Protestantism both to new settlers and indigenous people living in Georgia Four minister missionaries arrived in 1736 but after only two years

these men detached themselves from the colonial enterprise and the Mission effectively ended in 1738 Tracing the rise and fall of this endeavor Scott s study focuses on key figures in the history of the Mission including the layman Charles Delamotte and the ministers John and Charles Wesley Benjamin Ingham and George Whitefield In Scott s innovative historical approach neglected archival sources generate a detailed narrative account that reveals how these men s personal experiences and personal networks had a significant impact on the inner workings and trajectory of the Mission The original group of missionaries who traveled to Georgia was composed of men already bound together by family relations friendships and shared lines of mentorship Once in the colony the missionaries prospects altered as they developed close ties with other missionaries including a group of Moravians and other settlers John Wesley returned to England after his romantic relationship with Sophy Hopkey soured Structures of imperialism class and race underlying colonial ideology informed the Anglican Mission in the era of trustee Georgia The Wesleys and the Anglican Mission to Georgia enriches this historical picture by illuminating how a different set of intricacies rooted in personal dynamics was also integral to the events of this period In Scott s study the history of the expansive eighteenth century Atlantic world emerges as a riveting account of life unfolding on a local and individual level

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The Early History of the Lutheran Church in Georgia Hermann Winde,2021-03-29 Beginning with the immigration of the Georgia Salzburgers religious exiles from Europe The Early History of the Lutheran Church in Georgia tells a story of faith and struggle that is deeply embedded in the religious and cultural life of the American colonial South Previously unpublished and untranslated Hermann Winde s dissertation laid the foundation for a limited group of scholars and specialists who have continued to develop that story for over four decades Now both the detail that emerges through Winde s primary sources and the breadth of the connections he makes across colonial Georgia s geographical and cultural landscape will continue to appeal to scholars and general readers alike as they enter the world of Georgia s first Lutheran

communities **The WPA Guide to Georgia** Federal Writers' Project, 2013-10-23 During the 1930s in the United States the Works Progress Administration developed the Federal Writers Project to support writers and artists while making a national effort to document the country's shared history and culture The American Guide series consists of individual guides to each of the states Little known authors many of whom would later become celebrated literary figures were commissioned to write these important books John Steinbeck Saul Bellow Zora Neale Hurston and Ralph Ellison are among the more than 6 000 writers editors historians and researchers who documented this celebration of local histories Photographs drawings driving tours detailed descriptions of towns and rich cultural details exhibit each state's unique flavor The WPA Guide to Georgia describes the rich historical and cultural background of America's Peach State With varied and interesting photos the guide gives readers a real taste as to what sweet southern living was like in the 1940's all the way from the top of the Blue Ridge Mountains down to the roaring Mississippi River valley **Annual Report of the Children's Aid Society** Children's Aid Society (New York, N.Y.), 1892 **Bulletin - Bureau of Education** United States. Bureau of Education, 1906 **Bulletin** United States. Office of Education, 1940 Bulletin , 1936

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