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Free-Market Feminism

David Conway

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Free-market Feminism David Conway,1998 **Market, State and Feminism** Sue Hatt,Linda Watson-Brown,2000-01-01 This text offers an interdisciplinary critique of the free market backlash the view that free market economics can improve the position status and well being of women *Feminism, Economics and Utopia* Karin Schonpflug,2008-03-26 Answering a range of questions and written by a rising star in feminist economics this book provides explanations of the different kinds of feminism the evolution of feminist thought and the history and sources of utopias as a theoretical and or literary tool **Feminism Confronts Homo Economicus** Martha Fineman,Terence Dougherty,2018-08-06 The essays in this volume confront the inroads that economics has made into the legal academy Law and Economics uses principles of neoclassical economics to develop laws and social policies that maintain if not bolster current allocations of power from the Introduction The Law and Economics school has had a significant impact on the legal and governmental landscape in the United States It posits a perfectly rational economic man homo economicus who is unconstrained by familial and communal ties and who can and should make decisions solely in light of considerations of economic value Feminism Confronts Homo Economicus offers a major intervention in debates about how law has come under the influence of economic principles Drawing on the latest thinking in the fields of feminist legal theory critical legal studies and feminist economics the essays critique the notion that legal and policy decisions should be made solely through the lens of economics While the contributors question the wholesale incorporation of the neoclassical economic model into legal analysis they do not all discard economic analysis and theory Situated at the intersection of feminism law and economics Feminism Confronts Homo Economicus will appeal to scholars and students of these disciplines as well as policy analysts and social theorists interested in family education labor and welfare Feminism Seduced Hester Eisenstein,2015-12-03 In a pioneering reinterpretation of the role of mainstream feminism Eisenstein shows how the ruling elites of developed countries utilize women s labor and the ideas of women s liberation and empowerment to maintain their economic and political power both at home and abroad Her explorations range from the abolition of welfare as we know it and the ending of the family wage in the United States to the creation of export processing zones in the global South that depend on women s nimble fingers and from the championing of microcredit as a path to women s empowerment in the global South to the claim of women s presumed liberation in the West as an ideological weapon in the war on terrorism Eisenstein challenges activists and intellectuals to recognize that international feminism is at a fateful crossroads and argues that it is crucial for feminists to throw in their lot with the progressive forces that are seeking alternatives to globalized corporate capitalism **Feminist Community Engagement** S. Iverson,J. James,2014-12-04 Contributors to this volume demonstrate how a feminist approach is strategically necessary for the community engagement movement in higher education to achieve its goals and illustrate the transformative potential of merging feminist theory with social action **Feminism without Borders** Chandra Talpade

Mohanty, 2003-02-28 Essays by a pioneering theorist of feminism multiculturalism and antiracism Bad Girls A. Susan Owen, Leah R. Vande Berg, Sarah R. Stein, 2007 *Bad Girls* examines representational practices of film and television stories beginning with post Vietnam cinema and ending with postfeminisms and contemporary public disputes over women in the military The book explores a diverse range of popular media texts from the Alien saga to Ally McBeal and Sex and the City from The Net and VR5 to Sportsnight and G I Jane The research is framed as a study of intergenerational tensions in portrayals of women and public institutions in careers governmental service and interactions with technology Using iconic texts and their contexts as a primary focus this book offers a rhetorical and cultural history of the tensions between remembering and forgetting in representations of the American feminist movement between 1979 and 2005 Looking forward the book sets an agenda for discussion of gender issues over the next twenty five years and articulates with authority the manner in which transgression itself has become a site of struggle **Women of the Right** Kathleen M. Blee, Sandra McGee Deutsch, 2015-06-29 In *Women of the Right* Kathleen M Blee and Sandra McGee Deutsch bring together a groundbreaking collection of essays examining women in right wing politics across the world from the early twentieth century white Afrikaner movement in South Africa to the supporters of Sarah Palin today The volume introduces a truly global perspective on how women matter in the national and transnational links and exchanges of rightist politics Suitable for classroom use it sets a new agenda for scholarship on women on the right Aside from the editors the contributors are Nancy Aguirre Karla J Cunningham Kirsten Delegard Kathleen M Fallon Kate Hallgren Randolph Hollingsworth Jill Irvine Vandana Joshi Carol S Lilly Annette Linden Julie Moreau Margaret Power Mariela Rubinzal Daniella Sarnoff Ronnee Schreiber Meera Sehgal Louise Vincent and Veronica A Wilson Girl Power? Sarah Bellows-Blakely, 2025-05-06 An examination of how when and why austerity capitalism and strands of feminism became intertwined and why girl focused programs have been at the heart of international policymaking Girl focused education programs have long been at the heart of international policymaking when girls access to education is ensured the reasoning goes they are more likely to turn into productive adults who can drive economic growth These ideas combine strands of feminism and capitalism that have a specific and understudied origin In this book historian Sarah Bellows Blakely shows how a doctored study of girls education in East and Southern Africa led to the creation of international norms in the United Nations that would go on to guide policymaking on women s rights and economic growth promoting neoliberal feminist policy at the expense of other forms of gender based justice Focusing on the growth of free market feminism and girl focused economic development planning through the relationship between UNICEF and the Nairobi based NGO FEMNET Bellows Blakely reveals how their joint efforts set the blueprints for linked movements of economic development and women s rights that are still ongoing Through a narrative of the UNICEF FEMNET lobbying campaign Bellows Blakely shows how multiple contested girl focused visions of economic programming and gender justice became selectively erased in favor of an approach to global policy centered on the free

market construction and strategic deployment of the African girl child The Feminist Bestseller Imelda Whelehan, 2017-03-16 Imelda Whelehan provides an overview of popular women's writing from the late 1960s to the present looking at how key feminist texts such as *The Women's Room*, *Kin flicks* and *Fear of Flying* have influenced popular contemporary fiction such as *Bridget Jones Diary* and *Sex and the City*. Whelehan reconsiders the links between the politics of feminist thought, action and writing and creative writing over the past 30 years and suggests that even so-called post-feminist writing owes an enormous debt to feminism's second wave **Feminist Views on the English Stage** Elaine Aston, 2003-11-24

Feminist Views on the English Stage first published in 2003 is an exciting and insightful study on drama from a feminist perspective, one that challenges an idea of the 1990s as a post-feminist decade and pays attention to women's playwriting marginalized by a renaissance of angry young men. Working through a generational mix of writers from Sarah Kane, the iconoclastic bad girl of the stage, to the canonical Caryl Churchill, Elaine Aston charts the significant political and aesthetic changes in women's playwriting at the century's end. Aston also explores writing for the 1990s in theatre by Sarah Daniels, Bryony Lavery, Phyllis Nagy, Winsome Pinnock, Rebecca Prichard, Judy Upton and Timberlake Wertenbaker.

Insurgent Visions Chandra Talpade Mohanty, 2025-08-08 Exploring methods to radically transform everyday life Chandra Talpade Mohanty presents insurgent feminism, a theory and praxis with which to contest and replace the imperialist, heteronormative and racialized practice of violence grounded in gender relations Partial Truths and the Politics of Community Robin L. Teske, Mary Ann Tétreault, 2003 *Partial Truths and the Politics of Community* considers what happens after feminists succeed in achieving social change or in founding organizations dedicated to accomplishing their personal and social goals. This collection of eighteen essays by scholars from the fields of international relations and feminist studies explores the theoretical dilemmas and practical politics of living with raised consciousnesses in worlds of our own making. The contributors explore feminism as dreams of human rights as a cluster of ideologies and as a bounty of social practices set within frameworks for tackling problems in nation building and global governance. In essays that illustrate the impact of feminist concerns with the quality of education, the contributors offer studies of homeschooling, of the education of impoverished girls in rural Mexico, of sororities and their relation to female autonomy and of the teaching of prisoners by volunteers in county jails. Other contributors call for a greater attention to the ecology of social life, viewing society as a complex of individuals bound to one another through webs of transactions and obligations. These contributors recount examples from Northern Ireland, Poland and the United States in which such webs sometimes support and sometimes strangle efforts to achieve human dignity and autonomy. Evaluating progress made in the legal realm, other contributors chart the opportunities and limitations of international and domestic law as tools to advance and protect human rights. They consider gender discrimination in universities and colleges, the United Nations and its mixed record on women's issues and the effects of adding rape to the list of prosecutable war crimes. The volume concludes with two works on how feminism

supports democratic constructions of science and religion with results that destabilize dominant institutions in both realms

Critical Transnational Feminist Praxis Amanda Lock Swarr, Richa Nagar, 2012-02-01 Provocative timely and global this volume offers a critical and grounded engagement with transnational feminism through the lens of praxis the juncture of theory and practice In so doing it grapples with questions of power and representation while remaining deeply committed to radical critiques and agendas of transnational and postcolonial feminisms Long time activists and well known scholars speak to a wide range of issues and practices including women s studies curricula NGOs transnational and LGBTQ studies feminist methodologies and film These essays similarly conceptualize ways to more effectively theorize feminist collaborative practices while subverting such rigid established dichotomies as theory practice academic activist individual collaborative and the global North South A number of transnational projects are highlighted the Guyanese Red Thread collective the Ananya Dance Theater the Philippine Women Center of British Columbia the Filipino Canadian Youth Alliance the VIVA Project and the Indian organization Sangtin Comprehensive in scope and rigorous in critical scrutiny these powerful essays set the twenty first century agenda for political engagement through feminist scholarship The mix of styles makes for a lively read that is accessible for its extraordinary candor its combination of theory with firmly grounded empirical examples and an unflinching confrontation of pain and conflict It made me think about entirely new things and about familiar things in new ways and to make connections among them Louise Fortmann University of California Berkeley Amanda Lock Swarr is Assistant Professor of Women Studies at the University of Washington Seattle Richa Nagar is Professor of Gender Women and Sexuality Studies at the University of Minnesota Twin Cities She is the author with Sangtin writers of *Playing with Fire* Feminist Thought and Activism through Seven Lives in India *Warped: Gay Normality and Queer Anti-Capitalism* Peter Drucker, 2015-02-04 Recent victories for LGBT rights especially the spread of same sex marriage have gone faster than most people imagined possible Yet the accompanying rise of gay normality has been disconcerting for activists with radical sympathies Global in scope and drawing on a wide range of feminist anti racist and queer scholarship and analysis *Warped Gay Normality and Queer Anti Capitalism* shows how the successive same sex formations of the past century and a half corresponding to different phases of capitalist development have led both to the emergence of today s homonormativity and homonationalism and to ongoing queer resistance The book s second half summarises different sexual rebellions and the queer dimension of multifarious movements for social justice and transformation seeing in them harbingers of a unified and powerful queer anti capitalism **Sex, Gender and the Conservative Party** S. Childs, P. Webb, 2011-11-15 As leader of the Conservative party David Cameron inherited a multi faceted gender problem only 17 women MPs an unhappy women s organization electorally uncompetitive policies for women and a party which was seemingly unattractive to women voters This book is an account of the feminization of the party since 2005 Research Handbook on the Sociology of Gender Gayle Kaufman, Michael Stambolis-Ruhstorfer, Steven Roberts, Brittany Ralph, 2024-09-06 This extensive Research Handbook

surveys historical and contemporary patterns within research on the sociology of gender It clarifies key definitions and examines influential factors such as race age and occupation

Why Any Woman Keira V. Williams, 2023-11-15 Scholars are revisiting the history of feminist activism and organizations mining it for a revisionist grassroots gender politics in the South Why Any Woman advances this line of historical inquiry by focusing on one of the most productive sites of late twentieth century southern feminisms popular culture by and about southern women The nature of popular culture is such that the challenges it poses to the gendered and racial order for instance are likely to be consumed privately in theaters or at home alone or with friends or family by more people than would ever read a feminist manifesto attend a civil rights demonstration or lobby a legislator for change In the cultural desert of the late twentieth century pre internet South during a time in which there were fewer avenues of activism and organizing other sources of feminism predominated and pop culture is where many of us turned for guidance for role models and whether or not we knew it for consciousness raising In a region and during a time of neoconservative backlash in which women s liberation was under attack southern women s pop culture offered a bridge between the second and third waves of feminism and a major challenge to contemporary antifeminist forces Why Any Woman examines key texts by and about southern women the play Crimes of the Heart the novels The Color Purple and Ugly Ways the films Thelma and Louise and Beloved the television shows Designing Women and The Oprah Winfrey Show as a means of understanding the role of regional popular culture in defining and redefining American feminisms as we approached the twenty first century Taken as a collective these texts expand how we think about the whats wheres whens and hows of feminisms in recent U S history Why any woman give a shit what people think is a mystery to me muses the blueswoman Shug Avery in Alice Walker s The Color Purple Why Any Woman features southerners who like Shug rejected and reshaped gender norms and their stories illustrate some of the ways regional pop culture has been and still is a crucial site of American feminisms

Feminist Theology and Contemporary Dieting Culture Hannah Bacon, 2019-08-08 Hannah Bacon draws on qualitative research conducted inside one UK secular commercial weight loss group to show how Christian religious forms and theological discourses inform contemporary weight loss narratives Bacon argues that notions of sin and salvation resurface in secular guise in ways that repeat well established theological meanings The slimming organization recycles the Christian terminology of sin spelt Syn and encourages members to frame weight loss in salvific terms These theological tropes lurk in the background helping to align food once more with guilt and moral weakness but they also mirror to an extent the way body policing techniques in Christianity have historically helped to cultivate self care The self breaking and self making aspects of women s Syn watching practices in the group continue certain features of historical Christianity serving in similar ways to conform women s bodies to patriarchal norms while providing opportunities for women s self development Taking into account these tensions Bacon asks what a specifically feminist theological response to weight loss might look like If ideas about sin and salvation service hegemonic discourses about fat while also

empowering women to shape their own lives how might they be rethought to challenge fat phobia and the frenetic pursuit of thinness As well as naming as sin principles and practices which diminish women s appetites and bodies this book forwards a number of proposals about how salvation might be performed in our everyday eating habits and through the cultivation of fat pride It takes seriously the conviction of many women in the group that food and the body can be important sites of power wisdom and transformation but channels this insight into the construction of theologies that resist rather than reproduce thin privilege and size ist norms

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web if you want to keep the dna for further experiments 13 dunk several time the spooled dna into a small tube containing clean alcohol and let air dry 14 at this point you can store the dna in sterile water in the freezer notes if you do not open the lid while the wheat germ is settling carbon dioxide will build up in the tube

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