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BY GERTRUDE STEIN

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Theology in America E. Brooks Holifield, 2003-01-01 A magisterial work of American theological history authoritative insightful and unparalleled in scope This book the most comprehensive survey of early American Christian theology ever written encompasses scores of American theological traditions schools of thought and thinkers E Brooks Holifield examines mainstream Protestant and Catholic traditions as well as those of more marginal groups He looks closely at the intricacies of American theology from 1636 to 1865 and considers the social and institutional settings for religious thought during this period The book explores a range of themes including the strand of Christian thought that sought to demonstrate the reasonableness of Christianity the place of American theology within the larger European setting the social location of theology in early America and the special importance of the Calvinist traditions in the development of American theology Broad in scope and deep in its insights this magisterial book acquaints us with the full chorus of voices that contributed to theological conversation in America's early years Book Catalogue of the Library of the Royal Society Royal Society (Great Britain). Library, Alan James Clark, 1982 Index to the World's Greatest Literature ,1902 **Current Catalog** National Library of Medicine (U.S.),1993 First multi year cumulation covers six years 1965 70 **The Publishers Weekly** Assumed Identities John D. Garrigus, Christopher Charles Morris, 2010 With the recent election of the nation's first .1917 African American president an individual of blended Kenyan and American heritage who spent his formative years in Hawaii and Indonesia the topic of transnational identity is reaching the forefront of the national consciousness in an unprecedented way As our society becomes increasingly diverse and intermingled it is increasingly imperative to understand how race and heritage impact our perceptions of and interactions with each other Assumed Identities constitutes an important step in this direction However identity is a slippery concept say the editors of this instructive volume This is nowhere more true than in the melting pot of the early trans Atlantic cultures formed in the colonial New World during the seventeenth eighteenth and nineteenth centuries As the studies in this volume show during this period in the trans Atlantic world individuals and groups fashioned their identities but also had identities ascribed to them by surrounding societies The historians who have contributed to this volume investigate these processes of multiple identity formation as well as contemporary understandings of them Originating in the 2007 Walter Prescott Webb Memorial Lectures presented at the University of Texas at Arlington Assumed Identities The Meanings of Race in the Atlantic World examines among other topics perceptions of racial identity in the Chesapeake community in Brazil and in Saint Domingue colonial era Haiti As the contributors demonstrate the cultures in which these studies are sited helped define the subjects self perceptions and the ways others related to them

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