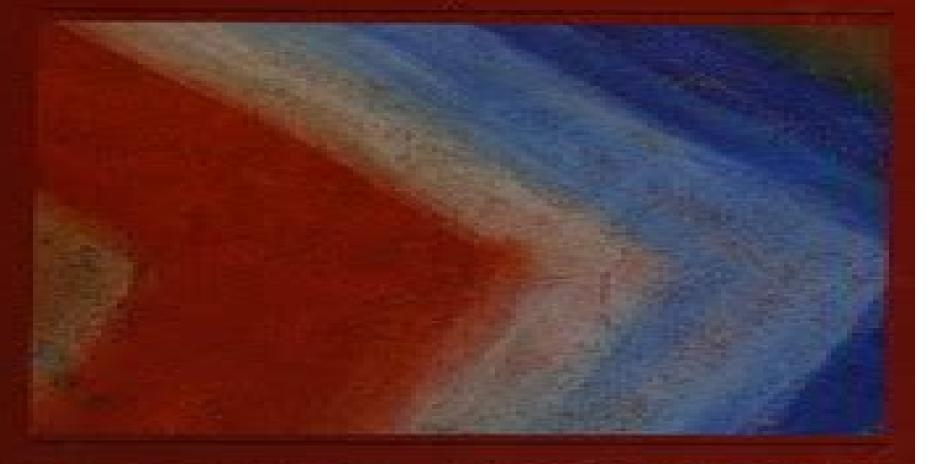
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LEAVING MORALITY WHERE IT IS

Contingency and the Particularistic Approach to Morality

<u>Leaving Morality Where It Is Contingency And The</u> <u>Particularistic Approach To Morality</u>

Daniel Patrone

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Leaving Morality where it is Daniel Patrone, 2005 Debates in moral theory have reached something of a deadlock due entirely to the concept of contingency Contingencies are features of the world some outside ourselves and some a part of ourselves over which we lack control For philosophers who describe the role and value of morality in a secular world contingency threatens to undermine both the possibility of achieving happiness and the preconditions thought necessary for moral responsibility. In light of all this there remains persistent debate amongst two especially established and pronounced positions Kantians have long criticized Aristotelian eudaimonism for its failure to secure human happiness Eudaimonists have on the other hand long criticized Kantianism for its inability to give a coherent account of moral responsibility and judgment The debate surrounding contingency has therefore emerged as something of a litmus test for the acceptability of a moral theory Both Kantians and Eudaimonists agree that any attempt to deal with the problems of contingency will force an abandonment of something important in our actual moral commitments and as a result the problems of contingency cannot as Bernard Williams has written leave morality where it was In this original new work Daniel Patrone makes clear the history and implications of this debate Emerging from out of the deadlock between the Kantian and the Eudaimonist position is the particularist position Leaving Morality Where It Is describes and thinks through every facet of this debate It is an indispensable work for philosophers in general and ethicists of every stripe in particular Leaving Morality where it is Daniel Patrone, 2005-01-01 Leaving Morality Where It Is describes and thinks through every facet of the debate in moral theory especially as it has played out between Kantian and Eudaimonist camps It is an indispensable work for philosophers in general and ethicists of every stripe in particular <u>Leaving Morality where it is</u> Daniel Patrone, 2004 Philosophy Reader P.H. Coetzee, A.P.J. Roux, 2004-03 Divided into eight sections each with introductory essays the selections offer rich and detailed insights into a diverse multinational philosophical landscape Revealed in this pathbreaking work is the way in which traditional philosophical issues related to ethics metaphysics and epistemology for instance take on specific forms in Africa's postcolonial struggles Much of its moral political and social philosophy is concerned with the turbulent processes of embracing modern identities while protecting ancient cultures Book Review Index ,2006 Every 3rd issue is a quarterly cumulation **The British National Bibliography** Arthur James Wells, 2005 Ethics in Public Policy and Management Alan Lawton, Zeger van der Wal, Leo Huberts, 2015-08-14 Ethics in Public Policy and Management A global research companion showcases the latest research from established and newly emerging scholars in the fields of public management and ethics This collection examines the profound changes of the last 25 years including the rise of New Public Management New Public Governance and Public Value how these have altered practitioners delivery of public services and how academics think about those services Drawing on research from a broad range of disciplines Ethics in Public Policy and Management looks to reflect on this changing landscape With contributions from Asia Australasia Europe and the USA the

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the rationality and autonomy of the individual and the visibility and accountability of power The Cosmopolitan Ideal Sybille De La Rosa, Darren O'Byrne, 2015-05-28 Cosmopolitanism has resurfaced as a prominent perspective within philosophy and the social sciences Its critics though suggest that contemporary cosmopolitanism is abstract and ultimately meaningless or that it is the globalized expression of a very European and modern ideal This book aims to develop a new cosmopolitanism one that is critical inclusive and relevant for the twenty first century The first section considers why we should behave as cosmopolitans at all why do we owe some concept of justice to those who are suffering some form of injustice around the world The book then moves beyond normative debates using empirical studies on practical concerns to explore the ways in which we can break with traditional structures practices and power inequalities that have been based on disregard and subordination Extending the scope of cosmopolitanism to incorporate issues such as gender asylum and identity to draw on non Western as well as Western influences the book re conceptualizes terms like democracy refuge and representation in order to develop more inclusive and cosmopolitan understandings of them Community, Solidarity and Belonging Andrew Mason, 2000-07-27 Despite the frequency with which the term community is used it is hard to find any comprehensive exploration of the nature and value of community This book tries to remedy this omission whilst taking seriously the idea that community can be of different kinds and can exist at different levels and that these levels and kinds may come into conflict with one another It focuses on the question of what kind of community is valuable at the level of the state It then explores the limits that ideals of political community place upon cultural diversity within the state and the limits that in turn ideals of global community place upon the self determination of political communities This book will be of interest to students of political theory philosophy and international relations *Spinoza - Arguments of the Philosophers* (paperback direct) R.G. Delahunty, 2010-07-13 This book is available either individually or as part of the specially priced Arguments of the Philosphers Collection The purpose of this series is to provide a contemporary assessment and history of the entire course of philosophical thought Each book constitutes a detailed critical introduction to the work of a philosopher of major influence and significance The object of this book is to provide an account of the main parts of Spinoza's philosophy The first three chapters deal with his epistemology the second three with his metaphysics and theory of mind the final three with his psychology ethics and doctrine of immortality The Journal of the American Scientific Affiliation American Scientific Affiliation, 1977 Sociological Abstracts, 2001 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers The Birth of Social Welfare in Ireland, 1922-52 Mel Cousins, 2003 This is the first publication to look in detail at the politics and the policies of the development of the social welfare system in Ireland It aims to shed some light on the broader political history of Ireland on the political parties and the

key figures of the time in the 1920s through to the 1950s through an examination of one of the country's major social policy **Abstracts** American Academy of Religion,1986 areas

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