



A LABORATORY FOR ECUMENICAL LIFE

THE STORY OF BOSSEY
1946-1996

Hans-Ruedi Weber

Laboratory For Ecumenical Life

Marianne Jehle-Wildberger



Laboratory For Ecumenical Life:

Adolf Keller Marianne Jehle-Wildberger, 2013-07-25 The Swiss theologian Adolf Keller was the leading ecumenist on the European continent between the two world wars In this book the historian Marianne Jehle Wildberger delineates his life and its achievements Based on research in forty archives in Europe and the United States a picture emerges that shows a wonderful man who was a personal friend of Karl Barth C G Jung Thomas Mann and Albert Schweitzer and thus who was influenced by the spiritual tendencies of the twentieth century Keller cooperated closely with the National Council of Churches His Central Bureau of Relief in Geneva Inter Church Aid was supported by American churches His lectures at Princeton Theological Seminary on Religion and Revolution 1933 in which he was one of the first commentators to denounce National Socialism in Germany set a new standard of political discussion and are unsurpassed Marianne Jehle Wildbergers book is an important contribution to twentieth century church history and to the history of the twentieth century in general

God at Work David W. Miller, 2007 In the 1980s Miller shows a complex set of independent developments gave rise to what is known as the Faith At Work movement He analyses the history of the movement examines membership profiles and modes of expression and constructs and proposes a new framework for discussing the movement *The Community of the Weak* Hans-Peter Geiser, 2013-03-28 Social postmodernism and systematic theology can be considered the new pair in some of the most creative discussions on the future of theological method on a global scale Both in the academy and in the public square as well as in the manifold local and pastoral moments of ministry and community social activism the social the postmodern and the theological intermingle in engaging and border crossing ways The Community of the Weak presents a new kind of jazzy fundamental theology with a postmodern touch using jazz as a metaphor writing ethnographically messy texts out of the personal windows of lived experiences combining fragments of autobiography with theological reconstruction A comparative perspective on North American and European developments in contemporary systematic theology serves as a hermeneutical horizon to juxtapose two continents in their very different contexts The author proposes a systematic and fundamental theology that is more jazzy global and narrative deeply embedded in pastoral ministry to tell its postmodern story **Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954**

United States. Internal Revenue Service, 1988 **CURRENT CONTENTS**, 1997 [The Encyclopedia of Christianity](#) Erwin Fahlbusch, Geoffrey William Bromiley, 1999 The Encyclopedia of Christianity is the first of a five volume English translation of the third revised edition of Evangelisches Kirchenlexikon Its German articles have been tailored to suit an English readership and articles of special interest to English readers have been added The encyclopedia describes Christianity through its 2000 year history within a global context taking into account other religions and philosophies A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries Social and cultural coverage is given to such issues as racism genocide and armaments while historical content shows the development of biblical and apostolic

traditions This comprehensive work while scholarly is intended for a wide audience and will set the standard for reference works on Christianity Outstanding reference sources 2000 American Libraries May 2000 Comp by the Reference Sources Committee RUSA ALA **Publication** ,1989 The Princeton Seminary Bulletin Princeton Theological Seminary,1998 Vols for 1907 1908 1936 1937 no 1 Commencement issue no 2 Necrology report no 3 News no 4 Catalogue v for 1937 1938 1938 1939 no 1 3 News no 2 Bulletin of courses no 4 Catalogue v for 1939 1940 1944 1945 no 1 4 News no 2 Bulletin of courses no 3 Catalogue v for 1945 1946 no 1 Bulletin of courses no 2 4 News no 3 Catalogue v for 1946 1947 1952 1953 no 1 3 4 News no 2 Catalogue **A Laboratory for Ecumenical Life** Hans-Ruedi Weber,1996 In October 1946 the WCC inaugurated its Ecumenical Institute at Bossey outside Geneva Since then thousands of women and men from all over the world and every Christian confession and culture have come for seminars conferences and the graduate school of ecumenical studies Many have testified to life changing experiences in this ecumenical laboratory **Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954** ,1993 **On the Way With-- American Baptist Women** ,1999 *The Living Church* ,1951 **Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1986** ,1987 **Humanities Index** ,1998 **The Encycloedia of Christianity, Vol. 5** Erwin Fahlbusch,Geoffrey William Bromiley,1999 Written by leading scholars from around the world the articles in this volume range from sin Sufism and terrorism to theology in the 19th and 20th centuries Vatican I and II and the virgin birth Everyday Philosophy Gene Bammel,2005-03-03 Philosophy always buries its undertakers Philosophy comes to life in every generation not only because each generation has its distinctive problems but also because the genius of the great minds of the past is pertinent to our current concerns This book applies the thoughts of the great philosophers to medical ethics problems like Transplants Abortion and Euthanasia It compares the visions of Plato and Aristotle with those of the Buddha Confucius and with Darwin Freud and Nietzsche It compares Judaism Christianity and Islam in the face of contemporary atheism It concludes with maps of the ancient medieval and modern philosophical worlds and shows the relevance of the past when dealing with our current most appalling problems **Virtually Sacred** Robert M. Geraci,2014-06-13 Millions of users have taken up residence in virtual worlds and in those worlds they find opportunities to revisit and rewrite their religious lives Robert M Geraci argues that virtual worlds and video games have become a locus for the satisfaction of religious needs providing many users with devoted communities opportunities for ethical reflection a meaningful experience of history and human activity and a sense of transcendence Using interviews surveys and his own first hand experience within the virtual worlds Geraci shows how World of Warcraft and Second Life provide participants with the opportunity to rethink what it means to be religious in the contemporary world Not all participants use virtual worlds for religious purposes but many online residents use them to rearrange or replace religious practice as designers and users collaborate in the production of a new spiritual marketplace Using World of Warcraft and Second Life as case studies this

book shows that many residents now use virtual worlds to re imagine their traditions and work to restore them to authentic sanctity or else replace religious institutions with virtual communities that provide meaning and purpose to human life For some online residents virtual worlds are even keys to a post human future where technology can help us transcend mortal life Geraci argues that World of Warcraft and Second Life are virtually sacred because they do religious work They often do such work without regard for and frequently in conflict with traditional religious institutions and practices ultimately they participate in our sacred landscape as outsiders competitors and collaborators

The British National Bibliography Arthur James Wells,2003 **"You Will be Called Repairer of the Breach"** Johannes Willebrands,2009 In the spring of 2005 almost by chance the Diary of Johannes Cardinal Willebrands which depicts events from the international ecumenical scene on the eve of the Second Vatican Council was discovered The Diary consists of three Notebooks that were written during the period 1958 1961 During this time Willebrands was also appointed the Secretary of the newly established Secretariat for Christian Unity 1960 As Cardinal Augustin Bea s right hand man he played an important role in establishing contacts with the World Council of Churches and with other Christian churches On the occasion of what would have been Cardinal Willebrands onehundredth birthday 2009 his Diary has been translated and published into English with almost one thousand critical annotations The original Dutch text is included in the annex The study of the diaries in the context of the international and national ecumenical movement can provide new insights especially into the dialogue between the Catholic Church and the World Council of Churches in the period shortly before the Second Vatican Council Furthermore it provides fascinating information about the faction forming within the Vatican in preparation of the Council

Encyclopedia of Religion and Society William H. Swatos,1998 As the new millennium approaches the sacred and profane interface conflict and intermingle in novel ways The Encyclopedia of Religion and Society provides a guide map for these developments From succinct brief notes to essay length entries it covers world religions religious perspectives on political and social issues and religious leaders and scholars present and past in the United States and the world This comprehensive volume is an essential reference for studies in the anthropology psychology politics and sociology of religion Topics include abortion adolescence African American religious experience anthropology of religion Buddhism commitment conversion definition of religion ecology movement Emile Durkheim ethnicity fundamentalism Hinduism Islam Judaism new religious movements organization parish Talcott Parsons racism research methods Roman Catholicism sexism Unification Church Max Weber and many others

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