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Examination Of Logical Positivism

Beth L. Rodgers



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Logical Positivism and Analysis Lizzie Susan Stebbing,1935 **An Examination of Logical Positivism - Primary Source Edition** Julius Rudolph Weinberg,2014-03-13 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book **Logical Positivism and Analysis** L. Susan Stebbing,1974-09 *Logical Positivism: A Note on the Philosophical School* Pons Malleus,2025-07-14 This book is an exploration of one of the most influential and in many respects controversial philosophical movements of the 20th century logical positivism Emerging in the intellectually vibrant but politically fractured climate of interwar Europe logical positivism sought to establish a new foundation for philosophy one rooted in logic empirical science and linguistic clarity It was a radical call to arms against metaphysics mysticism and what its proponents saw as the obscurities and excesses of traditional philosophical discourse The core idea of logical positivism also known as logical empiricism was deceptively simple only statements verifiable through empirical observation or logical proof are cognitively meaningful All other statements particularly those about metaphysical entities or ethical absolutes were to be dismissed as meaningless not necessarily false but lacking the kind of sense that makes a claim genuinely discussable This idea often referred to as the verification principle formed the centerpiece of the movement and would shape debates in philosophy of language science and epistemology for decades Logical positivism was not a monolith however Its development involved a diverse group of thinkers chief among them members of the Vienna Circle such as Moritz Schlick Rudolf Carnap Otto Neurath and later A J Ayer in the Anglo American world each with distinct contributions and evolving positions What united them was a shared commitment to clarity precision and the belief that philosophy should be continuous with the sciences not isolated from them In this sense logical positivism represented both a philosophical and cultural project the attempt to bring reason logic and scientific method into a world increasingly dominated by ideology superstition and social upheaval Yet the story of logical positivism is not one of unbroken success By the mid 20th century the movement came under sustained criticism The verification principle itself was shown to be problematic neither verifiable nor analytic and the ambition to eliminate all metaphysics came to be seen by many as overly reductive Still even as the movement waned its legacy endured The analytical rigor it demanded became standard in many philosophical circles and its influence is

unmistakable in contemporary philosophy of science logic and language This book is not an uncritical celebration of logical positivism nor is it a wholesale rejection Rather it seeks to trace the history articulate the arguments and evaluate the impact of this philosophical school with fairness and clarity Through a careful examination of its principles developments internal tensions and critiques we aim to understand both the appeal and the limitations of the logical positivist vision In an age once again marked by uncertainty disinformation and epistemological confusion revisiting the aspirations and challenges of logical positivism is not merely a historical exercise It is a philosophical imperative Let us begin

Inference Belief and Interpretation in Science Avijit Lahiri, 2023-09-20 The book is an engaging discourse on a number of interesting and deep issues relating to how Science inquires into Nature It constitutes a critique of the received view that objectivity and logic are the cornerstones of science and emphasises the role of inductive inference of which an essential feature is that compared to its deductive counterpart the correspondence between evidence and conclusion is not unique and that it entails a fundamental element of choice or decision Induction takes place in the mind of the individual and also in the collective mental process of a scientific community More precisely the process of inductive inference is essentially dependent on beliefs tied to affect and emotions mostly playing their role in a substratum of conscious deductive activity In this the scientific process which involves induction and deduction in complementary roles is seen to have deeply cognitive roots Building around this basic perception and drawing from diverse current trends of research the book adopts a naturalist approach to pose a critique of a widespread but naive version of scientific realism The presentation is lucid informal and witty mainly addressed to general readers though the discourse is at once deep intriguing and provoking wherein it will prove to be of value to specialists in the areas of philosophy of science and cognitive science

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Essays on Wittgenstein's Tractatus Irving M. Copi, Robert W. Beard, 2013-12-19 This is Volume I of eight of a series on Wittgenstein Originally published in 1966 this is a collection of essays that review and comment on the form language Picture Theory in Wittgenstein's Tractatus

Public Administration's Final Exam Michael M. Harmon, 2006-11-12 Examines why public administration's literature has failed to justify the profession's legitimacy as an instrument of governance Michael Harmon employs the literary conceit of a Final Exam first written in the early 1930s in a critique of the field's answers to the legitimacy question Because the assumptions that underwrite the question preclude the

possibility of a coherent answer the exam should be canceled and its question rewritten Envisaging a public administration no longer hostage to the legitimacy question Harmon explains how the study and practice of public administration might proceed from adolescence to maturity Drawing chiefly from pragmatist philosophy he argues that despite the universal rejection of the politics administration dichotomy on factual grounds the pseudo problem of legitimacy nonetheless persists in the guise of four related conceptual dualisms 1 values and facts 2 thinking and doing 3 ends and means and 4 theory and practice Collectively these dualisms demand an impossible answer to the practical question of how we might live and govern together in a world of radical uncertainty and interdependence Only by dissolving them can the legitimacy question Woodrow Wilson's ghost finally be banished clearing away the theoretical debris that obscures a more vital and useful conception of governance

Reason and Analysis Brand Blanshard, 2014-06-03 This is Volume II in a series of seventeen on Metaphysics Originally published in 1962 The Muirhead Library of Philosophy was designed as a contribution to the History of Modern Philosophy under the heads first of Different Schools of Thought Sensationalist Realist Idealist Intuitivist secondly of different Subjects Psychology Ethics Political Philosophy and Theology

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Perspectives on Philosophy of Science in Nursing E. Carol Polifroni, Marylouise Welch, 1999 This book helps you provide a well rounded doctoral curriculum The philosophy of science is essential to the core of doctoral study in nursing This text presents historical and contemporary thinking on this significant subject Readers will find a wealth of information from a variety of philosophers and conceptualizers of Western science The text's approach stimulates analysis and reflection for enhanced learning Coverage straddles the balance between nurse and non nurse philosophers with discussion and reflective questions and includes thoughts about nursing as a science and an art Students will learn to recognize the connection between an understanding of philosophic inquiry and scientific investigation or research in nursing

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Analysis of Logic and Sanity Andreas Sofroniou, 2017 Through the ages man has been pre occupied with logic sanity and moral standards probably more

than other concepts Societies through their various stages of evolution varied the theme with distinct differences in their demands on standards dogmas and regional culture These variations of morality place a big demand on science Individuals from different cultures social groups of known and unknown social norms may occupy the practitioner s couch the significance of this being the understanding demanded of the therapist People live in groups and humans choose to live in groups simply for what they can get out of society Those who choose to live in solitude become recluse in monasteries and nunneries or become thinkers in isolation high up in mountains The causation theory regarding the logic and sanity analysis in this book includes the seemingly necessary connection between one event the cause and the other the effect

Key Concepts in Philosophy Paddy McQueen, 2010-07-14 An accessible account of philosophical concepts theories and key thinkers with an emphasis on recent developments in the field Containing over 300 entries the terms are ordered alphabetically and cross referenced for ease of use Suggestions for further reading follow the explanations encouraging further reflection and independent learning

Developing Nursing Knowledge Beth L. Rodgers, 2005 This text offers a comprehensive discussion of philosophies that are relevant to the conceptualization and development of the knowledge base and discipline of nursing Coverage progresses from classical philosophy to the rationalism of Descartes the roots of modern science in British empiricism the evolution of modern science and the concept of interpretive inquiry Also included are chapters on the knowledge practice connection and models for nursing knowledge development This book explores how philosophy shapes aspects of nursing and provides students with a much richer and fuller understanding of how nursing works how it can be approached most effectively and how it might be shaped to advance in the future

Hume Precursor of Modern Empiricism Farhang Zabeeh, 2012-12-06 David Hume is the most influential precursor of modern empiricism By modern empiricism I intend a belief that all cognitive conflicts can be resolved in principle by either appeal to matters of fact via scientific procedure or by appeal to some sets of natural or conventional standards whether linguistic mathematical aesthetic or political This belief itself is a consequent of an old apprehension that all synthetic knowledge is based on experience and that the rest can be reduced to a set of self evident truths In this broad sense Modern Empiricism encompasses classes such as Logical Empiricism Logical Atomism and Philosophical Analysis and unique individuals such as Russell and Moore It excludes thereby the present day continental philosophies such as Thomism Existentialism and Dialectical Materialism Modern empiricists to be sure are influenced by many other philosophers Locke Berkeley and Mill among the classical empiricists and Leibniz and Kant among the rationalists the former especially on the logico mathematical side in one way or other are responsible for the appearance of empiricism in its new form But none of them were as influential as Hume This by itself is not news Weinberg in his well known book *An Examination of Logical Positivism* observes that Many if not all of the principal doctrines of contemporary positivism derive from Hume

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